

SHELIA L. HIDDLESON, RN, MS | HEALTH COMMISSIONER

1 - 3 WEST WINTER STREET | PO BOX 570 | DELAWARE, OHIO 43015-0570 PHONE: (740) 368-1700 FAX: (740) 368-1736 | DELAWAREHEALTH.ORG



Date: May 27, 2022

To: Board of Health

From: Shelia Hiddleson, RN, MS

Health Commissioner

Re: Board meeting Tuesday, May 31, 2022, 7:00 pm Basement – Training Room

*PMT – Performance Management Touchstone

1.0 CONVENTION

| Agenda Item | Time | Action/ Contact |
|---|------|-----------------|
| 1.01 CALL TO ORDER | 2 | |
| 1.02 CONSENT ITEMS | 2 | Approve |
| 6.021 Authorization/Employment A – G | | |
| 6.022 Reclassification/Promotion A | | |
| 6.023 Tuition Reimbursement/Staff Development A – B | | |
| 6.025 Salary Scale/Policies/Benefits A - D | | |
| 6.033 Community Health A | | |
| 6.034 Preventative Health A – B | | |
| | | |
| Info Only | | |
| 6.015 Expenditures A | | |
| 1.03 APPROVAL OF MINUTES | 2 | Approve |
| A. Previously sent. | | |
| 1.04 APPROVAL OF BILLS | 2 | Approve |
| A. Previously sent. | | |

2.0 STAFF REPORTS

| Agenda Item | TIME | Action/ Contact | PMT |
|--------------------------|------|--------------------|-----|
| 2.01 HEALTH COMMISSIONER | 2 | Info/ Shelia | |

| 2.02 FINANCE | | | |
|--|---|---------|--------|
| A. Finance Report – Requesting Board review and accept the | 2 | Accept/ | Agency |
| year-to-date finance report (attached). | | Dawn | |
| Action Requested: Accept | | | ļ |

3.0 BOARD REPORTS

| Agenda Item | Time | Action/ Contact | PMT |
|---|------|--------------------|--------|
| 3.01 BOARD PRESIDENT | <15 | Info | |
| 3.02 BOARD COMMITTEES | 0 | Info/ | Agency |
| Finance Committee Meeting 5/31 @6:00 PM | | Shelia | |
| Personnel Committee Meeting – Planning for a June | | | |
| meeting to discuss Market Survey, Salary | | | |
| Recommendations, and personnel issue. | | | |

4.0 REGULATIONS/SUBDIVISIONS/VARIANCES/PUBLIC PARTICIPATION

| Agenda Item | Time | Action/ Contact | PMT |
|----------------------|------|--------------------|-----|
| 4.04 CITIZEN REQUEST | | | |

5.0 OLD BUSINESS

Items pending from the last meeting or information on prior actions and reports.

| Agenda Item | TIME | Action/ Contact | PMT |
|--|------|---|--------|
| 5.032 ADMINISTRATION/FACILITIES | | | |
| A. New Facility Update — Every two weeks Agency representatives meet virtually with the representatives from Knoch Corporation, General Contractor, and Moody Nolan, Architecture and Engineering firm, to discuss the process of the construction of the new facility and address any concerns. Meetings are held every other week, there were some changes to the schedule due to the holidays. A copy of the available minutes is attached. The next scheduled meeting will be held on June 10, 2022. The current schedule shows a completion date of 11/28/2022; Ms. Schaffer hopes to decrease this time by having additional crews when available. Total Change Orders to date: \$1,258,742.53 (includes house demolition & fence per our request). The following change orders were approved this month: • Added Frost Stoops \$11,870.91 • Additional Clearing & Grubbing-Fence \$15,408.29 • Revised Grading \$5,624.79 | 10 | Discussion/ Mr. Blayney Shelia | Agency |

| Added Flashing \$967.29 Cement Board in lieu of exterior Gyp. 1,466.13 | | | |
|--|----|-----------------------|--------|
| The following change orders are pending: | | | |
| Revised Door Openings Rubbish and garbage removal in pond Additional Downspout Curtain Wall Attachment & Roof Framing | | | |
| Updated Facility Budget attached. Ms. Hiddleson and Ms. Hall are providing an additional At a Glance document with the budget attached. | | | |
| Action Requested: Discussion/Information | | | |
| B. 1-5 West Winter – Request Board adjourn to Executive Session for the discussion of the sale of the current health district facilities. | 15 | Discussion/ Shelia | Agency |

6.0 NEW BUSINESS

New items of information or for Board action

| Agenda Item | Time | Action/ Contact | PMT |
|---|------|--------------------|---------|
| 6.015 EXPENDITURES | | | |
| A. Spring/Summer Education Conference - The spring ed committee has reserved the barn at Stratford for Spring Education Conference for June 17 th . The amount of the rental for the day is \$1,350. Catering is being provided by Apple Spice Catering for both lunch and breakfast. The cost to cater for 100 people is \$2,400. The speaker has prepared a presentation that is, "not all heroes wear spandex." He will be speaking on how to find laughter in daily life. The Learning objectives are: 1. Every hero owns their choices to change and challenge. 2. Real heroes actively program themselves to become problem solvers. 3. Heroes are the first to initiate, engage, and leap into action. 4. When you invest in other people, you are changing their lives. Action requested: Information only | 0 | Info/ Dustin | Quality |
| 6.021 AUTHORIZATION/EMPLOYMENT | | | |
| A. Voluntary Resignation / Ms. S'Kerney Land - Request Board accept the resignation of Ms. S'Kerney Land, Administrative Assistant 2 effective May 20, 2022. Ms. Land had not reached the mid-point of her probation. Action requested: Consent approval | 0 | Consent/ Dustin | Agency |

| B. Voluntary Resignation / Ms. Brittany Walling - Request Board accept resignation of Ms. Brittany Walling, Epidemiologist effective May 9, 2022. Ms. Walling had not completed probationary period. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
|---|---|------------------|--------|
| C. Create Full-time Temporary Position / Supervisor - Request Board approval to create a full-time temporary COVID-19 Supervisor position 40 hours a week (100% FTE), pay grade D3 within the Preventative Health Division. A copy of the Position Description is attached. Position is funded 100% by COVID-19 Enhanced Operations grant funding with an anticipated annual salary and benefits of \$79,723.07. Amount may be adjusted depending on benefits selected. Position creation is dependent upon approval of funding through the COVID-19 Enhanced Operations grant. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| D. Create Full-time Temporary Position / Contract Tracer - Request Board approval to create a full-time temporary Contact Tracer, aka Clinical Services Assistant, position 40 hours a week (100% FTE), pay grade A7 within the Preventative Health Division. A copy of the Position Description is attached. Position is funded 100% by COVID-19 Enhanced Operations grant funding with an anticipated annual salary and benefits of \$54,736.55. Amount may be adjusted depending on benefits selected. Position creation is dependent upon approval of funding through the COVID-19 Enhanced Operations grant. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| E. Create Full-time Temporary Position / Contract Tracer - Request Board approval to create a full-time temporary Contact Tracer, aka Clinical Services Assistant, position 40 hours a week (100% FTE), pay grade A7 within the Preventative Health Division. A copy of the Position Description is attached. Position is funded 100% by COVID-19 Enhanced Operations grant funding with an anticipated annual salary and benefits of \$54,736.55. Amount may be adjusted depending on benefits selected. Position creation is dependent upon approval of funding through the COVID-19 Enhanced Operations grant. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |

| F. Create Full-time Temporary Position / Public Health Nurse II - Request Board approval to create a full-time temporary Public Health Nurse II, position 40 hours a week (100% FTE), pay grade C8 within the Preventative Health Division. A copy of the Position Description is attached. Position is funded 100% by COVID-19 Enhanced Operations grant funding with an anticipated annual salary and benefits of \$68,255.57. Amount may be adjusted depending on benefits selected. Position creation is dependent upon approval of funding through the COVID-19 Enhanced Operations grant. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
|--|---|------------------|--------|
| G. Create Part-time Temporary Position / Fiscal Specialist II - Request Board approval to create a part-time temporary Fiscal Specialist II, position 24 hours a week (60% FTE), pay grade B2 within the Finance and Operations Division. A copy of the Position Description is attached. Position is funded 100% by COVID-19 Enhanced Operations grant funding with an anticipated annual salary and benefits of \$35,035.48. Amount may be adjusted depending on benefits selected. Position creation is dependent upon approval of funding through the COVID-19 Enhanced Operations grant. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| 6.022 RECLASSIFICATION/PROMOTION | | | |
| A. Community Health Specialist 3 / Ms. Mahalia (Hali) Burleson – Request Board confirm the promotion with competition for Ms. Mahalia Burleson from Community Health Specialist 1 (pay grade C3) to Community Health Specialist 3 (pay grade C8) within the Community Health Division. Effective 4/30/22, Ms. Mahalia Burleson's new hourly rate will be \$22.30/hour after receiving a pro-rated performance appraisal and 5% promotion with competition increase. Annual performance appraisal date will change to one year from the effective date of promotion with competition, 4/30/23. Position is funded 100% from CH Admin (70225222) with an anticipated annual salary and benefits not to exceed \$72,646.03. PMT: Agency Action Requested: Consent Approval | 0 | Consent/ Jen | Agency |

| 6.023 TUITION REIMBURSEMENT/STAFF DEVELOPMENT | | | |
|---|---|------------------|--------|
| A. Conference / Ms. Jen Keagy — Request Board approval to expend up to \$2,245.00 in CH Administration funds for Ms. Jen Keagy to attend the American Public Health Association 2022 Annual Meeting in Boston, MA on November 6-9, 2022. Expenses include conference/registration (\$585.00); airfare (\$350.00); hotel (\$945.00); meals (\$259.00); shuttle to and from airport (\$70.00); and airport parking (\$36.00). Expenditure is not budgeted. The Workforce Development Grant will pay up to \$2,000 of the expenses and CH Administration funds will pay for the difference. PMT: Agency Action Requested: Consent Approval | 0 | Consent/ Jen | Agency |
| B. Conference / Mr. Adam Howard - Request Board approval to expend up to \$1,022.27 Workforce Development Grant funds for Mr. Adam Howard to attend the NACCHO 360 conference in Atlanta, Georgia July 19 – 21, 2022. This conference is applicable to the work of the District and is related to Strategic Plan goal of Visible Leadership as the Health District's drive through vaccination clinics will be featured as an innovative practice. Expenses include conference/registration (\$0.00); hotel (\$391.07); meals (\$180.00); airfare (\$387.20) and parking/Taxi (\$64.00). Expenditure budgeted through the grant. Mr. Howard received free registration (\$625) from NACCHO for the innovative practice award. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| 6.025 SALARY SCALE/POLICIES/BENEFITS | | | |
| A. Position Series Control Plan - Request Board approval of the updated Position Series Control Plan (attached). Updates are reflected in yellow highlight. Action Requested: Consent approval | 0 | Consent/ Amy | Agency |
| B. Health Insurance, Dental Insurance and Long-Term Disability – Request Board approval to maintain current Board of Health pick up for all policies. Dental and Long-Term Disability rates are remaining the same. Health Insurance rates are increasing by 25.75%. The insurance brokers shopped the DPHD to market with other providers but were turned down by all of them, except one that priced us higher than we already pay. HR Officer also looked at other plans in Anthem to try and get costs down but since 3 plans already offered there were not many alternatives. Action Requested: Consent approval | 0 | Consent/ Amy | Agency |

| C. ERC Health – Request Board approval to maintain current ERC employee premium reductions for participating employees. With staff participation a 2% renewal decrease was achieved for the health insurance premiums. The ERC program also removes large claims (over \$75K) from our gross loss ratio, to help our net loss ratio. The ERC program requires the agency to incentivize staff through payroll deductions for employees that meet ERC goals. Action Requested: Consent approval | 0 | Consent/ Amy | Agency |
|---|---|-----------------|-----------|
| D. Compensation Bonus / Ms. Rene Vance — Request Board approval to issue a one-time compensation net bonus of \$500 to Ms. Rene Vance, Human Resources Assistant. For 2 years and 5 months, Ms. Vance has gone above normal position expectations by acting as the Deputy Registrar in a separate division. Ms. Vance performed vital statistics duties, outside the HR Assistant position, as needed to help the Vital Statistics unit while the unit trained a Deputy Registrar replacement. This helped with continuity of customer service and allowed the unit to function during changes in staffing. Action Requested: Consent approval | 0 | Consent/ Amy | Agency |
| 6.033 COMMUNITY HEALTH | | | |
| A. Request board approval to apply for the Ohio Department of Health Capacity Building for Healthy Eating and Active Living (HEAL) grant in the amount of up to \$50,000 for the funding period 07/01/2022— 06/30/2023. The goal of the grant is to provide funding for community assessment and engagement with local community residents, implementing food service guidelines in worksites, community organizations, and/or food pantries; and/or write and adopt a Complete Street Policy and/or Active Transportation Plan while working toward sustainability and expansion of these efforts within the county/jurisdiction. If funded, the Community Health Division requests board approval to expend grant funds according to the Notice of Award. Funding is reimbursable based on completed deliverables. PMT: Agency Action Requested: Consent Approval 6.034 PREVENTATIVE HEALTH | 0 | Consent/ Jen | Agency |
| A. Appy for COVID-19 Enhanced Operations grant — Request | 0 | Consent/ | Community |
| Board confirm application for the continuation of the COVID-19 enhanced operations grant provided by Ohio Department of Health. This is a continuation of funding for COVID-19 operations effective August 1, 2022 – July 31, 2023. DPHD is eligible for \$600,000. Most of this funding will be used for staffing including existing staff and the addition of a part time Fiscal Specialist, full time Supervisor, 2 full time Clinical Services Assistants, and a full | | Adam | |

| time Nurse. Additional supplies, materials, and equipment will also be included in the grant request. | | | |
|--|---|------------------|-----------|
| The goal of this grant is to supply funding for "COVID-19 case investigation, contact tracing, disease mitigation, and infection prevention and control activities" If funded the Preventative Health Division requests Board approval to expend grant funds according to the Notice of Award including the creation and hiring of grant specific positions. Action Requested: Consent approval | | | |
| B. Appy for Innovations to Advance Breastfeeding and Health Equity grant - Request Board confirm application for the innovations to advance breastfeeding and health equity grant, provided by Ohio Department of Health. This is a new grant effective July 1, 2022 – June 30, 2023. DPHD will apply for \$110,000 to focus on the purchase of a mobile self-contained clinical vehicle to be used throughout the tri-county region of the WIC program. | 0 | Consent/ Adam | Community |
| The goal of this grant is to "implement innovative projects that promote, protect, and support breastfeeding initiatives while focusing on achieving health equity." If funded the Preventative Health Division requests Board approval to expend grant funds according to the Notice of Award. Action Requested: Consent approval | | | |

Sincerely,

| Shelia Hiddleson | Dustin Kent | Jen Keagy | Adam Howard | Dawn Hall |
|------------------|---------------|---------------|---------------|--------------|
| Health | Deputy Health | Deputy Health | Deputy Health | Director of |
| Commissioner | Commissioner | Commissioner | Commissioner | Finance and |
| | Environmental | Community | Preventative | Operations |
| | Health | Health | Health | |
| 740/972-8635 | 419/202-1063 | 614/315-1337 | 740/360-4718 | 330/281-1700 |

03/31/22 - Cash Balance 7,273,066

| | | | | | Revenues | | | |
|------------------------------------|-------------|--------------------------|-----------------------|-----------------------|---------------------------------|---------------------------------|----------------------------|----------------------------|
| | Fund Number | 2022 Budgeted Revenue | 2022 April Revenue | 2021 April Revenue | 2022 Year-To-Date Revenue | 2021 Year-To-Date Revenue | % Received Year-To-Date | % Expected Year-To-Date |
| Administration | 70225111 | 4,422,941 | 606,608 | 269,540 | 2,752,830 | 2,310,564 | 62.24% | 33.33% |
| Vital Statistics | 70225112 | 181,346 | 14,850 | 21,069 | 83,892 | 87,132 | 46.26% | 33.33% |
| Facility & Expansion | 70225113 | - | - | - | 22,964 | - | | |
| Data & Communication | 70225114 | - | - | - | 2 | 3,479 | | |
| Building | 70225115 | 2,291,863 | 12,052 | 4,284 | 153,293 | 161,834 | 6.69% | 33.33% |
| Sunbury Satellite | | - | - | - | - | - | | |
| OEPA Litter | 70225221 | 2,000 | - | - | - | - | 0.00% | 33.33% |
| CH Administration | 70225222 | 100 | - | - | 25,683 | 1,000 | 25683.00% | 33.33% |
| Communication | 70225225 | - | - | - | - | - | | |
| PH Emergency Planning | 70225228 | 147,945 | 20,555 | - | 44,952 | - | 30.38% | 33.33% |
| Tobacco Prevention & Cessation | 70225230 | - | - | - | - | 5,650 | | |
| EH Administration | 70225441 | 780 | 11 | 2 | 296 | 142 | 37.95% | 33.33% |
| ER Response & Waste Management | 70225442 | - | - | - | - | - | | |
| Sewage | 70225443 | 329,058 | 36,637 | 33,187 | 117,681 | 129,415 | 35.76% | 33.33% |
| Vector | 70225444 | - | - | - | - | - | | |
| Residential Services | 70225445 | - | - | - | - | - | | |
| Plumbing | | 1,125,586 | 154,002 | 102,228 | 510,560 | 366,376 | 45.36% | 33.33% |
| Food Protection & Public Safety | 70225447 | 5,000 | - | 300 | 1,688 | 2,200 | 33.76% | 33.33% |
| PH Administration | 70225551 | - | 1,000 | 3 | 1,280 | 24 | | |
| Public Health Disease Prevention | 70225554 | 7,000 | - | - | - | 4,000 | 0.00% | 33.33% |
| Community Health & Clinic Services | 70225555 | 236,572 | 22,576 | 30,975 | 140,154 | 72,054 | 59.24% | 33.33% |
| BCMH | 70225556 | 13,645 | - | - | 5,470 | 360 | 40.09% | 33.33% |
| Get Vaccinated | 70225558 | 27,823 | 4,568 | - | 5,051 | - | 18.15% | 33.33% |
| PH Naloxone | 70225559 | 4,784 | - | - | - | - | | |
| | Total | 8.796.443 | 872.859 | 461.588 | 3.865.796 | 3.144.230 | | |

| Other Financing Sources (Advances/Transfers) | | | | | | | | | | | |
|--|---|-----------|-----------|---------|--|--|--|--|--|--|--|
| 70225111 | - | 235,174 | 235,174 | Advance | | | | | | | |
| 70225111 | - | | | | | | | | | | |
| | | - 235.174 | - 235.174 | | | | | | | | |

| | | | | E | xpenaitures | | | |
|------------------------------------|-------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | · | | · | · | 2022 | 2021 | · | • |
| | | 2022 Budgeted | 2022 April | 2021 April | Year-To-Date | Year-To-Date | % Expended | % Expected |
| | Fund Number | Expenditures | Expenditures | Expenditures | Expenditures | Expenditure | Year-To-Date | Year-To-Date |
| Administration | 70225111 | 2,628,176 | 142,855 | 155,523 | 717,096 | 720,745 | 27.28% | 33.33% |
| Vital Statistics | 70225112 | 209,018 | 44,870 | 42,242 | 98,376 | 97,017 | 47.07% | 33.33% |
| Facility & Expansion | 70225113 | 124,119 | 10,993 | 9,700 | 44,799 | 53,251 | 36.09% | 33.33% |
| Data & Communication | 70225114 | 507,948 | 20,337 | 31,986 | 188,108 | 197,280 | 37.03% | 33.33% |
| Building | 70225115 | 376,681 | 4,674 | 37,571 | 51,120 | 134,565 | 13.57% | 33.33% |
| Sunbury Satellite | 70225116 | 118,445 | 7,740 | 8,133 | 36,303 | 34,959 | 30.65% | 33.33% |
| OEPA Litter | 70225221 | 2,174 | - | - | 250 | - | 11.50% | 33.33% |
| CH Administration | 70225222 | 846,781 | 54,731 | 32,477 | 219,923 | 201,028 | 25.97% | 33.33% |
| Communication | 70225225 | 248,319 | 12,518 | 6,172 | 66,197 | 53,608 | 26.66% | 33.33% |
| PH Emergency Planning | 70225228 | 162,411 | 7,669 | 2,049 | 32,206 | 11,042 | 19.83% | 33.33% |
| Tobacco Prevention & Cessation | 70225230 | - | - | - | - | 651 | 0.00% | 33.33% |
| EH Administration | 70225441 | 194,832 | 11,045 | 9,442 | 39,209 | 49,962 | 20.12% | 33.33% |
| ER Response & Waste Management | 70225442 | 59,749 | 322 | 16,498 | 8,634 | 57,976 | 14.45% | 33.33% |
| Sewage | 70225443 | 265,260 | 25,230 | 16,655 | 71,104 | 66,739 | 26.81% | 33.33% |
| Vector | 70225444 | 96,666 | 6,010 | 2,173 | 17,455 | 12,476 | 18.06% | 33.33% |
| Residential Services | 70225445 | 173,042 | 7,675 | 6,413 | 27,505 | 33,691 | 15.89% | 33.33% |
| Plumbing | 70225446 | 689,235 | 54,835 | 42,175 | 168,987 | 160,693 | 24.52% | 33.33% |
| Food Protection & Public Safety | 70225447 | 205,095 | 10,512 | 18,107 | 71,800 | 88,647 | 35.01% | 33.33% |
| PH Administration | 70225551 | 164,184 | 6,395 | 10,847 | 42,540 | 76,665 | 25.91% | 33.33% |
| Public Health Disease Prevention | 70225554 | 232,405 | 16,461 | 11,421 | 68,504 | 57,567 | 29.48% | 33.33% |
| Community Health & Clinic Services | 70225555 | 757,125 | 40,555 | 46,219 | 168,412 | 204,310 | 22.24% | 33.33% |
| BCMH | 70225556 | 100,323 | 3,164 | 2,920 | 12,582 | 11,675 | 12.54% | 33.33% |
| Get Vaccinated | 70225558 | 63,166 | 5,767 | 1,701 | 21,686 | 8,010 | 34.33% | 33.33% |
| PH Naloxone | 70225559 | 13,449 | - | 265 | - | 5,097 | 0.00% | 33.33% |
| | Total | 8,238,603 | 494,358 | 510,689 | 2,172,796 | 2,337,654 | | |

| Other Financing Uses (Advances/Transfers) | | | | | | | | | |
|---|---|---|---------|---------|---------|----------|--|--|--|
| 70225111 | - | - | - | - | _ | | | | |
| 70225111 | | - | - | 100,000 | - | Advance | | | |
| 70551505 | | - | 42,408 | - | 42,408 | Advance | | | |
| 71651529 | | - | 200,000 | - | 300,000 | Advance | | | |
| 71851528 | | - | 5,372 | - | 5,372 | Transfer | | | |
| | | | 247 780 | 100 000 | 347 780 | | | | |

Special Revenue, Capital Project Funds & Debt Service

03/31/2022 - Cash Balance 2,784,339

| | | | | | Revenues | | | |
|----------------------------------|-------------|---------------|------------|------------|--------------|--------------|--------------|--------------|
| | | | | | 2022 | 2021 | | |
| | | 2022 Budgeted | 2022 April | 2021 April | Year-To-Date | Year-To-Date | % Received | % Expected |
| | Fund Number | Revenue | Revenue | Revenue | Revenue | Revenue | Year-To-Date | Year-To-Date |
| Campground Program | 70351503 | 8,400 | 6,456 | 7,287 | 7,287 | 7,287 | 86.75% | 33.33% |
| Food Service | 70451504 | 428,093 | 77,854 | 6,187 | 395,800 | 366,338 | 92.46% | 33.33% |
| Covid 19 Response | 70551505 | | | 84,816 | | 84,816 | | |
| Water System | 70651506 | 13,167 | 686 | 2,851 | 3,492 | 7,090 | 26.52% | 33.33% |
| Solid Waste | 70751507 | 41,250 | 10,918 | - | 24,021 | 24,080 | 58.23% | 33.33% |
| Swimming Pool | 70851508 | 57,197 | 49,065 | 54,655 | 49,790 | 54,655 | 87.05% | 33.33% |
| Women Infants & Children | 70951509 | 550,000 | 120,608 | - | 245,384 | 127,632 | 44.62% | 33.33% |
| Safe Rt23 Corridor | 71351515 | 35,000 | 2,253 | 804 | 10,938 | 5,066 | 31.25% | 33.33% |
| DGHD New Office | 71451401 | 4,000,000 | - | - | 135 | 150 | 0.00% | 33.33% |
| Enhanced Operations Grant | 71651529 | 149,000 | 14,565 | 93,948 | 149,000 | 93,948 | 100.00% | 33.33% |
| Contact Tracing/CO20 | 71851528 | | - | 10,912 | - | 235,174 | 0.00% | 33.33% |
| New Facility Debt Service | 75451402 | 250,000 | | | | | 0.00% | 33.33% |
| Vorkforce Development Grant | 75551403 | 300,000 | 33,000 | - | 68,353 | - | 22.78% | 33.33% |
| Covid 19 Vaccination | 75651404 | 257,137 | 11,151 | - | 11,151 | - | 4.34% | 33.33% |
| | Total | 6,089,244 | 326,556 | 261,460 | 965,351 | 1,006,236 | | |

| Other Financing Sources (Advances/Transfers) | | | | | | | | | | | | |
|--|---|---|---------|---------|---------|---------|--|--|--|--|--|--|
| 70551505 | - | - | 42,408 | - | 42,408 | Advance | | | | | | |
| 75651404 | - | - | - | 100,000 | - | Advance | | | | | | |
| 71651529 | | | 200,000 | - | 300,000 | Advance | | | | | | |
| 71851528 | - | - | 5,372 | - | 5,372 | Advance | | | | | | |
| | - | - | 247,780 | 100,000 | 347,780 | | | | | | | |

| | | | | E | xpenditures | | | |
|--------------------------------|-------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | | | 2022 | 2021 | | |
| | | 2022 Budgeted | 2022 April | 2021 April | Year-To-Date | Year-To-Date | % Expended | % Expected |
| | Fund Number | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Year-To-Date | Year-To-Date |
| Campground Program | 70351503 | 8,537 | 110 | 621 | 110 | 2,508 | 1.29% | 33.33% |
| Food Service | 70451504 | 428,607 | 44,032 | 33,068 | 128,985 | 112,451 | 30.09% | 33.33% |
| Water System | 70651506 | 17,223 | 1,549 | 800 | 3,310 | 4,333 | 19.22% | 33.33% |
| Solid Waste | 70751507 | 43,947 | 5,232 | 5,929 | 20,743 | 18,908 | 47.20% | 33.33% |
| Swimming Pool | 70851508 | 64,610 | 4,068 | 1,140 | 6,474 | 2,390 | 10.02% | 33.33% |
| Women Infants & Children | 70951509 | 591,449 | 35,467 | 33,110 | 143,232 | 129,315 | 24.22% | 33.33% |
| Safe Rt23 Corridor | 71351515 | 19,997 | 3,793 | 1,597 | 12,419 | 7,113 | 62.10% | 33.33% |
| DGHD New Office | 71451401 | 5,608,868 | 49,705 | 132,100 | 510,415 | 626,210 | 9.10% | 33.33% |
| Enhanced Operations Grant | 71651529 | 65,000 | 25,734 | 92,369 | 95,570 | 174,800 | 147.03% | 33.33% |
| Contact Tracing/CT20 | 71851528 | - | - | - | - | 48,610 | | |
| New Facility Debt Service Fund | 75451402 | 250,000 | - | - | - | - | | |
| Workforce Development Grant | 75551403 | 110,500 | 10,539 | - | 38,506 | - | 34.85% | 33.33% |
| Covid 19 Vaccination | 75651404 | 257,137 | 14,960 | | 24,597 | - | | |
| | Total | 7,465,875 | 195,189 | 300,734 | 984,361 | 1,126,638 | | |

| Other Financing Uses (Advances/Transfers) | | | | | | | | | | | |
|---|---|---|---------|---|---------|---------|--|--|--|--|--|
| 71851528 | - | - | 235,174 | - | 235,174 | Advance | | | | | |
| | - | - | - | - | - | | | | | | |
| | | | 235,174 | | 235,174 | | | | | | |

Total 2022 Year-To-Date Revenues Total 2022 Year-To-Date Expenditures

4,150,466 Total 2021 Year-To-Date Revenues 3,464,292 Total 2021 Year-To-Date Expenditures

Special Revenue, Capital Project and Debt Service Funds Cash Balance 2,915,706

Total Cash Balance 10,567,274

Overall:

Revenues:
Overall revenues increased \$680,681 or 16.40% in 2022 over 2021.
The primary reason is increased property tax, plumbing revenue and grant

fundings.

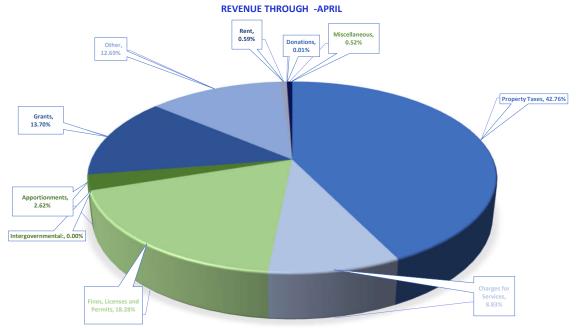
Expenditures:

Overall expenditures decreased \$307,135 or 8.87% in 2022 from 2021.

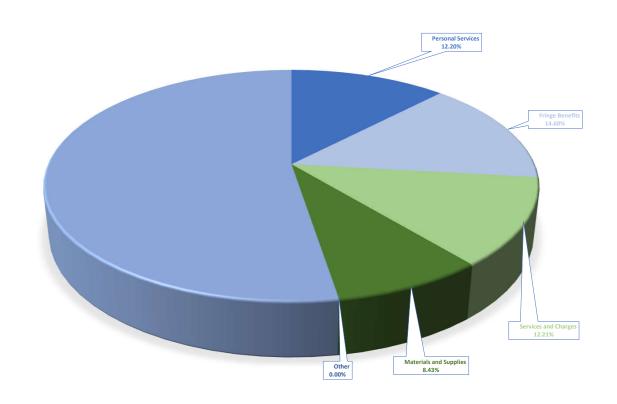
This decrease is due to no debt payments in 2022. Also, DHPD building construction payment have slowed due to a lack of supplies and staffing.

| County Litter Fund | 03/31/202 | 2- Cash Balance | 39,270 | | | | | | | | | |
|--------------------|--------------|-----------------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| | | | | Rev | venues | | | | | | | |
| Litter Grant | 22111502 | 79,910 | 19,517 | 23,353 | 23,421 | 23,768 | 29.31% | 33.33% | | | | |
| | Expenditures | | | | | | | | | | | |
| Litter Grant | 22111502 | 79,910 | - | 1,247 | 48,756 | 2,494 | 61.01% | 33.33% | | | | |
| | 04/30/2022 | - Cash Balance | 58 787 | | | | | | | | | |





EXPENDITURES THROUGH -APRIL



05/05/2022 10:38:00

CASH REPORT

01/01/2022 - 04/30/2022

PAGE

PREVIOUS ADVANCES IN **ENDING** BUDGET UNENCUMBERED **FUND** TITL RECEIPTS ENCUMBERED STABILIZATION BALANCE DISBURSEMENTS (ADVANCES OUT) **BALANCE** BALANCE 702 HEALTH DEPARTMENT 6,058,566.65 2,172,795.53 0.00 5,550,316.78 3,865,794.29 (100,000.00)7,651,565.41 2,101,248.63 703 CAMPGROUND PROGRAM 8,107.20 7,287.00 110.00 0.00 15,284.20 890.00 0.00 14,394.20 704 FOOD SERVICE 303,139.74 395,800.26 128,985.01 0.00 569,954.99 75,803.07 0.00 494,151.92 0.00 705 CORONAVIRUS RESPONSE 0.01 0.01 0.00 0.00 0.00 0.00 0.00 706 WATER SYSTEM 21,294.40 3,492.10 3,310.12 0.00 21,476.38 5,722.70 0.00 15,753.68 707 SOLID WASTE 32,152.02 24,020.50 20,743.11 0.00 35,429.41 3,031.20 0.00 32,398.21 708 SWIMMING POOL 117,703.80 49,790.00 6,474.14 0.00 161,019.66 14,149.39 0.00 146,870.27 709 WOMEN INFANTS CHILDREN 93,708.15 0.00 195,860.70 66,315.44 0.00 129,545.26 245,384.40 143,231.85 713 SAF RT23 CORRIDOR 25,953.94 10,937.98 12,419.07 0.00 24,472.85 4,870.38 0.00 19,602.47 714 DGHD NEW OFFICE 2,044,992.01 135.00 510,414.67 0.00 1,534,712.34 4,675,045.68 0.00 -3,140,333.34 716 ENHANCED OPERATIONS GRANT 73,020.52 149,000.00 95,570.09 0.00 126,450.43 26,077.92 0.00 100,372.51 755 WORKFORCE DEVELOPMENT GRANT 114,646.73 68,353.31 0.00 144,493.60 23,219.55 0.00 121,274.05 38,506.44 756 COVID 19 VACCINATION 0.00 11,151.00 24,597.28 100,000.00 86,553.72 11,397.50 0.00 75,156.22 TOTALS: 8,893,285.17 0.00 0.00 4.831.145.84 3,157,157.32 10,567,273.69 7,007,771.46 3,559,502.23

CASHSUM_D

05/24/2022 12:22:58

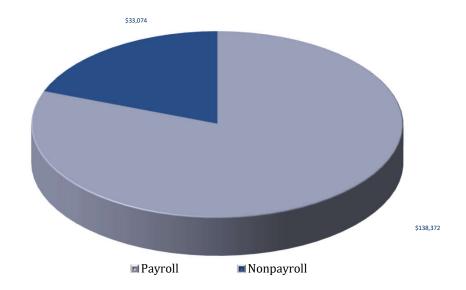
CASH REPORT

01/01/2022 - 04/30/2022

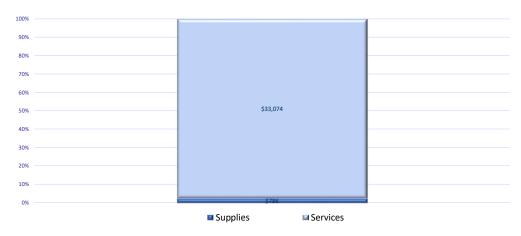
| | | PREVIOUS | | | ADVANCES IN | ENDING | | BUDGET | UNENCUMBERED |
|------|--------------|-----------|-----------|---------------|----------------|-----------|-------------------|---------------|--------------|
| FUND | TITL | BALANCE | RECEIPTS | DISBURSEMENTS | (ADVANCES OUT) | BALANCE | ENCUMBERED | STABILIZATION | BALANCE |
| 221 | LITTER GRANT | 64,605.44 | 42,937.95 | 48,756.05 | 0.00 | 58,787.34 | 54,227.24 | 4 0.00 | 4,560.10 |
| | TOTALS: | 64,605.44 | 42,937.95 | 48,756.05 | 0.00 | 58,787.34 | 54,227.24 | 4 0.00 | 4,560.10 |

PAGE

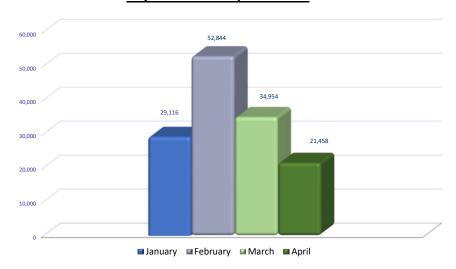
2022 COVID EXPENDITURES



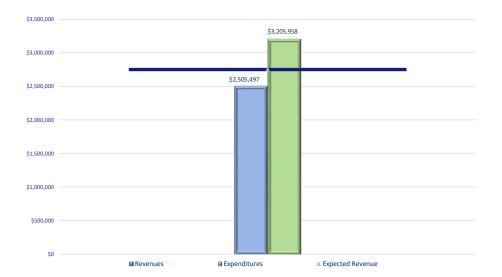
Nonpayroll COVID Expenditures



Payroll COVID Expenditures



COVID Revenue vs Expenditures 2020-2022



| Grants | Award | Grant Period | Received | |
|--|-------------|---------------------|-------------|--------------|
| State | \$10,963 | N/A | \$10,963 | \$0.00 |
| Coronavirus Response - Grant Year 2020 | \$197,633 | 3/16/20-3/15/21 | \$197,633 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$130,634 | 3/1/20-12/30/21 | \$130,634 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$200,000 | 3/1/20-12/30/21 | \$200,000 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$102,821 | 3/1/20-12/30/21 | \$102,821 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$216,789 | 3/1/20-12/30/21 | \$216,789 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$100,000 | 3/1/20-12/30/21 | \$100,000 | \$0.00 |
| Contact Tracing #1 - Grant Year 2020 | \$165,380 | 5/1/20-12/30/21 | | |
| Contact Tracing #2 - Grant Year 2020 | \$356,547 | 5/1/20-12/30/21 | \$626,618 | |
| Contact Tracing #2 - Grant Year 2021 | \$104,691 | 6/19/20-6/30/21 | | |
| Enhanced Operations - Grant Year 22 | \$603,626 | 2/1/21-7/31/22 | \$603,626 | \$0.00 |
| Vaccine Equity 2021 | \$135,262 | 12/31/20-6/30/22 | \$135,262 | \$0.00 |
| Vaccine Needs Assessment | \$20,000 | 11/1/20-3/31/21 | \$20,000 | \$0.00 |
| City of Delaware Cares Act | \$100,000 | N/A | \$100,000 | \$0.00 |
| Troy Township | \$50,000 | N/A | \$50,000 | \$0.00 |
| COVID 19 Vaccination | \$257,137 | 1/1/22-6/30/23 | \$11,151 | \$245,986.00 |
| | \$2,751,483 | | \$2,505,497 | |

= Completely Expensed

Facility Budget At A Glance

Revenue:

| Fund | 6,770,918.00 |
|---------------------|---------------|
| FCB Loan | 4,000,000.00 |
| Sale of West Winter | 0.00 |
| Total | 10,770,918.00 |

| Expenses: | |
|-------------------|---------------|
| Building to date | 5,516,539.00 |
| Remaining Balance | 5,179,009.00 |
| Total | 10,695,548.00 |

| Balance to maximum | 75,371.00 |
|---------------------------|--------------|
| Loan amount as of 4/20/22 | 3,924,629.00 |

| Category and Item | Item Notes | Original Budget | Revised Budget 2022 | Project To Date | Remain Balance to | |
|--|---|--------------------------|---|---|---|-------------------------------|
| lanned Revenue | nem wotes | 2019 9,522,912 | 10,770,918 | Actual 4,663,556 | be Paid | |
| lanned Expenses | | 8,611,318 | 9,628,518 | 5,516,539 | | |
| Revenue | | 0.400.005 | 0.770.040 | 4 504 740 | | |
| otal Funds Available stimated Current Building Sale | Includes Encumbrances Appraisal \$2,700,000 | 6,182,295 0 | 6,770,918 0 | 1,534,712 0 | 0 | |
| CW Loan | | 4,000,000 | 4,000,000 | 0 | 0 | |
| Total otal Project Budget | | \$10,182,295 | \$10,770,918 | \$1,534,712 | \$0 | |
| Survey | Patridge | 8,200 | 8,200 | 8,200 | 0 | |
| Cost Estimate Sub-Total | Concord Addis, LLC | 13,200 21,400 | 13,200 \$21,400 | 13,200 \$21,400 | 0 \$0 | |
| Property Sub-10tal | | 21,400 | \$21,400 | \$21,400 | \$0 | |
| 470 South Sandusky | Land Purchase | 875,286 | 875,286 | 875,286 | 0 | |
| Loan amount as of 3/24 | Refunded and returned to account | \$0 | 0 | 0 | 0 | |
| Closing Costs | 2.5% estimate - Talon | \$36,968 | 37,618 | 37,618 | 0 | |
| Phase 1 Assessment | Lawhon & Associates | \$2,000 | 2,000 | 2,000 | 0 | |
| Permit Application Sub-Total | Treasurer of State | \$280 | 280 | 280 | 0 | |
| Sub-lotal Site Work | | \$914,534 | \$915,184 | \$915,184 | \$0 | |
| 29,859 Square Foot Building | Based on lowest Bid - Knoch Corporation - base bid \$6,405,996 plus change orders of \$821,514 = \$7,521,372.17 (see detail of change orders below + house | 6,405,996 | 6,405,996 | 3,042,213 | 3,363,783 | |
| Planning/City Fees | demo) City of Delaware | 2,690 | 2,690 | 2,690 | 0 | |
| Moody-Nolan | Includes increased cost for additional design required for metal building | 430,000 | 447,650 | 421,855 | 25,795 | |
| Moody-Nolan | Travel, Printing & Courier | ^ | 5.000 | 0.705 | | Refuge CO |
| - | Service Service | 0 | 5,000 | 2,725 | 2,275 | |
| Site Work Contingency | | 640,600 | 1,358,804 | 710,005 | 648,799 | Increased CO budg |
| Civil Revisions/Civil Engineer | 10,845 | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -, | 2.5,733 | based on known Co |
| Pool Removal Extended Project Duration | 88,114 63,630 | | | | | and pending CO. |
| Discovery of abandoned well | 2,188 | | | | | |
| Pool Fill | 14,285 | | | | | |
| Obstruction in Existing Sanitary Line Debris Field & Stone Import | 8,252 60,905 | | | | | |
| Revision to Building Foundation | 58,797 | | | | | |
| Tree Roots and Debris | 18,126 92,189 | | | · · | | |
| Unsuitable Spoils Waterline Revisions | 30,755 | | | | | |
| Escalation Prices | 240,799 | | | | | |
| Coffee Stops Screen Wall Panels & Color Upgrade | 2,805 104,173 | | | | | |
| Revised Signage/Letter Revisions | 2,798 | | | | | |
| Low Voltage Revisions | 24,652 39,144 | | | | | |
| Structural Dimensions & Electrical Grading, Millwork & Electrical | 24,745 | | | | | |
| Bulletin 1 | (9,416) | | | | | |
| Server Room Power Casework, Paint, Electrical | 479 9,329 | | | | | |
| Area of Refuge | 97,888 | | | | | |
| Light Fixture Replacement | 333 | | | | | |
| Total Change Orders | 985,815 | | | | | - |
| Additional Fence | 72,169 | 25,000 | 72,169 | 5,000 | 67,169 | |
| House Demolition Total Change Orders Requested | 165,422 237,591 | 0 | 165,422 | 165,422 | 0 | |
| · · | | | | | | |
| Total Change Orders Inspection & Attorney Fees | 1,223,406 First Commonwealth | 0 | 2,600 | 400 | 2,200 | - |
| Inspection Fees | City of Delaware | 0 | 9,311 | 9,311 | 2,200 | |
| Permits | City of Delaware | 8,198 | 5,102 | 5,102 | 0 | |
| Capacity Fees Inspection Fees | City of Delaware CTL Engineering, Inc. | 16,000 40,000 | 16,000 50,000 | 0 45,904 | 16,000 4,096 | |
| Review Fees | City of Delaware | 8,700 | 10,000 | 8,262 | 1,738 | |
| Electric Work | Sellers Electric | 500 | 500 | 500 | 0 | |
| Utility Relocation Furniture Design/Joanna | AEP Moody-Nolan | 0 44,000 | 30,000 44,000 | 14,653 43,560 | 15,347 440 | |
| House Demo | Moody-Nolan | 0 | 8,990 | 8,990 | 0 | |
| Signage | Monument & Building Front | 40,000 | 40,000 | 0 | 40,000 | |
| Soil Borings | CTL Engineering, Inc. | 12,700 | 12,700 | 12,700 | 0 | |
| Surveying Phase II ESA | Patridge Lawhon & Associates | 1,000 | 2,200 2,800 | 2,200 2,800 | 0 | |
| Sub-Total | Lawnon & Associates | \$7,675,384 | \$8,691,934 | \$4,504,292 | \$4,187,643 | |
| Total | | 8,611,318 | 9,628,518 | 5,440,876 | 4,187,643 | (\$2,652,931) |
| Not included in Building budget as these are operational expenses. | | | | | | Borrowing Amount |
| | | | | | | |
| Furnishing and Moving Expenses | | | | | | |
| oving | TBD | | 20,000 | 0 | 20,000 | |
| oving rnishings - New | King Business Interior | | 502,267 | 0 | 502,267 | |
| oving rnishings - New nference Room IT Equipment | | | | | | |
| oving mishings - New molerence Room IT Equipment ilding - Wiring for IT ectronic Door Locks/Cameras | King Business Interior Provideo Sophisticated Systems Almur Construction | | 502,267 186,651 264,000 85,000 | 0 33,145 0 42,518 | 502,267 153,506 264,000 42,482 | |
| ving nishings - New Inference Room IT Equipment Iding - Wiring for IT ctronic Door Locks/Cameras cellaneous Wiring/Equipment | King Business Interior Provideo Sophisticated Systems | | 502,267 186,651 264,000 85,000 9,000 | 0 33,145 0 42,518 0 | 502,267 153,506 264,000 42,482 9,000 | (3 644 195) |
| wing mishings - New mishings - New methods of the Committee of the Committ | King Business Interior Provideo Sophisticated Systems Almur Construction | | 502,267 186,651 264,000 85,000 | 0 33,145 0 42,518 | 502,267 153,506 264,000 42,482 9,000 | (3,644,186) Below the Line |
| wing mishings - New inference Room IT Equipment liding - Wiring for IT screening Door Locks/Cameras scellaneous Wiring/Equipment Total Property Expenses - On-going | King Business Interior Provideo Sophisticated Systems Almur Construction TBD | | 502,267 186,651 264,000 85,000 9,000 | 0 33,145 0 42,518 0 | 502,267 153,506 264,000 42,482 9,000 | |
| Furnishing and Moving Expenses oving unishings - New onference Room IT Equipment uilding - Wiring for IT ectronic Door Locks/Cameras iscellaneous Wiring/Equipment Total Property Expenses - On-going Lawn Care | King Business Interior Provideo Sophisticated Systems Almur Construction | | 502,267 186,651 264,000 85,000 9,000 | 0 33,145 0 42,518 0 | 502,267 153,506 264,000 42,482 9,000 991,255 | |
| wing mishings - New m | King Business Interior Provideo Sophisticated Systems Almur Construction TBD Hoffman Lawn and Landscaping (285/month) - reposting 20/20 Expenses | | 502,267 186,651 264,000 85,000 9,000 | 0 33,145 0 42,518 0 75,663 | 502,267 153,506 264,000 42,482 9,000 991,255 | |
| oving wimshings - New inference Room IT Equipment illding - Wiring for IT settornic Door Locks/Cameras scellaneous Wiring/Equipment Total Property Expenses - On-going | King Business Interior Provideo Sophisticated Systems Almur Construction TBD Hoffman Lawn and Landscaping (285/month) - reposting 2020 Expenses to the General Fund \$855 Reposting \$134 to the General Fund | | 502,267 186,651 264,000 85,000 9,000 1,066,918 | 0 33,145 0 42,518 0 75,663 | 502,267 153,506 264,000 42,482 9,000 991,255 | |
| oving mrishings - New molference Room IT Equipment ididing - Wiring for IT ectronic Door Locks/Cameras scellaneous Wiring/Equipment Total Property Expenses - On-going | King Business Interior Provideo Sophisticated Systems Almur Construction TBD Hoffman Lawn and Landscaping (285/month) - reposting 2020 Expenses to the General Fund \$855 Reposting \$134 to the | | 502,267 186,651 264,000 85,000 9,000 | 0 33,145 0 42,518 0 75,663 | 502,267 153,506 264,000 42,482 9,000 991,255 | |



Delaware Public Health District New Headquarters Building

Meeting Minutes

April 29, 2022 8:00 AM

Type of Meeting: Delaware Public Health District Construction Progress Meeting

Meeting Facilitator: Knoch Construction

Attendees: Sheila Hiddleson, Patrick Blayney, Bill Souders, Lisa Ringer, Jamie Leesburg, Brandy Schaffer

I. Attendance

II. Contract Administration

Bulletins

15 Bulletins issued to date.

Change Orders-Log Issued

- 26 Change Orders Issued
- 1 proposal pending formal approval/rejection (AOR/Owner Level).
 - ♦ TKC #27 RFI #42 Frost Stoops
- 4 proposals pending submission
 - ◆ TKC #26 RFI #41 Bottom of Wall Flashing
 - ◆ TKC #28 RFI #44 Door Conflict
 - ◆ TKC #29 Pending Bulletin #15-Revised Grading
 - ◆ TKC #31 Additional Clearing Grubbing & Grading/Fence-T&M

Payment Applications

April (Pay Request #17) Draft Submitted for Approval

III. Permits/Applications/Fees

- Building Permit and Civil Permit is approved.
- Plumbing Permit has been applied for.
- > Demo Permit for the House has been paid for by DPHD.
- > Signage Permit has been approved.
- > Sprinkler Permit approved



IV. Submittals

> Submittal Review

 Plumbing & Misc. Submittals Outstanding to be gathered and worked through in the coming weeks.

V. RFI's

> RFI Log issued

• 49 Formal RFI's submitted; 47 answered.

> RFI's to be Submitted.

VI. Schedule

- Current Schedule is dated 4/29/22
 - Added AOR Punchlist Line Item and Additional 2 weeks per Bulletin #14/Areas of Refuge.

VII. Old Business/Open Issues

> Fence Questions/Refer

VIII. New Business

- Progress & Proposed Work
 - ♦ Siding is in progress, multiple days lost due to rain.
 - **♦** Fence installation is in progress.

> New Issues/Business

IX. Reminders/Tasks

- > Specific Tasks.
 - JL/MN to address fence RFI's.

> Meetings

• The next Progress Meeting will be Friday 5/13/22 @ 8:00 am



Delaware Public Health District New Headquarters Building

Meeting Minutes

May 13, 2022 8:00 AM

Type of Meeting: Delaware Public Health District Construction Progress Meeting

Meeting Facilitator: Knoch Construction

Attendees: Sheila Hiddleson, Patrick Blayney, Bill Souders, Lisa Ringer, Jamie Leesburg, Brandy Schaffer

I. Attendance

II. Contract Administration

Bulletins

15 Bulletins issued to date.

> Change Orders-Log Issued

- 26 Change Orders Issued
- 1 proposal pending formal approval/rejection (AOR/Owner Level).
 - ♦ TKC #27 RFI #42 Frost Stoops
- 5 proposals pending submission
 - ◆ TKC #26 RFI #41 Bottom of Wall Flashing
 - ◆ TKC #28 RFI #44 Door Conflict
 - ◆ TKC #29 Pending Bulletin #15-Revised Grading
 - ◆ TKC #31 Additional Clearing Grubbing & Grading/Fence-T&M
 - ◆ TKC #32 Additional Garbage and Rubbish Removal @ Pond

> Payment Applications

April (Pay Request #17) Approved, Payment Pending.

III. Permits/Applications/Fees

- Building Permit and Civil Permit is approved.
- Plumbing Permit has been applied for.
- > Demo Permit for the House has been paid for by DPHD.
- Signage Permit has been approved.



Sprinkler Permit approved

IV. Submittals

> Submittal Review

 Plumbing & Misc. Submittals Outstanding to be gathered and worked through in the coming weeks.

V. RFI's

- > RFI Log issued
 - 51 Formal RFI's submitted; 48 answered.
- > RFI's to be Submitted.

VI. Schedule

Current Schedule is dated 5/11/22

VII. Old Business/Open Issues

VIII. New Business

- Progress & Proposed Work
 - ◆ Siding is in progress, roofing preparation (skylight framing) in progress. Fence installation is in progress. Final grading & various Site T&M in progress.
- New Issues/Business

IX. Reminders/Tasks

- Specific Tasks
 - N/A

Meetings

• The next Progress Meeting will be Friday 5/27/22 @ 8:00 am

| DCPHD HQ 565 days Wed 9/30/20 Tue 11/29/22 AWARD CONTRACT 1 day Wed 9/30/20 Wed 9/30/20 Wed 9/30/20 Wed 9/30/20 Wed 9/30/20 Thu 11/5/20 Thu 11/5/20 Thu 11/12/20 SURVEY LAYOUT 2 days Fri 11/13/20 Mon 11/23/20 Mon 12/7/20 TEMP FENCE SOIL EROSION SILT FENCE 1 day Wed 12/9/20 Wed 12/9/20 Tue 12/8/20 Wed 12/9/20 Tue 12/15/20 Mon 1/25/21 Thu 4/22/21 BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 MEP UNDERGROUND 30 days Thu 8/19/21 Mon 10/18/21 Wed 8/18/21 Mon 10/18/21 | KNO | CH CORP | DELAW | ARE PUBLIC HEALTH | H HEADQUARTERS | | | MOODY NOLA |
|--|--------|---|-----------|--------------------|----------------|----------------|-----------|-------------|
| DCPTID TIQ AWARD CONTRACT 1 day Wed 9/30/20 Wed 9/30/20 Thu 11/5/20 KNOCH MOBILIZATION 5 days Fri 11/6/20 Thu 11/12/20 SURVEY LAYOUT 2 days Fri 11/13/20 Mon 11/23/20 Mon 12/7/20 CLEARING & GRUBBING 11 days Mon 11/23/20 Mon 12/7/20 TEMP FENCE SOIL EROSION SILT FENCE REMOVE EXIST ASPHALT 5 days Wed 12/9/20 SEDIMENT POND/RFI #2 POOL WORK 29 days Wed 12/16/20 Mon 1/25/21 DESIGN FAB PEMB 70 days Fri 1/15/21 Thu 4/22/21 BUILDING PAU UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 Thu 8/19/21 Mon 10/18/21 Thu 8/19/21 Mon 10/18/21 Mon 10/18/21 Mon 10/18/21 Mon 10/18/21 Task Spilt Manual Summany External Tasks Finish-only Inactive Task Deadline Wed 9/30/20 Wed 9/30/20 Thu 11/5/20 Thu 11/5/20 Thu 11/5/20 Thu 11/12/20 Thu 12/12/12 Thu 4/22/21 Thu 4/22/2 | ID | Task Name | Duration | Start | Finish | | | |
| 3 BLDG PERMIT/PARTIAL CIVIL PERMIT 27 days Wed 9/30/20 Thu 11/5/20 | 1 | DCPHD HQ | 565 days | Wed 9/30/20 | Tue 11/29/22 | | | |
| 4 KNOCH MOBILIZATION 5 days Fri 11/6/20 Thu 11/12/20 5 SURVEY LAYOUT 2 days Fri 11/13/20 Mon 11/16/20 6 CLEARING & GRUBBING 11 days Mon 11/23/20 Mon 12/7/20 7 TEMP FENCE SOIL EROSION SILT FENCE 1 day Tue 12/8/20 Tue 12/8/20 Tue 12/8/20 8 REMOVE EXIST ASPHALT 5 days Wed 12/9/20 Tue 12/15/20 9 SEDIMENT POND/RFI #2 POOL WORK 29 days Wed 12/16/20 Mon 1/25/21 10 DESIGN FAB PEMB 70 days Fri 1/15/21 Thu 4/22/21 11 BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 12 EARTHWORK & SITE UTILITIES 20 days Tue 1/26/21 Mon 2/22/21 13 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Manual Summary External Tasks Split Milestone Fillish-only I Milestone Summary External Milestone Fillish-only I Milestone Summary External Milestone Deadline Project Summary I External Milestone Deadline Deadline | 2 | AWARD CONTRACT | 1 day | Wed 9/30/20 | Wed 9/30/20 | | | |
| SURVEY LAYOUT 2 days | 3 | BLDG PERMIT/PARTIAL CIVIL PERMIT | 27 days | Wed 9/30/20 | Thu 11/5/20 | | | |
| 6 CLEARING & GRUBBING 11 days Mon 11/23/20 Mon 12/7/20 7 TEMP FENCE SOIL EROSION SILT FENCE 1 day Tue 12/8/20 Tue 12/8/20 8 REMOVE EXIST ASPHALT 5 days Wed 12/9/20 Tue 12/15/20 9 SEDIMENT POND/RFI #2 POOL WORK 29 days Wed 12/16/20 Mon 1/25/21 10 DESIGN FAB PEMB 70 days Fri 1/15/21 Thu 4/22/21 11 BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 12 EARTHWORK & SITE UTILITIES 20 days Tue 1/26/21 Mon 2/22/21 13 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Split Milestone Summary Foject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component of dated Framing/Dowall Duration for Bulletin #14 | 4 | KNOCH MOBILIZATION | 5 days | Fri 11/6/20 | Thu 11/12/20 | | | |
| 7 TEMP FENCE SOIL EROSION SILT FENCE 1 day Tue 12/8/20 Tue 12/8/20 8 REMOVE EXIST ASPHALT 5 days Wed 12/9/20 Tue 12/15/20 9 SEDIMENT POND/RFI #2 POOL WORK 29 days Wed 12/16/20 Mon 1/25/21 10 DESIGN FAB PEMB 70 days Fri 1/15/21 Thu 4/22/21 11 BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 12 EARTHWORK & SITE UTILITIES 20 days Tue 1/26/21 Mon 2/22/21 13 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Split Manual Summary External Tasks Split Start-only Company External Tasks Split Start-only Start-only Company External Tasks Finish-only 1 Summary External Tasks Project: DELAWARE PUBLIC HEALTH 5/11/22 Plated Siding/Insulation Duration due to rain days and supplier component deated Framing/Drowall Duration for Bulleting #14 | 5 | SURVEY LAYOUT | 2 days | Fri 11/13/20 | Mon 11/16/20 | | | |
| 8 REMOVE EXIST ASPHALT 5 days Wed 12/9/20 Tue 12/15/20 9 SEDIMENT POND/RFI #2 POOL WORK 29 days Wed 12/16/20 Mon 1/25/21 10 DESIGN FAB PEMB 70 days Fri 1/15/21 Thu 4/22/21 11 BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 12 EARTHWORK & SITE UTILITIES 20 days Tue 1/26/21 Mon 2/22/21 13 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Manual Summary Start-only Command Start-only Milestone Summary External Tasks Summary Project: DELAWARE PUBLIC HEALTH 5/11/22 Project Summary Inactive Task Deadline Deadline | 6 | CLEARING & GRUBBING | 11 days | Mon 11/23/20 | Mon 12/7/20 | | | |
| 9 SEDIMENT POND/RFI #2 POOL WORK 29 days Wed 12/16/20 Mon 1/25/21 10 DESIGN FAB PEMB 70 days Fri 1/15/21 Thu 4/22/21 11 BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 12 EARTHWORK & SITE UTILITIES 20 days Tue 1/26/21 Mon 2/22/21 13 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Manual Summary Start-only Company Manual Summary Split Start-only Summary Finish-only Summary Froject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component deated framing/Drowall Duration for Bulletin #14 | 7 | TEMP FENCE SOIL EROSION SILT FENCE | 1 day | Tue 12/8/20 | Tue 12/8/20 | | | |
| DESIGN FAB PEMB | 8 | REMOVE EXIST ASPHALT | 5 days | Wed 12/9/20 | Tue 12/15/20 | | | |
| BUILDING PAD UNDERCUT & FILL (RFI 5) 20 days Tue 1/26/21 Mon 2/22/21 12 EARTHWORK & SITE UTILITIES 20 days Tue 1/26/21 Mon 2/22/21 13 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Split Manual Summary Summary Finish-only Inactive Task Project Summary Inactive Task Deadline Inactive Task Deadline | 9 | SEDIMENT POND/RFI #2 POOL WORK | 29 days | Wed 12/16/20 | Mon 1/25/21 | | | |
| ### Task ### Task ### Toject: DELAWARE PUBLIC HEALTH 5/11/22 potated Siding/Insulation Duration due to rain days and supplier component project External Duration for Bulletin #14 4 | 10 | DESIGN FAB PEMB | 70 days | Fri 1/15/21 | Thu 4/22/21 | | | |
| BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 Here of the proof of Sulletin #14 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 Mon 7/12/21 Mon 7/12/21 Mon 10/18/21 Mon 10/18/21 Manual Summary External Tasks Project: DELAWARE PUBLIC HEALTH 5/11/22 podated Siding/Insulation Duration due to rain days and supplier component of a siding for Sulletin #14 BUILDING FOUNDATIONS 31 days Wed 5/26/21 Wed 7/7/21 Mon 7/12/21 Wed 8/18/21 Mon 10/18/21 Fri 2/4/22 Task Manual Summary External Tasks Project: DELAWARE PUBLIC HEALTH 5/11/22 Project Summary Inactive Task Deadline | 11 | BUILDING PAD UNDERCUT & FILL (RFI 5) | 20 days | Tue 1/26/21 | Mon 2/22/21 | | | |
| Task Split Milestone Summary Project: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component product of External Milestone Project: DELAWARE PUBLIC HEALTH 5/11/22 pdated Framing/Drawall Duration for Bulletin #14 FND PERIMETER CMU 5 days Tue 7/6/21 Mon 7/12/21 Wed 8/18/21 Mon 10/18/21 Fri 2/4/22 Manual Summary Froject: DELAWARE PUBLIC HEALTH 5/11/22 Project Summary Froject: DELAWARE PUBLIC HEALTH 5/11/22 Project Summary Froject Summary Fr | 12 | EARTHWORK & SITE UTILITIES | 20 days | Tue 1/26/21 | Mon 2/22/21 | | | |
| 15 MEP UNDERGROUND 30 days Thu 7/8/21 Wed 8/18/21 16 CONC SLAB ON GRADE 43 days Thu 8/19/21 Mon 10/18/21 17 PEMB SHELL ERECTION 35 days Mon 12/20/21 Fri 2/4/22 Task Manual Summary Finish-only Summary Finish-only Summary Froject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component project Summary Project Summary Froject Summary Froje | 13 | BUILDING FOUNDATIONS | 31 days | Wed 5/26/21 | Wed 7/7/21 | | | |
| Task Manual Summary Task Split Start-only External Tasks roject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component producted Framing/Drywall Duration for Bulletin #14 | 14 | FND PERIMETER CMU | 5 days | Tue 7/6/21 | Mon 7/12/21 | | | |
| Task Manual Summary Split Start-only Start-only Milestone Summary External Tasks Summary Project: DELAWARE PUBLIC HEALTH 5/11/22 Podated Siding/Insulation Duration due to rain days and supplier component podated Framing/Drywall Duration for Bulletin #14 | 15 | MEP UNDERGROUND | 30 days | Thu 7/8/21 | Wed 8/18/21 | | | |
| Task Manual Summary Split Start-only Milestone Finish-only Summary Foject: DELAWARE PUBLIC HEALTH 5/11/22 polated Siding/Insulation Duration due to rain days and supplier component polated Framing/Drywall Duration for Bulletin #14 | 16 | CONC SLAB ON GRADE | 43 days | Thu 8/19/21 | Mon 10/18/21 | | | |
| Split Start-only Command Comma | 17 | PEMB SHELL ERECTION | 35 days | Mon 12/20/21 | Fri 2/4/22 | | | |
| Milestone Summary External Tasks roject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component pdated Framing/Drywall Duration for Bulletin #14 | | | | Task | | Manual Summary | | <u> </u> |
| Milestone Summary External Tasks roject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component pdated Framing/Drywall Duration for Bulletin #14 | | | | Split | | Start-only | Е | |
| Summary Foject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component pdated Framing/Drywall Duration for Bulletin #14 Summary Project Summary External Tasks Froject Summary Inactive Task Deadline | | | | · | ♦ | • | _ | |
| roject: DELAWARE PUBLIC HEALTH 5/11/22 pdated Siding/Insulation Duration due to rain days and supplier component pdated Framing/Drywall Duration for Bulletin #14 Project Summary Inactive Task Deadline | | | | | | · | | |
| pdated Siding/Insulation Duration due to rain days and supplier component pdated Framing/Drywall Duration for Bulletin #14 Deadline | Drois | -+- DELAMARE BURLIC LIEALTILE (11/22 | | · | - | | \$ | |
| pdated Framing/Drywall Duration for Bulletin #14 Inactive Milestone Critical | Update | ed Siding/Insulation Duration due to rain days and supplier | component | | | | • | |
| | Update | ed Framing/Drywall Duration for Bulletin #14 | | Inactive Milestone | | Critical | | |

Page 1

Manual Summary Rollup

Inactive Summary

Manual Task

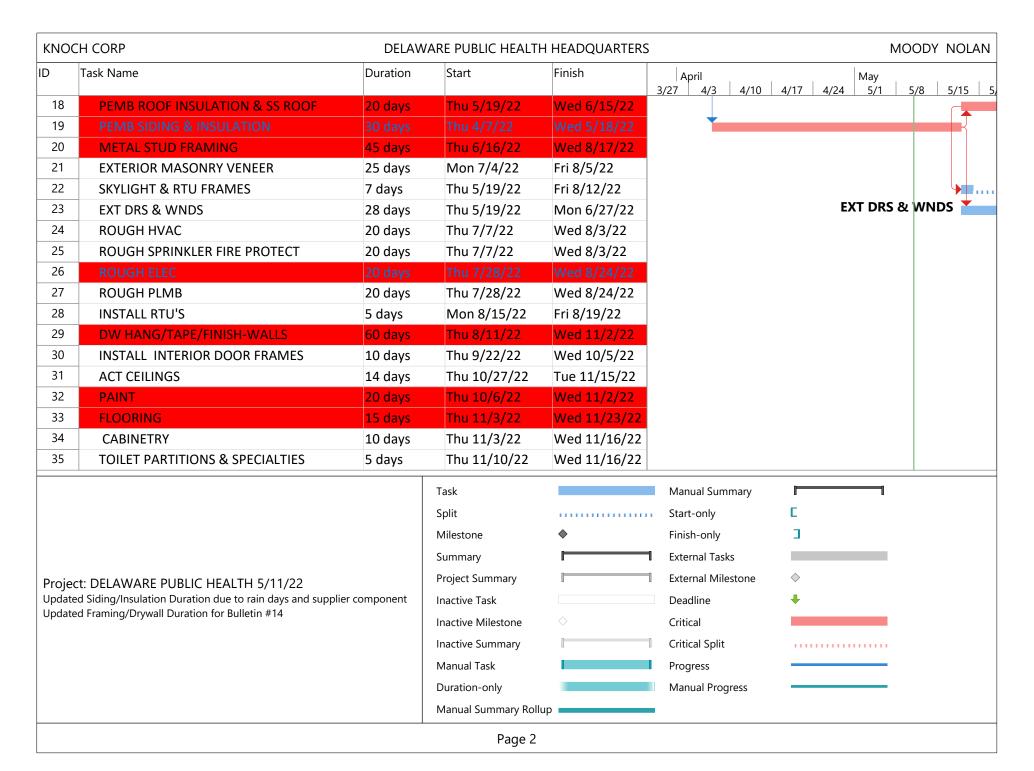
Duration-only

Critical Split

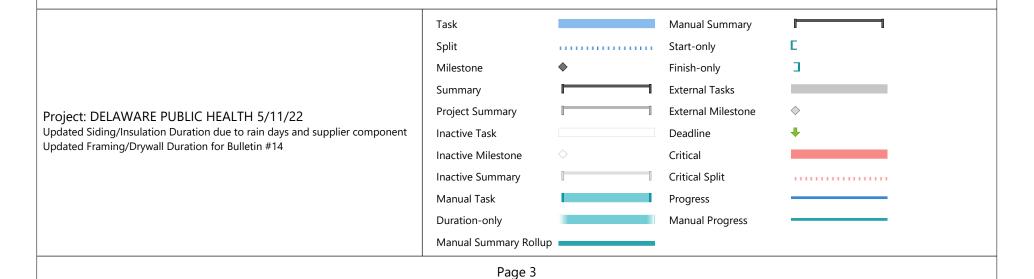
Manual Progress

Progress

......



| KNO | CH CORP | DELAW | ARE PUBLIC HEALTH | H HEADQUARTERS | 5 | MOODY NOLAN |
|-----|-------------------------------|----------|-------------------|----------------|---|----------------------------|
| ID | Task Name | Duration | Start | Finish | | ay 5/1 5/8 5/15 5 |
| 36 | FINISH HVAC | 10 days | Wed 11/2/22 | Tue 11/15/22 | | |
| 37 | FINISH SPRINKLER FIRE PROTECT | 7 days | Wed 11/2/22 | Thu 11/10/22 | | |
| 38 | FINISH PLUMBING | 13 days | Wed 11/2/22 | Fri 11/18/22 | | |
| 39 | FINISH ELECTRICAL | 10 days | Wed 11/2/22 | Tue 11/15/22 | | |
| 40 | BUILDING SIDEWALKS & APPURT'S | 12 days | Thu 6/16/22 | Fri 7/1/22 | | |
| 41 | PAVING | 5 days | Mon 7/4/22 | Fri 7/8/22 | | |
| 42 | FENCING | 30 days | Mon 7/11/22 | Fri 8/19/22 | | |
| 43 | LANDSCAPING | 15 days | Mon 9/5/22 | Fri 9/23/22 | | |
| 44 | FINAL INSPECTIONS | 3 days | Thu 11/24/22 | Mon 11/28/22 | | |
| 45 | FINAL CLEAN | 3 days | Mon 11/21/22 | Wed 11/23/22 | | |
| 46 | CERTIFICATE OF OCCUPANCY | 1 day | Tue 11/29/22 | Tue 11/29/22 | | |



POSITION DESCRIPTION



GENERAL INFORMATION:

| Position Title | Contact Tracer |
|-----------------------------------|--|
| Division | Administration / Community Health / Environmental Health / Preventative Health |
| Exempt or non-exempt | Non-exempt (Intermittent/Temporary) |
| Classified or non-classified | Unclassified |
| Date Job Description Created | 8/28/2020 |
| Revision Dates of Job Description | 2/24/2021 |

REPORTING STRUCTURE:

| Title of Immediate Supervisor: | Director/Program Manager |
|--|--------------------------|
| Grade of those who may directly report | N/A |
| to this position: | |

POSITION SUMMARY:

Under general supervision, interviews, evaluates, and monitors clients, provides education, guidance and isolation/quarantine parameters based on Centers for Disease Control and Prevention (CDC), Ohio Department of Health, and DPHD.

ESSENTIAL FUNCTIONS:

- Under direction, conducts communicable disease investigations, ensuring that appropriate prevention, treatment, control and reporting measures are implemented.
- Participates in public health emergency preparedness and response activities.
- Interviews cases and contacts to establish the history, timeline of symptoms, exposed individuals, and contact information.
- Notify, quarantine, isolate, and monitor individuals who are a case of a communicable disease or have been exposed to a communicable disease.
- Explains information and recommendations regarding isolation and quarantine parameters, services available, and monitors for ongoing needs and clearance.
- Helps develop an appropriate plan which may include referral to another agency or professional.
- Maintains detailed records of cases and assemble these into periodic reports.
- Data entry and familiarity with computer software programs (Microsoft Office).

- Assists in monitoring outbreaks of communicable diseases.
- Enters communicable disease data into appropriate databases.
- Maintains confidentiality

MINIMUM QUALIFICATIONS:

High school diploma or GED required. Experience and or education in Public Health or health related field preferred.

LICENSURE/CERTIFICATIONS:

N/A

COMPETENCIES:

A. Organizational Competencies

The Delaware General Health District is dedicated to fostering, protecting and improving the health and the environment of our residents and our communities. The DGHD utilizes a performance management system based on touchstones; Quality, Community, Agency, and Engagement. All DGHD employees are expected to meet core competencies in the following areas:

Quality:

- Adheres to all agency policy, procedures, and Ohio rules and laws
- Continuous Quality Improvement
- PHAB Standards/Essential Services
- Creative problem solving that is goal-directed
- · Honesty, Integrity and Initiative

Community/Engagement:

- Customer Service
- Health Equity
- Confidentiality in accordance with law and agency policy

Agency:

- Workforce Development Plan
- Strategic Planning and Initiatives
- Interpersonal Skills
- Professional and courteous behavior towards co-workers and customers
- Attentive to and understands the views of others with objectivity in assessing situations
- Cooperation with other divisions
- Resolves conflicts constructively
- Utilization of office technology
- Recognizes unsafe situations and responds appropriately in emergencies and disasters
- Able to assume key responsibilities during Incident Command
- **B.** Public Health Competencies (The Council on Linkages Between Academia & Public Health Practice, June 2014)
 - Analytical/Assessment Skills (1A3, 1A4, 1A5)
 - Communication Skills (3A1, 3A2, 3A4)
 - Cultural Competency Skills (4A1, 4A3)
 - Public Health Sciences Skills (6A5)

PHYSICAL WORK ENVIRONMENT:

Job Location: 1-3 West Winter Street, Delaware, OH 43015

Physical Requirements: Sedentary work, lifting up to 15 pounds occasionally and very minimum amount of force frequently to lift, carry, push or otherwise move objects. Employee works primarily indoors with protection from weather conditions. Employees are expected to be able to see and read close to their eyes, such as with a computer monitor. Using fingers to operate computer keyboard. Using the spoken word to verbally express or exchange ideas. Employee may come in contact with blood-borne pathogens, body fluids, pesticides and/or infectious disease. May be exposed to communicable diseases and toxic or hazardous chemicals. Ability to wear PPE (gloves, facemasks, goggles, etc.) for up to 1 hour at a time.

Will be required to use their own telephone, computer equipment, office supplies, and pass a background check. Must have reliable, phone service and high-speed internet access at home. DGHD assumes no responsibility for set-up or operating costs (including telephone or internet services, etc.).

| My signature below signifies that I have reviewed the contents of my Job I and that I am aware of the requirements of my position. | Description/Expectations |
|--|--------------------------|
| Reviewed and agreed to by: | Date: |
| Health Commissioner: Shelin Thursday OR C 124, 11 (29) | Date: <u>2544001</u> |

POSITION DESCRIPTION



GENERAL INFORMATION:

| Position Title | COVID-19 Supervisor |
|-----------------------------------|---------------------|
| Division | Preventative Health |
| Exempt or non-exempt | Exempt |
| Classified or non-classified | Classified |
| Date Job Description Created | 05/31/2022 |
| Revision Dates of Job Description | |

REPORTING STRUCTURE:

| Title of Immediate Supervisor: | Program Manager |
|--|--------------------|
| Grade of those who may directly report | Grades A, B, and C |
| to this position: | |

POSITION SUMMARY:

Independently, performs COVID-19 and preventative health services to assure compliance with applicable national, state and local personal health standards. May supervise and guide employees. Must work at as a Contract Tracer and/or Clinical Services Assistant level as needed.

ESSENTIAL FUNCTIONS:

Assessment and Implementation:

- Assesses individual, group and/or population health status to determine needs.
- Identifies priorities and establish initial plans for programs to improve health. Conducts case management as needed.
- Researches and utilizes evidenced based programs, collects data to qualify learning and improved health behaviors. Analyzes assessment data and determines additional informational needs to further plan for individual services and/or program needs and modifications.
- Coordinates individual, group and/or population services designed to meet identified needs as determined by assessment and analysis process.
- Promotes and evaluates community based educational programs related to specific programs and areas.
- Develops and implements awareness activities, programs and services. Evaluates individual, group and/or population current health status following plan implementation and revises plan based upon new assessment data.

• Maintains confidentiality. Follows Blood Borne Pathogen policies related to specimen collection, storage and handling, vaccinations and client screenings. Follows infection control/disaster management plans.

Management:

- Supervises and conducts health programs and screenings for worksites, community groups, health fairs, and schools, makes appropriate referrals for medical follow-up per agency protocols. Coordinates with community partners to plan, implement, and evaluate programming and scheduling of personnel involved in the event using HD protocols as needed.
- Develops and implements QA and CQI for designated programs. Compiles necessary statistical reports and/or case logs as required by the Centers for Disease Control and Prevention, the Ohio Department of Health and/or the Delaware Public Health District.
- Works in collaboration with groups and populations in the promotion of public health and improvement in community health status with ability to support and articulate agency positions and policies. Creates group process designed to reach consensus regarding public health issues and programmatic plans.
- Assists in preparation of grants, monitoring program activities and makes recommendation to budgetary needs and assist in conducting program evaluation.
- Coordinates the development and implementation of infection control/disaster management plans and works with management and peers in development, refinement and implementation of the agency disaster and bioterrorism plans.

Communication:

- Works with Program Manager to recommends program revisions. Understands programmatic policies and requirements and updates staff as necessary.
- Assists in assuring department's compliance with state public health standards in areas of responsibility. Works to assure program quality through conducting audits, record reviews, case studies and other evaluative techniques.
- Fosters team involvement in problem solving and provides team direction/coordination to accomplish program objectives.

Supervision:

- Provides team direction/coordination to accomplish program objectives. Oversees activities of professionals working in the program area. Fosters team involvement in problem solving.
- As requested, may participate in interviewing, orientation, and training staff. Provides input in employee performance reviews. Monitors and approves leave and timecards.
- Provides coverage in the absence of the program manager.

MINIMUM QUALIFICATIONS:

Bachelor's degree in Public Health or other health related field required. Three to five years' relevant experience required. Supervision experience preferred.

LICENSURE/CERTIFICATIONS:

Possession of a valid driver's license and current auto liability insurance.

COMPETENCIES:

A. Organizational Competencies

The Delaware Public Health District is dedicated to fostering, protecting and improving the health and the environment of our residents and our communities. The DPHD utilizes a performance management system based on touchstones; Quality, Community, Agency, and Engagement. All DPHD employees are expected to meet core competencies in the following areas:

Quality:

- Adheres to all agency policy, procedures, and Ohio rules and laws
- Continuous Quality Improvement
- PHAB Standards/Essential Services
- Creative problem solving that is goal-directed
- Honesty, Integrity and Initiative

Community/Engagement:

- Customer Service
- Health Equity
- Confidentiality in accordance with law and agency policy

Agency:

- Workforce Development Plan
- Strategic Planning and Initiatives
- Interpersonal Skills
- Professional and courteous behavior towards co-workers and customers
- Attentive to and understands the views of others with objectivity in assessing situations
- Cooperation with other divisions
- Resolves conflicts constructively
- Utilization of office technology
- Recognizes unsafe situations and responds appropriately in emergencies and disasters
- Able to assume key responsibilities during Incident Command
- **B.** Public Health Competencies (The Council on Linkages Between Academia & Public Health Practice, June 2014)
 - Analytical/Assessment Skills (1B1, 1B2, 1B4, 1A5, 1B7, 1B8, 1B10, 1B11, A13)
 - Policy Development/Program Planning Skills (2A1, 2A2, 2A6, 2A7, 2B8, 2B9, 2A10, 2B11, 2B12, 2B13)
 - Communication Skills (3B1, 3B2, 3A4, 3A5, 3B6 3B7, 3A8)
 - Cultural Competency Skills (4B1, 4B2,4B3, 4A5, 4A6, 4B7. 4B8)
 - Community Dimensions of Practice Skills (5A1, 5B2, 5B3, 5A4, 5A5, 5A6, 5B7, 5B8, 5A9)
 - Public Health Sciences Skills (6B1, 6A2, 6B3, 6B4, 6A5, 6B7, 6A8, 6A9)
 - Financial Planning and Management Skills (7A2, 7A3, 7A4, 7A9, 7A10)
 - Leadership and Systems Thinking Skills (8B1, 8B2, 8C3, 8C4, 8A5, 8B6, 8B7, 8B9)

PHYSICAL WORK ENVIRONMENT:

Job Location: 1-3 West Winter Street, Delaware, OH 43015

Physical Requirements: Lifting up to 25lbs. occasionally and/or up to 15lbs. frequently and/or very minimum amount of force constantly to move objects. Employee works both inside and outside of the office consistently or depending on task required. Employee may come in contact with blood-borne pathogens, body fluids, pesticides and/or infectious diseases. Employee is required to use fingers, grasping, talking, hearing and seeing close up to work in health clinic. Employee will move around and stand or sit for long periods of time.

| My signature below signifies that I have reviewed the contents of my Job Description/Expectations and that I am aware of the requirements of my position. | | | | | | |
|---|-------|--|--|--|--|--|
| Reviewed and agreed to by:(Employee) | Date: | | | | | |
| Health Commissioner: | Date: | | | | | |

POSITION DESCRIPTION



GENERAL INFORMATION:

| Position Title | Fiscal Specialist 2 |
|-----------------------------------|---------------------|
| Division | Administration |
| Exempt or non-exempt | Non-exempt |
| Classified or non-classified | Classified |
| Date Job Description Created | |
| Revision Dates of Job Description | |

REPORTING STRUCTURE:

| Title of Immediate Supervisor: | Finance Director |
|--|------------------|
| Grade of those who may directly report | N/A |
| to this position: | |

POSITION SUMMARY:

Administers the activities related to the agency payroll, time and attendance, and agency grant requirements. Assists Human Resources manager with benefits and HRIS administration. Is expected to meet all essential functions of Fiscal Specialist 1.

ESSENTIAL FUNCTIONS:

Participates in on-call rotation.

Business Acumen & Financial Management:

- Prepares agency payroll and coordinates communication with county payroll department and payroll vendor.
- Prepares employee action forms, retro forms and payoff forms.
- May coordinate and monitor agency's participation in grant programs. Prepare financial reports required by granting agency and evaluate expenditures to assure adherence to standards.
 Prepare year-end closeout reports.
- May provide technical assistance and guidance to project managers & directors on fiscal
 regulations and requirements. Keeps current on program regulations, directives and policies.
- Assists in preparing annual grant budget applications; may write fiscal project proposals for submission to granting agencies. Prepare budget revisions when necessary. Prepare financial reports required by granting agency and evaluate expenditures to assure adherence to standards.
- Annually prepares DGHD payroll projection for upcoming year.

 Assists in salary surveys and annual performance-based salary increase spreadsheets and processing.

Benefits:

- Assists in all employee benefit programs including enrollments, terminations, open enrollments, and payroll requirements.
- Performs reconciliation and balancing on the billings for group health and agency benefits.
- Work with county auditor office for annual benefit reporting and enrollment payroll deductions.
- May assist employees with insurance disputes and appeals as necessary.
- May administer online COBRA correspondences and enrollments.
- Able to complete all other Fiscal Specialist duties in office during periods of absence.
- Monitors appropriation levels throughout year.
- Reviews reports before submission.
- Able to troubleshoot financial issues from Auditors or other State personnel.
- Create Total Compensation letters for employees after annual performance appraisals.

HRIS Administration:

- Administers payroll in HRIS.
- Administers time and attendance in HRIS.
- Assist in FMLA tracking.
- Assist in electronic benefit open enrollment.
- Maintains electronic employee personnel files, records and other documentation timely and accurately in HRIS.
- Creates and prepares reports from HRIS involving payroll, time/attendance and other HR data.
- Assists to maintain data integrity in systems by reviewing and analyzing data for accuracy and working with HRIS representatives as needed.
- Troubleshoot daily/weekly employee problems and questions with the system.
- Requires responsibility for carrying out, interpreting, and enforcing existing policy and methods
 of a program, and for assisting in developing the policy and methods of a program.

MINIMUM QUALIFICATIONS:

Associate degree in human resources, business, accounting, administration or field related to division programming, required. Three to five years' experience required. Substitution: Two additional years of the required relevant experience may be substituted for possession of a associate degree.

LICENSURE/CERTIFICATIONS:

Possession of a valid driver's license and current auto liability insurance.

COMPETENCIES:

A. Organizational Competencies

The Delaware General Health District is dedicated to fostering, protecting and improving the health and the environment of our residents and our communities. The DGHD utilizes a performance management system based on touchstones; Quality, Community, Agency, and Engagement. All DGHD employees are expected to meet core competencies in the following areas:

Quality:

- · Adheres to all agency policy, procedures, and Ohio rules and laws
- Continuous Quality Improvement
- PHAB Standards/Essential Services
- Creative problem solving that is goal-directed
- Honesty, Integrity and Initiative

Community/Engagement:

- Customer Service
- Health Equity
- Confidentiality in accordance with law and agency policy

Agency:

- Workforce Development Plan
- Strategic Planning and Initiatives
- Interpersonal Skills
- Professional and courteous behavior towards co-workers and customers
- Attentive to and understands the views of others with objectivity in assessing situations
- Cooperation with other divisions
- Resolves conflicts constructively
- Utilization of office technology
- Recognizes unsafe situations and responds appropriately in emergencies and disasters
- · Able to assume key responsibilities during Incident Command
- **B. Public Health Competencies** (The Council on Linkages Between Academia & Public Health Practice, June 2014)
 - Analytical/Assessment Skills (1A1, 1C3, 1A4, 1C5, 1A8, 1A9, 1A10, 1A11, 1A14)
 - Policy Development/Program Planning Skills (2A1, 2A2, 2A3, 2A4, 2C5, 2A6, 2B7, 2A9, 2A10, 2B12)
 - Communication Skills (3B1, 3A2, 3B3, 3B4, 3A5, 3B6, 3A7, 3C8)
 - Cultural Competency Skills (4A1, 4A2, 4B3, 4B4, 4A5, 4A6)
 - Community Dimensions of Practice Skills (5A1, 5A2, 5B7, 5A8, 5A9)
 - Public Health Sciences Skills (6A1, 6A2, 6A3, 6A5, 6B7)
 - Financial Planning and Management Skills (7A1, 7A2, 7A3, 7A4, 7A5, 7A6, 7A7, 7A9, 7A10, 7A11, 7A12, 7A14)
 - Leadership and Systems Thinking Skills (8A1, 8A2, 8A3, 8A4, 8A5, 8A6, 8A7, 8B8, 8B9, 8B10)

PHYSICAL WORK ENVIRONMENT:

Job Location: 1-3 West Winter Street, Delaware, OH 43015

Physical Requirements: Lifting up to 25 lbs. occasionally, and/or up to 15 lbs. frequently, and/or very minimum amount of force constantly to move objects. Employee works both inside and outside of the office consistently or depending on the task required. Employee may come in contact with blood-borne pathogens, body fluids, pesticides and/or infectious disease. Requires use of fingers, talking, and hearing. Employee moves around and stands on foot for long periods of time in order to accomplish job requirements. Employee must be able to see close to their eyes.

| My signature below signifies that I have reviewed the contents of my Job D and that I am aware of the requirements of my position. | Description/Expectations |
|--|--------------------------|
| Reviewed and agreed to by: | Date: |
| | α_{I} |
| Health Commissioner: Melin Huden | Date: 9/24/19 |
| | |

POSITION DESCRIPTION



GENERAL INFORMATION:

| Position Title | Public Health Nurse 2 | |
|-----------------------------------|-----------------------|--|
| Division | Personal Health | |
| Exempt or non-exempt | Non-exempt | |
| Classified or non-classified | Classified | |
| Date Job Description Created | 01/01/2017 | |
| Revision Dates of Job Description | | |

REPORTING STRUCTURE:

| Title of Immediate Supervisor: | Program Manager |
|--|-----------------|
| Grade of those who may directly report to this position: | N/A |

POSITION SUMMARY:

Under limited direction, performs personal health services to assure compliance with applicable national, state and local personal health standards. Must work at a Public Health Nurse 1 level as needed.

ESSENTIAL FUNCTIONS:

Participates in on-call rotation.

Assessment and Implementation:

- Assesses individual, group and/or population health status to determine needs.
- Identifies priorities and establish initial plans for programs to improve health. Conducts case management as needed.
- Assist in analyzing assessment data and determining additional informational needs to further plan for individual services and/or program needs and modifications.
- Plans individual, group and/or population services designed to meet identified needs as determined by assessment and analysis process.
- Promotes community based educational programs related to specific programs and areas.
- Maintains confidentiality and follows Blood Borne Pathogen policies related to specimen collection, storage and handling, vaccinations and client screenings. Follows infection control/disaster management plans.
- Implements immunization awareness activities, programs and services.

- Administers vaccines following agency policies at established Health District clinic settings.
 Completes immunization documentation per protocols. Notifies supervisor or manager immediately with any unusual outcomes or incidents and follows adverse vaccine reaction plan and documentation.
- Conducts health programs and screenings for worksites, community groups, health fairs, and schools, makes appropriate referrals for medical follow-up per agency protocols.
- Assist in coordinating with community partners to plan, implement, and evaluate programming and assist in coordinating the scheduling of personnel involved in the event using HD protocols as needed.
- Develops and implements disease prevention education programming.
- Works in collaboration with groups and populations in the promotion of public health and improvement in community health status with ability to support and articulate agency positions and policies.

MINIMUM QUALIFICATIONS:

Bachelor's degree in Nursing or other health related field (public health, nutrition, pharmacy, etc.) required. One to three years' relevant experience required.

LICENSURE/CERTIFICATIONS:

Current State of Ohio Nursing License required. Maintains CPR certification. Possession of a valid driver's license and current auto liability insurance.

COMPETENCIES:

A. Organizational Competencies

The Delaware General Health District is dedicated to fostering, protecting and improving the health and the environment of our residents and our communities. The DGHD utilizes a performance management system based on touchstones; Quality, Community, Agency, and Engagement. All DGHD employees are expected to meet core competencies in the following areas:

Quality:

- · Adheres to all agency policy, procedures, and Ohio rules and laws
- Continuous Quality Improvement
- PHAB Standards/Essential Services
- Creative problem solving that is goal-directed
- Honesty, Integrity and Initiative

Community/Engagement:

- Customer Service
- Health Equity
- Confidentiality in accordance with law and agency policy

Agency:

- Workforce Development Plan
- Strategic Planning and Initiatives
- Interpersonal Skills
- Professional and courteous behavior towards co-workers and customers
- Attentive to and understands the views of others with objectivity in assessing situations
- Cooperation with other divisions

- Resolves conflicts constructively
- Utilization of office technology
- Recognizes unsafe situations and responds appropriately in emergencies and disasters
- Able to assume key responsibilities during Incident Command
- **B.** Public Health Competencies (The Council on Linkages Between Academia & Public Health Practice, June 2014)
 - Analytical/Assessment Skills (1A1, 1A2, 1A3, 1A4, 1A5, 1A7, 1A8, 1A9, 1A10, 1A11, 1A12)
 - Policy Development/Program Planning Skills (2A1, 2A2, 2A6, 2A7)
 - Communication Skills (3B1, 3B2, 3A4, 3A5, 3B6)
 - Cultural Competency Skills (4B1, 4B2,4B3, 4A5, 4A6, 4B7, 4B8)
 - Community Dimensions of Practice Skills (5A1, 5B2, 5B3, 5A4, 5A5, 5B7)
 - Public Health Sciences Skills (6B1, 6A2, 6B3, 6B4, 6B7, 6A8)
 - Financial Planning and Management Skills (7A2, 7A3, 7A4)
 - Leadership and Systems Thinking Skills (8B1, 8B2, 8B3, 8B4, 8A5, 8A6, 8A7, 8A9)

PHYSICAL WORK ENVIRONMENT:

Job Location: 1-3 West Winter Street, Delaware, OH 43015

Physical Requirements: Lifting up to 25lbs. occasionally and/or up to 15lbs. frequently and/or very minimum amount of force constantly to move objects. Employee works both inside and outside of the office consistently or depending on task required. Employee may come in contact with blood-borne pathogens, body fluids, pesticides and/or infectious diseases. Employee is required to use fingers, grasping, talking, hearing and seeing close up to work in health clinic. Employee will move around and stand or sit for long periods of time.

| My signature below signifies that I have reviewed the contents of my Job I and that I am aware of the requirements of my position. | Description/Expectations |
|--|--------------------------|
| Reviewed and agreed to by: | Date: |
| Health Commissioner: Dhelin of 9 duck | Date: 3/29/17 |

Public Health Nurse 2 PD | 3 | Page



| Dedicated to your health | | | | | | | | | Updated 5/23/2022 |
|---|--------------------|--|------------------|-------------------------|----------------------------------|--------------|------------------|-----|---|
| Class Title | Position Number | Hire Date | Current Employee | Current Pay Grade | Exempt & Classified Status | Job Type | Status | ВОН | Changes |
| Health Commissioner | 01101 | 12/31/2012 | Hiddleson | NA | E&U | FT | Filled | Х | |
| Assistant Health Commissioner | 02101 | | | NA | E&U | | Inactive | | |
| DIVISION DIRECTOR Series | | | | | | | | | |
| | 02101 | 2/14/2011 | Howard | De | E 9 11 | FT | Filled | Х | |
| Deputy Health Commissioner | 03101 | 3/14/2011 | Kent | D8 | E&U | | | | |
| Deputy Health Commissioner Deputy Health Commissioner | 04101 | 3/27/2013 2/24/2014 | Keagy | D8 D8 | E&U | FT FT | Filled Filled | X | |
| Finance & Operations Director | 05101 06101 | 2/3/2020 | Hall | D8 | E&U E&U | FT | Filled | Х | |
| | | | | | | | | | |
| PROGRAM MANAGER Series | | | | | | | | | |
| Program Manager / Director of Nursing | 07101N | 7/15/2013 | | D6 | E&C | FT | Filled | Х | |
| Program Manager | 07102S | 1/24/1996 | Sams | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07103 | 10/13/2004 | Kannally | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07104S | 5/29/2007 | DeGenaro | D5 | N & C | FT | Filled | Х | |
| Program Manager | 07105 | 8/13/2007 | Kuhlman | D5 | E&C | FT | Filled | Χ | |
| Program Manager | 07106 | 10/5/2009 | Kincaid | D5 | E&C | FT | Filled | Χ | |
| Program Manager | 07107 | 6/20/2016 | | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07108S | 4/1/2019 | Dunfee | D5 | E&C | FT | Filled | Χ | Promoted from REHS 2 4/2/2022 |
| Program Manager | 07109D | 11/1/2021 | Robinson | D5 | E&C | FT | Filled | Χ | |
| Program Manager | 07110 | | | D5 | E&C | FT | Inactive | | |
| HUMAN RESOURCES Series | | | | | | | | | |
| Human Resources Officer | 08101 | 6/29/2011 | Whitney | D5 | E&C | FT | Filled | Х | |
| Benefits Specialist | 08102 | 0/29/2011 | vviilaley | C5 | N&C | FI | Inactive | ^ | |
| Human Resources Assistant | 08103 | 9/17/2008 | Vance | A9 | N&C | FT | Filled | Х | |
| | | | | | | | | | |
| FISCAL SPECIALIST Series | | 10/00/00/0 | N1-4: | | | | | | |
| Fiscal Specialist 2 | 09101 | 12/20/2012 | | B2 | N & C | FT | Filled | X | |
| Fiscal Specialist 1 | 09102 | 9/21/1992 | Stull | B1 | N & C | FT | Filled | X | |
| Fiscal Specialist 1 | 09103 | | | B1 | N & C | FT | Vacant | Х | |
| COMMUNICATIONS Series | | | | | | | | | |
| Public Information Officer | 010101 | 2/11/2013 | Whittaker | D3 | E&C | FT | Filled | Х | |
| Multimedia Specialist | 010102 | 6/12/2017 | Edwards | C5 | N&C | FT | Filled | Χ | |
| GIS Specialist | 010103 | | | C5 | N & C | Intermittent | Inactive | | |
| INFORMATION TECHNOLOGY Series | | | | | | | | | |
| Information Technology Specialist 3 | 20101 | 3/30/2015 | Stone | B (IT) 3 | N&C | FT | Filled | Х | |
| Information Technology Specialist 3 | 20102 | 9/5/2017 | Goodsite | B (IT) 3 | N&C | FT | Filled | Х | |
| Information Technology Specialist 1 | 20103 | 0,0,2011 | | B (IT) 1 | N&C | | Inactive | , | |
| | | | | | | | | | |
| EPIDEMIOLOGY Series | | | 1 : | | | | | | |
| Epidemiologist 2 | 30101 | 4/4/2022 | Lipp | C9 | N&C | FT | Filled | X | New Hire (CH) |
| Epidemiologist 2 | 30102 | | D:: | C9 | N&C | FT | Vacant | Х | |
| Epidemiologist 1 | 30103 30104 | 6/14/2021 9/15/2021 | Djigo Walling | C5 | N&C | FT FT | | X | Terminated 5/09/2022 |
| Epidemiologist 1 Disease Investigation Technician | 30201 | 1/20/2021 | McQuone | C5 A7 | N&C N&C | FT | Vacant Filled | X | Terminated 5/09/2022 |
| NURSING Series | | | | | | | | | |
| Public Health Nurse Supervisor | 40101 | | | D3 | E&C | | Inactive | | |
| Public Health Nurse 3 | 40201 | 10/10/2006 | Nichols | C9 | N&C | FT | Filled | Х | |
| Public Health Nurse 3 | 40202 | 2/3/2020 | Kelley | C9 | N&C | FT | Filled | X | Promotion from PHN 1 4/02/2022 |
| Public Health Nurse 3 | 40202 | 12/20/2021 | Heydinger | C9 | N&C | FT | Filled | Х | |
| Public Health Nurse 2 | 40301 | 8/5/1996 | Lenko | C8 | N&C | FT | Filled | Х | FT but currently filled with PT (0.8 FTE) |
| Public Health Nurse 2 | 40302 | 2/4/2019 | Fox | C8 | N & C | FT | Filled | Х | , |
| Public Health Nurse 2 | 40303 | 6/1/2021 | Spring | C8 | N&C | FT | Filled | Х | |
| Public Health Nurse 1 or 2 | 40304 | 0/1/2021 | 13 | C3 | N&C | FT | Vacant | X | |
| Public Health Nurse 2 | 40305 | | | C8 | N&C | FT | Vacant | X | |
| Immunization Specialist | 40501 | | 1 | C2 | N&C | FT | Vacant | X | |

1 of 3 Position Series Plan

| Olere Title | Position | II. D. | 0 15 1 | Current | Exempt & | | 01.1 | Ĭ | Ol |
|---|----------|------------|------------------|-----------|----------------------|--------------|----------|-----|--|
| Class Title | Number | Hire Date | Current Employee | Pay Grade | Classified Status | Job Type | Status | ВОН | Changes |
| WIC HEALTH PROFESSIONAL Series | | | | | | | | | |
| WIC Health Professional Supervisor | 50101 | | | D3 | E&C | | Inactive | | |
| WIC Health Professional 3 | 50201 | 1/3/1998 | Syar | C7 | N&C | PT | Filled | Χ | |
| WIC Health Professional 2 | 50301 | | | C4 | N&C | PT | Vacant | Х | |
| WIC Health Professional 2 | 50302 | 5/12/2008 | Nye | C4 | N&C | FT | Filled | Х | |
| WIC Health Professional 2 | 50303 | | | C4 | N&C | FT | Inactive | | |
| WIC Health Professional 1 | 50401 | 2/2/2015 | Myers | C2 | N&C | PT | Filled | Χ | currently filled with Full time, temporary |
| WIC Health Professional 1 | 50402 | | | C2 | N&C | PT | Filled | Χ | |
| | | | | | | | | | |
| WIC PEER HELPER Series | | | | | | | | | |
| WIC Peer Helper | 60101 | 7/19/2021 | Bayless | A3 | N & C | PT | Filled | Χ | |
| WIC Peer Helper | 60102 | | | A3 | N & C | PT | Vacant | Χ | |
| WIC Peer Helper | 60103 | | | A3 | N&C | PT | Vacant | Χ | |
| | | | | | | | | | |
| COMMUNITY HEALTH SPECIALIST Series | | | | | | | | | |
| Community Health Specialist Supervisor | 70101 | | | D3 | E&C | FT | Vacant | Χ | |
| Community Health Specialist 3 | 70201 | 3/7/2011 | Sutherland | C8 | N&C | FT | Filled | Χ | |
| Community Health Specialist 3 | 70202 | 10/4/2021 | Burleson | C8 | N&C | FT | Filled | Χ | Promoted from CHS 1 4/30/2022 |
| Community Health Specialist 3 | 70203 | | | C8 | N & C | FT | Inactive | Χ | |
| Community Health Specialist 3 | 70204 | | | C8 | N&C | FT | Vacant | Χ | |
| Community Health Specialist 3 | 70205 | | | C8 | N&C | Intermittent | Inactive | | |
| Community Health Specialist 2 | 70301 | 11/12/1993 | Way-Young | C5 | N&C | FT | Filled | Χ | |
| Community Health Specialist 2 | 70302 | 12/17/2009 | Bain | C5 | N&C | FT | Filled | Χ | |
| Community Health Specialist 2 | 70303 | 1/2/2018 | Bonnette | C5 | N&C | FT | Filled | Χ | |
| Community Health Specialist 2 | 70304 | | | C5 | N&C | FT | Vacant | Χ | |
| Community Health Specialist 1 | 70401 | 10/23/2018 | Schwaderer | C3 | N&C | FT | Filled | Χ | |
| Community Health Specialist 1 | 70402 | 1/6/2020 | Jaggers | C3 | N&C | FT | Filled | Χ | |
| Community Health Specialist 1 | 70403 | | | C3 | N&C | FT | Vacant | Χ | |
| | | | | | | | | | |
| REGISTERED SANITARIAN Series | | | | | | | | | |
| Registered Environmental Health Specialist Supervisor | 80100 | | | D3 | E&C | | Inactive | | |
| Registered Environmental Health Specialist Supervisor | 80101 | | | D3 | E&C | | Inactive | | |
| Registered Environmental Health Specialist Supervisor | 80102 | | | D3 | E&C | | Inactive | | |
| Registered Environmental Health Specialist 3 | 80201 | 9/2/2003 | Adams | C9 | N & C | FT | Filled | Х | Promoted from REHS 2 4/02/2022 |
| Registered Environmental Health Specialist 3 | 80202 | 2/23/2004 | Self | C9 | N&C | FT | Filled | Х | |
| Registered Environmental Health Specialist 3 | 80203 | 3/28/2005 | Rogich | C9 | N&C | FT | Filled | Х | |
| Registered Environmental Health Specialist 3 | 80204 | | | C9 | N&C | FT | Inactive | Х | |
| Registered Environmental Health Specialist 3 | 80205 | | | C9 | N&C | FT | Inactive | | |
| Registered Environmental Health Specialist 2 | 80301 | 6/19/2006 | Wilson | C8 | N & C | FT | Filled | Х | |
| Registered Environmental Health Specialist 2 | 80302 | 1/2/2007 | Sanders | C8 | N&C | FT | Filled | Х | |
| Registered Environmental Health Specialist 2 | 80303 | 4/9/2018 | Zoecklein | C8 | N&C | FT | Filled | Х | |
| Registered Environmental Health Specialist 2 | 80304 | 4/1/2019 | Stewart | C8 | N & C | FT | Filled | Х | |
| Registered Environmental Health Specialist 2 | 80305 | | | C8 | N & C | FT | Vacant | Х | |
| Registered Environmental Health Specialist 2 | 80306 | | 1 | C8 | N & C | FT | Vacant | X | |
| Registered Environmental Health Specialist 1 | 80401 | | 1 | C6 | N&C | FT | Vacant | | |
| Registered Environmental Health Specialist 1 | 80402 | | 1 | C6 | N & C | FT | Vacant | | |
| Registered Environmental Health Specialist 1 | 80403 | 0/// | 17 | C6 | N & C | FT | Vacant | Х | |
| Sanitarian in Training | 80500 | 6/1/2021 | Kaur | C3 | N&C | FT | Filled | Х | |
| Sanitarian in Training | 80501 | 5/2/2022 | Randazzo | C3 | N&C | FT | Filled | X | New Hire |
| Environmental Health Technician | 80502 | 3/15/2017 | Spangler | A7 | N & C | FT | Filled | Х | |
| CERTIFIED PLUMBING INSPECTOR Series | | | | | | | | H | |
| Certified Plumbing Inspector Supervisor | 90101 | | 1 | D1 | E&C | | Inactive | | |
| Certified Plumbing Inspector 3 | 90201 | 5/20/2002 | Brill | B (P) 3 | N&C | FT | Filled | Х | |
| Certified Plumbing Inspector 3 | 90202 | 9/15/2003 | Dawson | B (P) 3 | N&C | FT | Filled | X | |
| Certified Plumbing Inspector 3 | 90203 | 31 13/2003 | | B (P) 3 | N&C | FT | Inactive | | |
| Certified Plumbing Inspector 2 | 90301 | 6/10/2019 | Olszewski | B (P) 2 | N&C | FT | Filled | X | |
| Certified Plumbing Inspector 2 | 90302 | 11/29/2021 | | B (P) 2 | | FT | | X | |
| 1- · · · · · · · · · · · · · · · · · · · | , | | 1 | - ·· / - | | | | 1 1 | ı ı |

2 of 3 Position Series Plan

| Class Title | Position Number | Hire Date | Current Employee | Current Pay Grade | Exempt & Classified Status | Job Type | Status | ВОН | Changes |
|--|--------------------|------------|-------------------|----------------------|----------------------------------|--------------|----------|-----|---|
| ADMINISTRATIVE ASSISTANT Series | | | | | | | | | |
| Administrative Assistant to HC | 10001 | 2/15/2005 | Brown | A10 | N & C | FT | Filled | Х | |
| Administrative Assistant/Vital Statistics Registrar | 10101 | 1/16/2001 | Hess | A9 | N & C | FT | Filled | Χ | |
| Administrative Assistant/Satellite Coordinator | 10102 | 4/24/2017 | Wing | A9 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10201 | 7/18/2016 | Aller | A6 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10202 | 3/11/2019 | Nutter | A6 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10203 | 3/18/2019 | Bender | A6 | N&C | FT | Vacant | Χ | Promoted From AA2 3/5/2022; Resign 5/6/2022 |
| Administrative Assistant 3 | 10204 | 7/12/2021 | Padilla Ortiz | A6 | N&C | FT | Filled | Х | |
| Administrative Assistant 2 | 10301 | 1/30/2006 | Wolcott | A4 | N & C | FT | Filled | Х | |
| Administrative Assistant 2 | 10302 | 6/27/2012 | Forson | A4 | N & C | FT | Filled | Χ | |
| Administrative Assistant 2 | 10303 | 8/27/2012 | Mendenhall | A4 | N & C | FT | Filled | Х | |
| Administrative Assistant 2 | 10304 | 1/10/2022 | Ertz | A4 | N & C | FT | Filled | Х | |
| Administrative Assistant 2 | 10305 | 3/5/2022 | Land | A4 | N & C | FT | Vacant | X | New Hire; Resign 5/20/2022 |
| Administrative Assistant 2 | 10306 | | | A4 | N&C | FT | Vacant | Х | _ |
| Administrative Assistant 2 | 10307 | | | A4 | N&C | FT | Vacant | Х | |
| Administrative Assistant 2 | 10308 | | | A4 | N&C | FT | Vacant | | |
| Administrative Assistant 2 | 10309 | | | A4 | N&C | FT | Vacant | Х | |
| Administrative Assistant 1 | 10401 | | | A2 | N & C | FT | Inactive | | |
| Administrative Assistant 1 | 10402 | | | A2 | N & C | FT | Inactive | | |
| Administrative Assistant 1 | 10403 | 10/18/2021 | Hubbard | A2 | N & C | PT | Filled | х | |
| | | | | | | | | | |
| CUSTODIAL MAINTENANCE Series | | | | | | | | | |
| Custodian Maintenance 3 | 11101 | 7/19/2021 | Sox | A9 | N&C | FT | Filled | Х | |
| Custodian Maintenance 2 | 11201 | | | A6 | N&C | | Inactive | | |
| Custodian Maintenance 1 | 11301 | | | A3 | N&C | PT | Vacant | Х | |
| Custodial Worker | 11401 | | | A1 | N&C | | Inactive | | |
| | | | | | | | | | |
| INTERN Series | | | | | | | | | |
| Intern 2 (Degreed) | 12101 | | | A7 | N & U | Intermittent | Vacant | Х | |
| Intern 1 (Non-Degreed) | 12201 | | | A2 | N & U | Intermittent | Vacant | Х | |
| Intern 1 (Non-Degreed) | 12202 | | | A2 | N & U | Intermittent | Vacant | Х | |
| intern T (trem Bogrood) | | | | , | | antonnicon. | rasant | ,, | |
| Contact Tracers | | | | | | | | | |
| Clinical Services Assistant/Contact Tracer | 13101 | 6/3/2020 | Card | A7 | N & U | Intermittent | Filled | Х | |
| Clinical Services Assistant/Contact Tracer | 13102 | 6/17/2020 | Schaal | A7 | N & U | Intermittent | Filled | Х | |
| Clinical Services Assistant/Contact Tracer | 13103 | 1/20/2021 | Francisco | A7 | N & U | Intermittent | Filled | Х | |
| Clinical Services Assistant/Contact Tracer | 13104 | 11/29/2021 | Mercado-Velazquez | A7 | N&U | Intermittent | Vacant | X | Terminated 3/11/2022 |
| Clinical Services Assistant/Contact Tracer | 13105 | 11/30/2021 | | A7 | N&U | Intermittent | Filled | Х | Total Made of The SEE |
| Clinical Services Assistant/Contact Tracer | 13106 | | Beachy | A7 | N&U | Intermittent | Vacant | X | Terminated 4/12/2022 |
| Clinical Services Assistant/Contact Tracer | 13107 | / | | A7 | N&U | Intermittent | Vacant | X | TOTHINGIOU TITLIZUEE |
| Clinical Services Assistant/Contact Tracer | 13107 | | | A7 | N&U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13109 | | | A7 | N&U | Intermittent | Vacant | Χ | |
| Clinical Services Assistant/Contact Tracer Clinical Services Assistant/Contact Tracer | 13110 | | | A7 | N&U | Intermittent | Vacant | Χ | |
| Clinical Services Assistant/Contact Tracer | 13111 | | | A7 | N & U | Intermittent | Vacant | Χ | |
| Clinical Services Assistant/Contact Tracer | 13111 | | | A7 | N&U | Intermittent | Vacant | Χ | |
| Olimical Del vices Assistant/Contact Tracel | 13112 | | | AI | NAU | intermittent | vacaill | ^ | |

Patrick Blayney President Board of Health Shelia L. Hiddleson, MS, RN Secretary Board of Health

3 of 3 Position Series Plan



Thank You and Recognition Summary Board of Health Meeting – May 2022



DPHD - Congratulations! We are pleased to inform you that your application, *Drive Through Vaccination Clinics at Fire & EMS Stations*, has been selected as a **2022 Innovative Practice Silver Awardee** by the National Association of County and City Health Officials (NACCHO). The designation of your program as a Silver Innovative Practice demonstrates the highest level of program innovation to meet the needs of your community during the COVID-19 pandemic. Over the past few months, your application has gone through a rigorous peer-evaluation process by NACCHO's Workgroup members, and your program reflected effective community partnerships and collaboration as well as remarkable adaptability, resilience, and innovation.

Jackie Bain - Last week at Jackie's SAFE Coalition meeting, Jackie (as well as members of her coalition) were publicly recognized by Ed Mehia, *Law Enforcement Liaison* from OTSO on "how well her coalition is run, and that it is the best coalition in his jurisdiction (within Ohio)". He also praised the high level of engagement among partners and commended all partners on their work to reduce traffic fatalities.

Kelsey Kuhlman, Katherine Fox and Amy Whitney – Tina Francis, Career Technical Education Coordinator of Buckeye Valley MS/DSCC thanked Kelsey, Katherine, and Amy for their presentation at the BVMS Career Fair. Comments received from students and staff were very positive.