

Important Delaware County Environmental Survey (PACE-EH)

This survey is part of an effort by the Delaware County Community Environmental Health Needs Assessment Project to identify the environmental issues that are in need of more attention in Delaware County. Please rank each environmental issue to the extent that you feel it needs attention and/or resources dedicated to it at this time. Your responses will help determine which environmental issues receive action. Online at: www.delawarehealth.org; click on the PACE survey link.

Please rank by:

3= **Much** more attention; 2= more attention;
1= No additional attention; 0= Not sure

1. Pollution

| 3 | 2 | 1 | 0 | Issue |
|---|---|---|---|---|
| | | | | Air quality-outdoor |
| | | | | Air quality-indoor (mold, allergens, radon, etc.) |
| | | | | Drinking water quality |
| | | | | Recreational use/aquatic health water quality |
| | | | | Excessive lawn or farm chemical runoff |
| | | | | Failing sewage systems |
| | | | | Swimming pool illness |

2. Safety

| 3 | 2 | 1 | 0 | Issue |
|---|---|---|---|---|
| | | | | Food safety/quality |
| | | | | Injuries (falls, burns, drowning, farm) |
| | | | | School safety |
| | | | | Campground safety |
| | | | | Playground safety |
| | | | | Traffic congestion |
| | | | | Family safety from violence and crime |
| | | | | Hazardous chemicals transport |
| | | | | Motor vehicle crashes |
| | | | | Being in close proximity to hunting areas |

3. Climate change

| 3 | 2 | 1 | 0 | Issue |
|---|---|---|---|---|
| | | | | Wind power |
| | | | | Solar energy |
| | | | | Regional impacts to climate change (increased temperatures, flooding, droughts, disruption to usual animal and plant life.) |

4. Land use

| 3 | 2 | 1 | 0 | Issue |
|---|---|---|---|--------------------------------|
| | | | | Overdevelopment/over building |
| | | | | Farmland preservation |
| | | | | Commercial overdevelopment |
| | | | | Abandoned buildings |
| | | | | Conservation of land for parks |
| | | | | Preservation of natural areas |

5. Quality of life

| 3 | 2 | 1 | 0 | Issue |
|---|---|---|---|--|
| | | | | Public transportation |
| | | | | Roadway improvements |
| | | | | Access to sidewalks |
| | | | | Bike and walking trails |
| | | | | Litter |
| | | | | Access to recycling |
| | | | | Hotel/Motel(Bedbugs) |
| | | | | Biodiversity (animal habitats) |
| | | | | Availability of environmental education |
| | | | | Access to water trails (canoeing, kayaking, etc.) |
| | | | | Access to fresh foods |
| | | | | Access to developed parks (playgrounds, sports fields) |
| | | | | Ability to walk to stores, school, etc. |

6. Recreation

| 3 | 2 | 1 | 0 | Issue |
|---|---|---|---|------------------------------------|
| | | | | Access to nature parks/trails |
| | | | | Access to fishing/hunting/trapping |

7. Please identify other environmental issues that need attention and/or resources that were not listed above:

Please help us in our evaluation by answering the following:

8. Residence

| | |
|-----------------|--|
| City/village | |
| Township | |
| Zip code | |
| Subdivision | |
| School district | |

9. How long have you lived in Delaware County? _____

10. What local funding mechanism(s) would you support to address the environmental issues identified?

| Funding mechanism | Yes | NO |
|-------------------------------|-----|----|
| Sales taxes | | |
| Income taxes | | |
| Property taxes | | |
| User fees | | |
| Impact fee (development pays) | | |

11. Age

| | |
|------------------|--|
| 25 and under | |
| Age 26-44 | |
| Age 45-64 | |
| Age 65 and older | |

12. Gender

| | |
|--------|--|
| Male | |
| Female | |

13. Highest education

| | |
|-----------------------|--|
| Less than high school | |
| High school diploma | |
| College or technical | |
| Professional school | |
| Graduate school | |
| Post graduate school | |

14. Household income range

| | |
|---------------------|--|
| \$24,999 and under | |
| \$25,000-\$49,999 | |
| \$50,000-\$74,999 | |
| \$75,000-\$124,999 | |
| \$125,000-\$200,000 | |
| \$200,000-up | |
| Prefer not to say | |

Thank you for your time and input. Please put in an envelope and mail to the address below or Fax at 740-368-1736 or scan and e-mail to Ssutherland@delawarehealth.org. We will publish the results in our next community newsletter.

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