

SHELIA L. HIDDLESON, RN, MS | HEALTH COMMISSIONER

1 - 3 WEST WINTER STREET | PO BOX 570 | DELAWARE, OHIO 43015-0570 PHONE: (740) 368-1700 FAX: (740) 368-1736 | DELAWAREHEALTH.ORG



Date: August 26, 2022

To: Board of Health

From: Shelia L. Hiddleson, RN, MS

Health Commissioner

Re: Board meeting Tuesday, August 30, 2022, 7:00 pm Basement – Training Room

*PMT – Performance Management Touchstone

1.0 CONVENTION

| 2.0 00.112.1110.11 | | |
|---|------|-----------------|
| Agenda Item | Time | Action/ Contact |
| 1.01 CALL TO ORDER | 2 | |
| 1.02 CONSENT ITEMS | 2 | Approve |
| 6.012 Appropriations A-C | | |
| 6.014 Fees A | | |
| 6.016 Inventory A | | |
| 6.017 Advance/Transfer A-C | | |
| 6.018 New Child Key A | | |
| 6.021 Authorization/Employment A-G | | |
| 6.022 Reclassification/Promotion A-C | | |
| 6.023 Tuition Reimbursement/Staff Development A-E | | |
| 6.025 Salary Scale/Policies/Benefits B-C | | |
| 1.03 APPROVAL OF MINUTES | 2 | Approve |
| A. Previously sent. | | |
| 1.04 APPROVAL OF BILLS | 2 | Approve |
| A. Previously sent. | | |
| | | |

2.0 STAFF REPORTS

| Agenda Item | TIME | Action/ Contact | PMT |
|--|------|--------------------|--------|
| 2.01 HEALTH COMMISSIONER PHWINS Data: Overview and agency specific slides attached Covid and Monkeypox update Remaining Board of Health meetings: September 27th, October 25th, and November/December Combined. | 2 | Info/ Shelia | Agency |
| 2.02 FINANCE | | | |
| A. Finance Report – Requesting Board review and accept the year-to-date finance report (attached). Action Requested: Accept | 2 | Accept/ Dawn | Agency |

3.0 BOARD REPORTS

| Agenda Item | Time | Action/ Contact | РМТ |
|--|------|--------------------|--------|
| 3.01 BOARD PRESIDENT | <15 | Info | |
| 3.02 BOARD COMMITTEES The Personnel Committee met on August 23, 2022, to discuss the current pay structure and staff recommendations for employee pay. The Committee members will have recommendations for the Board. | 0 | Info | Agency |

4.0 REGULATIONS/SUBDIVISIONS/VARIANCES/PUBLIC PARTICIPATION

| Agenda Item | Time | Action/ Contact | PMT |
|---|------|--------------------|----------------------|
| 4.01 REGULATION HEARING/ADOPTION | | | |
| A. 2023 Environmental Health Fees. (Board of Health Resolution #2022-03 attached.) | 5 | Approve/ Dustin | Agency/ Community |
| Staff request the Environmental Health Food Program fees remain the same per the attached fee schedule for 2023. Cost analysis has been completed per the Ohio Revised Code; and no changes to the Food Fees are requested in order to meet the requirement for a decrease based on the miscalculation of the 2022 fees as discussed with the Board in February 2022. All other Environmental Health Fees for 2023 are proposed to remain the same as 2022 fees. | | | |

| Action Requested: Approval of the First Reading of the 2023 Environmental Health Fee Schedule. | | | |
|---|---|--------------------|--------|
| B. Environmental Health Food Fees Second and Third Readings: In accordance with R.C. §§ 3909.20 and 731.17(A)(2), the Board may dispense with the requirement for three public readings upon a ¾ vote. With a 9-member Board, this requires 6 members to vote in favor of dispensing with the three reading requirement. Staff has consulted with the Prosecutors Office and they have advised this is permissible. Action Requested: A resolution to waive the second and third reading of the 2023 Environmental Health fees as there are no | 5 | Approve/ Dustin | Agency |
| changes. | | | |
| 4.04 CITIZEN REQUEST | | | |

5.0 OLD BUSINESS

Items pending from the last meeting or information on prior actions and reports.

| Agenda Item | TIME | Action/ Contact | PMT |
|--|------|-----------------------------------|--------|
| A. New Facility Update — Every two weeks Agency representatives meet virtually with the representatives from Knoch Corporation, General Contractor, and Moody Nolan, Architecture and Engineering firm, to discuss the process of the construction of the new facility and address any concerns. A copy of the available minutes are attached. The next scheduled meeting will be held on September 2, 2022. The current schedule shows a completion date of 01/01/2023. | 10 | Info/ Mr. Blayney Shelia | Agency |
| Total Change Orders to date: \$1,311,994.77 (Includes house demolition & fence per our request). The following change orders are pending: Revised Door Openings | | | |
| South Wall Framing & Moveable Partition Support \$36,745.22 | | | |
| East Side Window Elevation Conceal Column \$2,481.75 Added joist insulation | | | |
| • Louver Color \$1,354.29 | | | |

6.0 NEW BUSINESS

New items of information or for Board action

| Agenda Item | Time | Action/ Contact | PMT |
|--|------|--------------------|--------|
| 6.012 APPROPRIATIONS | | | |
| A. Enhanced Operations 21 - Request board approval of a transfer of appropriations in the Enhanced Operations 21 special revenue fund (71651529) in the net amount of \$767.77 to/from Salaries, Fringe Benefits, and Services and Charges. These appropriations are necessary to account for the grant related expenditures. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| B. 2022 Enhanced Operations - Request initial appropriations in the 2022 Enhanced Operations special revenue fund (71651530) in the amount of \$291,209.23 to Salaries, Fringe Benefits, Materials and Supplies, Services and Charges and Capital Outlay. These appropriations are necessary to account for the grant related expenditures. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| C. Campground Program - Request an increase in appropriations in the Campground Program special revenue fund (70351503) in the amount of \$4,721.22 to Salaries, Fringe Benefits, and Services and Charges. These appropriations are necessary to account for campground related expenditures. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| 6.014 FEES | | | |
| A. Clinic Fee Schedule 2022 - Request Board approval of updated Clinic Service Fees for 2022 to be effective September 12, 2022. A copy of the Fee schedule is attached. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| 6.016 INVENTORY | | | |
| A. Disposal of Inventory – Request Board approval to disposal of inventory item #1301 Badge Printer. The inventory item is no longer supported, print quality had decreased and a replacement has been purchased. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |

| 6.017 ADVANCE/TRANSFER | | | |
|---|---|------------------|--------|
| A. Return Outstanding Advance – Request Board approval for Enhanced Operations 21 special revenue fund (71651529) return of outstanding advance in the amount of \$149,000 back to the General/Public Health fund (70225111). | 0 | Consent/ Dawn | Agency |
| Total Outstanding Advance \$149,000 Return Advance (\$149,000) Remaining Outstanding Advance \$0 Action Requested: Consent approval | | | |
| B. Advance – Request Board approval for an advance in the amount of \$50,000 from the General/Public Health fund (70225111) into 2022 Enhanced Operations special revenue fund (71651530) for cash flow purposes due to the grant operating on a reimbursement basis. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| C. Transfer – Request Board approval for a transfer in the amount of \$50,000 from the Building general fund (70225115) into New Facility debt service fund (75451402) for the purpose of paying debt service payments. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| 6.018 NEW CHILD KEY | | | |
| A. Enhanced Operations 22 - Request Board approval to create the Enhanced Operations 22 Child Key Fund 716. Org. Key (71651530). This child key will be used to account for the \$600,000 grant awarded from ODH. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| 6.021 AUTHORIZATION/EMPLOYMENT | | | |
| A. Employ Administrative Assistant II / Ms. Dyan Fox — Request Board confirmation to hire Ms. Dyan Fox to fill full-time permanent Administrative Assistant II position within the Preventative Health Division vacated by the impending retirement of Ms. Cheryl Forson. This position is 40 hours a week (100% FTE), \$ 15.17/hour (pay grade A4) effective August 22, 2022. Position is funded 80% 3390 (WIC) and 20% 3200 (Clinic Services) with an anticipated annual salary and benefits of \$64,538.77. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |

| B. Employ Registered Environmental Health Sanitarian In Training/Jonathan Bowen – Request Board confirm employment of Mr. Bowen to fill the REHSIT position for Residential Services within the Environmental Health Division. This position fills the open REHS position that has been open for over one year. This position is 40 hours a week (100% FTE), \$ 20.48/hour (pay grade C3) effective August 11, 2021. Position is funded 40% Food Service 70451504 and 40% Sewage 70225443 and 20% Swimming Pools 70851508 with an anticipated annual salary and benefits not to exceed \$64,942.86. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval. | 0 | Consent/ Dustin | Agency |
|---|---|--------------------|--------|
| C. Employ Epidemiologist I / Mr. David Gueye — Request Board confirmation to hire Mr. David Gueye to fill full-time permanent Epidemiologist I position within the Preventative Health Division vacated by Ms. Brittany Walling. This position is 40 hours a week (100% FTE), \$22.35/hour (pay grade C9) effective August 24, 2022. Position is funded 70% 4050 (PHEP) 25% 3100 (Disease Prevention), and 5% 3189 (EO22 Grant) with an anticipated annual salary and benefits of \$83,472.11. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| D. Change in Payer Source — Request Board approval to change payer source of Ms. Dyan Fox within the Preventative Health Division. Position was previously funded 100% from 3390 (WIC), with the hire of Ms. Fox, the change will see the position funded 80% from 3390 (WIC) and 20% 3200 (Clinic Services) with an anticipated annual salary and benefits of \$64,538.77. This will increase the Public Health fund expense by \$12,907.75. This change is in anticipation of moving to the new facility where the Preventative Health Administrative Assistants will be seated adjacent to each other and provide all Preventative Health services to clients. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| E. Employ Administrative Assistant 2/ Ms. Angela Frost — Request Board confirm employment of Ms. Frost to fill the AA 2 position in Environmental Health vacated by the resignation of Ms. Land. This position is 40 hours a week (100% FTE), \$ 15.17/hour (pay grade A4) effective July 25, 2022. Position is funded 15% Food Service 70451504, 15% Food Protection and Public Safety 70225447, 15% Residential Services | 0 | Consent/ Dustin | Agency |

| 70205445 450/ 6 70205440 1 450/ 51 11 | | | |
|--|---|--------------------|--------|
| 70225445, 15% Sewage 70225443 and 15% Plumbing 70225446 with an anticipated annual salary and benefits not to exceed \$50,964.71. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval. | | | |
| F. Resignation / Ms. Megan Edwards - Request Board confirm the resignation of Megan Edwards, Multimedia Specialist, effective August 25, 2022. Ms. Edwards has decided to pursue her career in the private sector. Upon review of the current position and duties, Ms. Keagy and Ms. Hiddleson have determined not to fill this position. The need for the position will be re-evaluated in the Spring of 2023 and may be replaced at that time. PMT: Agency Action Requested: Consent approval | 0 | Consent/ Jen | Agency |
| G. Resignation / Ms. Dawn Hall — Request Board approve resignation of Ms. Dawn Hall effective September 22, 2022. Ms. Hall has decided to return to a part-time position with the Delaware County Auditors' office. Action Requested: Consent approval | 0 | Consent/ Shelia | Agency |
| 6.022 RECLASSIFICATION/PROMOTION | | | |
| A. Promotion With Competition / Mr. Amadou Djigo — Request Board approval to promote with competition Mr. Amadou Djigo from Epidemiologist I (pay grade C5) to Epidemiologist II (pay grade C9) within the Preventative Health Division. Effective August 20, 2022, Mr. Djigo will receive a pro-rated performance appraisal and 5% promotion with competition increase. Annual performance appraisal date will change to one year from the effective date of promotion with competition, August 20, 2022. Position is funded 70% 4050 (PHEP), 20% 3100 (Disease Prevention), and 10% 3189 (EO22 Grant). Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| B. Promotion Without Competition / Mr. James Schwaderer – Request Board approval to promote without competition Mr. James Schwaderer from Community Health Specialist I (pay grade C3) to Community Health Specialist II (pay grade C5) within the Preventative Health Division. Per policy, effective September 3, 2022 Mr. Schwaderer will receive a performance appraisal and an additional 3% promotion without | 0 | Consent/ Adam | Agency |

| | | | • |
|---|---|-----------------|--------|
| competition increase. Annual performance appraisal date will remain the standard evaluation date. Position is funded 100% 4050 (PHEP). Action Requested: Consent approval | | | |
| C. Promotion Without Competition / Ms. Josie Bonnette - Request Board approval to promote without competition Ms. Josie Bonnette from Community Health Specialist 2 (pay grade C5) to Community Health Specialist 3 (pay grade C8) within the Community Health Division. During the annual performance appraisal process, the CHS2 position description was reviewed. Ms. Bonnette is consistently performing at a higher level than expected of in her current position and is meeting all the essential functions for the CHS3 (Personnel Policy Section 306, 2). Effective 9/3/22, Ms. Josie Bonnette's new hourly rate will be \$26.06/hour after receiving a merit raise [HIGH on eval] and 3% promotion without competition increase. Annual performance appraisal date will stay on schedule with all staff performance appraisals for 2023. Position is funded 100% out of Community Health Admin (70225222). PMT: Agency Action Requested: Consent approval | 0 | Consent/ Jen | Agency |
| 6.023 TUITION REIMBURSEMENT/STAFF DEVELOPMENT | | | |
| A. Conference / Ms. Taylor Jaggers — Request Board approval to expend up to \$511.80 in Workforce Development funds for Ms. Taylor Jaggers to attend the 2022 Health Educators' Institute (HEI) Building Community, Capacity & Connection on October 19-21, 2022 in Oregon, OH. Expenses include conference/registration (\$250.00); hotel (\$261.80 split with another CHS1); transportation costs will be covered by use of an agency vehicle. Meals (\$26.00) will be covered by CH Administration funds. The Workforce Development Grant will cover all expenses except meals. PMT: Agency Action Requested: Consent Approval | 0 | Consent/ Jen | Agency |
| B. Conference / Ms. Alyssa Sawyer – Request Board approval to expend up to \$511.80 in Workforce Development funds for Ms. Alyssa Sawyer to attend the 2022 Health Educators' Institute (HEI) Building Community, Capacity & Connection on October 19-21, 2022 in Oregon, OH. Expenses include conference/registration (\$250.00); hotel (\$261.80 split with | 0 | Consent/ Jen | Agency |

| another CHS1); transportation costs will be covered by use of an agency vehicle. Meals (\$26.00) will be covered by CH Administration funds. The Workforce Development Grant will cover all expenses except meals. PMT: Agency Action Requested: Consent approval | | | |
|---|---|--------------------|--------|
| C. Conference / Ms. Jen Keagy — Request Board approval to expend up to an additional \$463.70 in CH Administration funds for Jen Keagy to attend the American Public Health Association 2022 Annual Meeting in Boston, MA on November 6-9, 2022. The Board previously approved \$2,245.00; however, the conference begins on Sunday morning, therefore another day of expenses is needed. ODH approved up to \$2,000 in Workforce Development funds towards this expense and the balance will be paid from CH Administration funds. PMT: Agency Action Requested: Consent approval | 0 | Consent/ Jen | Agency |
| D. Conference - Request Board approval to expend up to \$1200 public health funds for Ms. Simran Kaur, Ms. Shannon Self, Ms. Brittany Zoeklein, Mr. Matthew Randazzo and Mr. Jonathan Bowen to attend the Ohio Environmental Health Association (OEHA) Annual Fall Conference in Sandusky Ohio on October 13 th and 14th. This conference is applicable to the performance goals of all of these employees and directly related to Strategic Plan goal of Workforce Development. Expenses include conference/registration (\$165 each); Hotel (\$101 per diem rate); meals (\$48 per diem rate); and parking (\$0). Staff will share room where possible to reduce costs. Meeting Agenda and Per Diem rates for Sandusky, OH are attached. Action Requested: Consent approval | 0 | Consent/ Dustin | Agency |
| E. EH Retreat - Request Board approval to expend up to \$1000 (100% EH Administration 70225441) for two half day retreats. The funds include hall registration fees and lunch for each day. The intention is to have one retreat in September and one in October. The content of the retreats is to discuss options for a new Table of Organization for EH and discuss program deliverables moving forward. The first retreat is to introduce the information and give the group time to contemplate the options. The second retreat is to bring back ideas regarding | 0 | Consent/ Dustin | Agency |

| 15 | Discussion/ Shelia | Agency |
|----|-----------------------|--|
| 0 | Consent/ Amy | Agency |
| 0 | Consent/ Shelia | Agency |
| | | |
| 15 | Info/ Jen | Community/ Engagement/ Quality |
| | 0 | O Consent/ Amy Consent/ Shelia Info/ |

| Jilicelely, | | | | |
|------------------|-----------------------------|------------------|---------------------|---------------------|
| Shelia Hiddleson | Dustin Kent | Jen Keagy | Adam Howard | Dawn Hall |
| Health | Deputy Health | Deputy Health | Deputy Health | Director of Finance |
| Commissioner | Commissioner | Commissioner | Commissioner | and Operations |
| | Environmental Health | Community Health | Preventative Health | |
| 740/972-8635 | 419/202-1063 | 614/315-1337 | 740/360-4718 | 330/281-1700 |



THE PUBLIC HEALTH WORKFORCE IN THE COVID-19 ERA:

Younger, More Diverse, With High Levels of Stress and Intent to Leave

Demographics

THE GOVERNMENTAL PUBLIC HEALTH WORKFORCE IS PREDOMINANTLY WHITE, FEMALE, AND OVER THE AGE OF 40.

Race/Ethnicity

While the workforce as a whole has become more diverse, 66% of all executives are white.



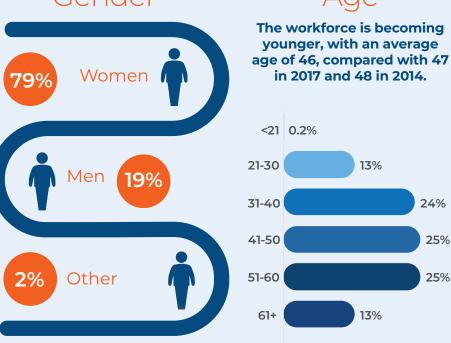
White 54% Hispanic or Latino 18% Black or African American 15% Asian 7%

Two or more races 4% American Indian or Alaska Native 1%

Native Hawaiian or other

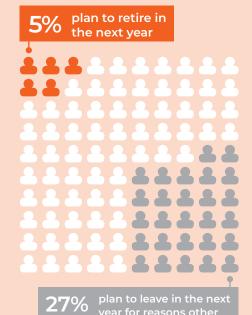
Pacific Islander 0.4%

Gender



Intent to Leave

NEARLY A THIRD OF THE WORKFORCE SAID THEY ARE CONSIDERING LEAVING THEIR ORGANIZATION IN THE NEXT YEAR.



year for reasons other than retirement

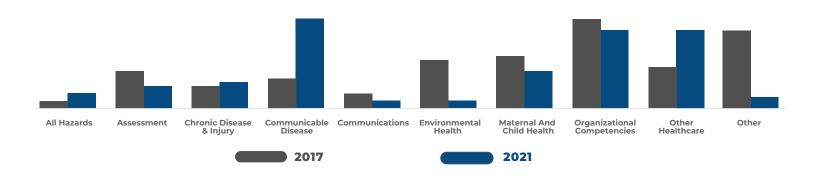
Among those considering leaving, 39% said the pandemic has made them more likely to leave.

REASONS FOR LEAVING



Job Roles

SINCE 2017, THE PROPORTION OF EMPLOYEES WORKING IN COMMUNICABLE **DISEASE TRIPLED. THE AREAS WHERE STAFFING DECREASED THE MOST WERE** ENVIRONMENTAL HEALTH, ASSESSMENT, AND MATERNAL AND CHILD HEALTH.

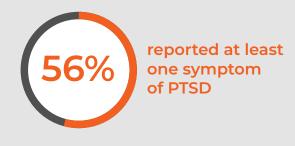


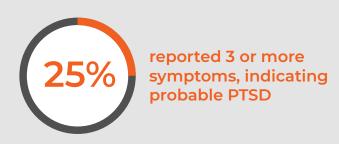


of public health employees participated in the response to the COVID-19 pandemic in some way.

Mental Health

MORE THAN HALF OF PUBLIC HEALTH WORKERS REPORT SYMPTOMS OF POST-TRAUMATIC STRESS DISORDER (PTSD), AND MANY ARE STRUGGLING WITH THEIR MENTAL HEALTH.







More than 1 in 5 employees (22%) reported that their mental health was either "fair" or "poor"





Conducted by the de Beaumont Foundation and the Association of State and Territorial Health Officials, the PH WINS 2021 survey was distributed to nearly 138,000 state and local governmental public health employees, representing 47 state health agencies, 29 big city

2022 BUDGET REVISION FORM DELAWARE GENERAL HEALTH DISTRICT

Program Enhanced Operations

Fund 71651529

| AMENDED APPROPRIATION REQUEST | CURRENT | | | AMENDED | |
|--|---------------------|------------|----------------------|-----------------------|------------|
| ACCOUNT | 2022 | | | 2022 | |
| SALARIES | | 119,000.00 | | | 119,730.98 |
| 5001 - SALARIES 5004 - OVERTIME | 119,000.00 0.00 | | 730.98 - | 119,730.98 0.00 | |
| BENEFITS | | 48,038.29 | | | 44,992.30 |
| 5101 - HEALTH INSURANCE 5102 - WORKERS COMP | 16,028.29 600.00 | | (2,899.55) 493.94 | 13,128.74 1,093.94 | |
| 5103 - DENTAL/OTHER INS + LTD | 2,150.00 | | (1,881.84) | 268.16 | |
| 5120 - AGENCY SHARE/OPERS | 28,560.00 | | 87.57 | 28,647.57 | |
| 5131 - AGENCY SHARE/MCARE | 700.00 | | 1,153.89 | 1,853.89 | |
| MATERIALS & SUPPLIES | | 0.00 | | _ | 0.00 |
| 5201 - GENERAL SUPPLIES 5215 - PROGRAM SUPPLIES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5217 - BOOK & PERIODICALS | 0.00 | | - | 0.00 | |
| 5224 - UNIFORMS & CLOTHING | 0.00 | | - | 0.00 | |
| 5225 - PERSONAL PROT EQUIPMENT 5228 - VEHICLE MAINT&REPAIR SUP | 0.00 0.00 | | - | 0.00 0.00 | |
| 5266 - COVID 19 SUPPLIES | 0.00 | | - | 0.00 | |
| SERVICES & CHARGES | _ | 38,250.00 | | _ | 39,797.24 |
| 5301 - CONTRACTED PROF SERVICE | 0.00 | | - | 0.00 | |
| 5320 - SOFTWARE & COMPUTER SERVICES | 0.00 | | - | 0.00 | |
| 5325 - MAINT CONTRACT & AGREEMENTS 5328 - MAINT & REPAIR SERVICES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5330 - COMMUNICATION SERVICES | 0.00 | | - | 0.00 | |
| 5331 - POSTAL & FREIGHT SERVICE | 0.00 | | - (00.40) | 0.00 | |
| 5332 - CELL/INTERNET ALLOWANCE 5335 - RENTAL SERVICE | 400.00 0.00 | | (98.12) | 301.88 0.00 | |
| 5338 - UTILITIES | 0.00 | | - | 0.00 | |
| 5366 - COVID SERVICES | 37,850.00 | | 1,645.36 | 39,495.36 | |
| CAPITAL OUTLAYS & EQUIPMENT | 0.00 | 0.00 | | 0.00 | 0.00 |
| 5401 - LAND PURCHASE 5403 - IMPROVEMENTS OTHER THAN BUILD | 0.00 0.00 | | - | 0.00 0.00 | |
| 5410 - BUILDING AND IMPROVEMENT>\$25,000 | 0.00 | | - | 0.00 | |
| 5450 - EQUIPMENT > \$5000 | 0.00 | | - | 0.00 | |
| 5452 - SOFTWARE>\$100,000 | 0.00 | | - | 0.00 | |
| GRANTS IN-AID | 0.00 | | - | 0.00 | |
| TOTAL GRANTS IN AID | 0.00 | | - | 0.00 | |
| DEBT SERVICE | | | | | |
| 5710 - INTEREST PAYMENTS 5715 - PRINCIPAL PAYMENTS | 0.00 0.00 | | - | 0.00 0.00 | |
| TOTAL DEBT SERVICE | 0.00 | | - | 0.00 | |
| CASH TRANSFERS | | 0.00 | | | 0.00 |
| 5801 - MISC CASH TRANSFER | 0.00 | | - | 0.00 | |
| 8500 - ADVANCES OUT | 0.00 | | - | 0.00 | |
| 8501 - PRIOR YEAR ADVANCES OUT TOTAL ADVANCES | 0.00 0.00 | | - | 0.00 0.00 | |
| TOTAL ADVANCES | 0.00 | | | 0.00 | |
| TOTAL EXPENSES | 205,288.29 | 205,288.29 | -767.77 | 204,520.52 | 204,520.52 |

2022 BUDGET REVISION FORM DELAWARE GENERAL HEALTH DISTRICT

Program Enhanced Operations-22

Fund <u>716 - tbd</u>

AMENDED APPROPRIATION REQUEST

| AMENDED APPROPRIATION REQUEST | CURRENT | | | AMENDED | |
|---|--------------|------|-----------------------|-----------------------|------------|
| ACCOUNT | 2022 | | | 2022 | |
| OAL ARIES | | 0.00 | _ | | 455 000 07 |
| SALARIES 5001 - SALARIES | 0.00 | 0.00 | 155,388.67 | 155,388.67 | 155,388.67 |
| 5004 - OVERTIME | 0.00 | | - | 0.00 | |
| BENEFITS | | 0.00 | | | 86,586.56 |
| 5101 - HEALTH INSURANCE | 0.00 | 0.00 | 43,293.28 | 43,293.28 | 00,000.00 |
| 5102 - WORKERS COMP | 0.00 | | 2,500.00 | 2,500.00 | |
| 5103 - DENTAL/OTHER INS + LTD | 0.00 | | 1,000.00 | 1,000.00 | |
| 5120 - AGENCY SHARE/OPERS 5121 - SOCIAL SECURITY | 0.00 0.00 | | 37,293.28 2,500.00 | 37,293.28 2,500.00 | |
| 5131 - AGENCY SHARE/MCARE | 0.00 | | - | 0.00 | |
| MATERIALS & SUPPLIES | | 0.00 | | | 9,631.50 |
| 5201 - GENERAL SUPPLIES | 0.00 | 0.00 | 1,065.75 | 1,065.75 | 3,001.00 |
| 5215 - PROGRAM SUPPLIES | 0.00 | | 1,065.75 | 1,065.75 | |
| 5217 - BOOK & PERIODICALS | 0.00 | | - | 0.00 | |
| 5224 - UNIFORMS & CLOTHING | 0.00 | | - | 0.00 | |
| 5225 - PERSONAL PROT EQUIPMENT 5228 - VEHICLE MAINT&REPAIR SUP | 0.00 0.00 | | 7,500.00 | 7,500.00 0.00 | |
| 5266 - COVID 19 SUPPLIES | 0.00 | | - | 0.00 | |
| SERVICES & CHARGES | | 0.00 | | _ | 34,602.50 |
| 5301 - CONTRACTED PROF SERVICE | 0.00 | | - | 0.00 | |
| 5320 - SOFTWARE & COMPUTER SERVICES | 0.00 | | - | 0.00 | |
| 5325 - MAINT CONTRACT & AGREEMENTS | 0.00 | | - | 0.00 | |
| 5328 - MAINT & REPAIR SERVICES 5330 - COMMUNICATION SERVICES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5331 - POSTAL & FREIGHT SERVICE | 0.00 | | - | 0.00 | |
| 5332 - CELL/INTERNET ALLOWANCE | 0.00 | | 482.50 | 482.50 | |
| 5335 - RENTAL SERVICE | 0.00 | | - | 0.00 | |
| 5338 - UTILITIES | 0.00 | | - | 0.00 | |
| 5366 - COVID SERVICES | 0.00 | | 34,120.00 | 34,120.00 | |
| CAPITAL OUTLAYS & EQUIPMENT | | 0.00 | | | 5,000.00 |
| 5401 - LAND PURCHASE 5403 - IMPROVEMENTS OTHER THAN BUILD | 0.00 0.00 | | - | 0.00 0.00 | |
| 5410 - BUILDING AND IMPROVEMENT>\$25,000 | 0.00 | | _ | 0.00 | |
| 5450 - EQUIPMENT > \$5000 | 0.00 | | 5,000.00 | 5,000.00 | |
| 5452 - SOFTWARE>\$100,000 | 0.00 | | , - | 0.00 | |
| GRANTS IN-AID | 0.00 | | - | 0.00 | |
| TOTAL GRANTS IN AID | 0.00 | | - | 0.00 | |
| DEBT SERVICE | | | | | |
| 5710 - INTEREST PAYMENTS | 0.00 | | - | 0.00 | |
| 5715 - PRINCIPAL PAYMENTS TOTAL DEBT SERVICE | 0.00 0.00 | | - | 0.00 0.00 | |
| CASH TRANSFERS | _ | 0.00 | | | 0.00 |
| 5801 - MISC CASH TRANSFER | 0.00 | | - | 0.00 | |
| 8500 - ADVANCES OUT | 0.00 | | - | 0.00 | |
| 8501 - PRIOR YEAR ADVANCES OUT | 0.00 | | - | 0.00 | |
| TOTAL ADVANCES | 0.00 | | | 0.00 | |
| TOTAL EXPENSES | 0.00 | 0.00 | 291,209.23 | 291,209.23 | 291,209.23 |

2022 BUDGET

Program <u>Campground Program</u>

Fund 70351503

AMENDED APPROPRIATION REQUEST

| AMENDED APPROPRIATION REQUEST | CURRENT | | | AMENDED | |
|--|------------------|----------|----------|-------------------|-----------|
| ACCOUNT | 2022 | | | 2022 | |
| SALARIES | | 5,177.08 | _ | | 8,000.00 |
| 5001 - SALARIES | 5,177.08 | 3,177.00 | 2,822.92 | 8,000.00 | 0,000.00 |
| 5004 - OVERTIME | 0.00 | | - | 0.00 | |
| BENEFITS | | 2,241.90 | | | 3,919.40 |
| 5101 - HEALTH INSURANCE 5102 - WORKERS COMP | 841.08 51.77 | | 1,000.00 | 1,841.08 51.77 | |
| 5103 - DENTAL/OTHER INS + LTD | 31.48 | | - | 31.48 | |
| 5104 - LIFE INSURANCE 5105 - HEALTH INSURANCE ALLOWANCE | 0.00 | | - | 0.00 | |
| 5120 - AGENCY SHARE/OPERS | 0.00 1,242.50 | | 677.50 | 0.00 1,920.00 | |
| 5121 - SOCIAL SECURITY 5131 - AGENCY SHARE/MCARE | 0.00 75.07 | | - | 0.00 75.07 | |
| 3131 - AGENGT GHANEIWOANE | 75.07 | | _ | 75.07 | |
| MATERIALS & SUPPLIES | | 0.00 | | | 0.00 |
| 5200 - PC MATERIAL SUPPLIES 5201 - GENERAL SUPPLIES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5215 - PROGRAM SUPPLIES | 0.00 | | - | 0.00 | |
| 5217 - BOOK & PERIODICALS | 0.00 | | - | 0.00 | |
| 5224 - UNIFORMS & CLOTHING 5225 - PERSONAL PROT EQUIPMENT | 0.00 0.00 | | - | 0.00 0.00 | |
| 5228 - VEHICLE MAINT&REPAIR SUP | 0.00 | | - | 0.00 | |
| 5241 - AGRIC/HORTIC MATERIALS 5243 - DRUGS & PHARMACEUTICALS | 0.00 0.00 | | - | 0.00 0.00 | |
| 5244 - MEDICAL SUPPLIES | 0.00 | | - | 0.00 | |
| 5260 - INV TOOL, EQUIP, FURN \$1000<\$4999 | 0.00 | | - | 0.00 | |
| 5266 - COVID 19 SUPPLIES 5284 - SIGN MATERIALS & SUPPLIES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5294 - FOOD SUPPLIES | 0.00 | | - | 0.00 | |
| 5266 - COVID 19 SUPPLIES | 0.00 | | - | 0.00 | |
| SERVICES & CHARGES 5300 - PC CHARGES FOR SERVICES | 0.00 | 1,118.20 | _ | 0.00 | 1,339.00 |
| 5301 - CONTRACTED PROF SERVICE | 0.00 | | - | 0.00 | |
| 5305 - TRAINING & STAFF DEVELOP 5308 - MEMBERSHIP, SUBSCRIPTION, DUES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5309 - TRAVEL - MILEAGE REIM ONLY | 0.00 | | - | 0.00 | |
| 5310 - TRAVEL - NON TAXABLE | 0.00 | | - | 0.00 | |
| 5311 - TAXABLE TRAVEL REIMBURSEMENT 5312 - ADVERT&LEGAL NOTICE | 0.00 0.00 | | - | 0.00 0.00 | |
| 5313 - PRINTED&RELATED SERVICES | 0.00 | | - | 0.00 | |
| 5315 - SATTELITE, CABLE, INTERNET 5316 - APPLICATION & LICENSE FEES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5317 - PUBLIC RELATIONS & PROMOTION | 0.00 | | - | 0.00 | |
| 5319 - REIMBURSEMENT/REFUNDS 5320 - SOFTWARE & COMPUTER SERVICES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5325 - MAINT CONTRACT & AGREEMENTS | 0.00 | | - | 0.00 | |
| 5328 - MAINT & REPAIR SERVICES 5330 - COMMUNICATION SERVICES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5331 - POSTAL & FREIGHT SERVICE | 0.00 | | - | 0.00 | |
| 5332 - CELL/INTERNET ALLOWANCE | 29.20 | | 220.80 | 250.00 | |
| 5335 - RENTAL SERVICE 5338 - UTILITIES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5342 - MED & HEALTH RELATED SVC | 0.00 | | - | 0.00 | |
| 5348 - CLIENT SERVICES 5361 - ATTORNEY SERVICES | 0.00 0.00 | | - | 0.00 0.00 | |
| 5365 - GRANT RELATED | 1,089.00 | | - | 1,089.00 | |
| 5370 - INS PREMIUMS & CLAIMS 5375 - ELECTION & SETTLEMENT SER | 0.00 0.00 | | - | 0.00 0.00 | |
| 5376 - TIF RECOUPMENT | 0.00 | | - | 0.00 | |
| 5380 - OTHER SERVICES | 0.00 | | - | 0.00 | |
| 5381 - CATERING 5366 - COVID SERVICES | 0.00 0.00 | | - | 0.00 0.00 | |
| CAPITAL OUTLAYS & EQUIPMENT | | 0.00 | | | 0.00 |
| 5401 - LAND PURCHASE | 0.00 | | - | 0.00 | |
| 5403 - IMPROVEMENTS OTHER THAN BUILD 5410 - BUILDING AND IMPROVEMENT>\$25,000 | 0.00 0.00 | | - | 0.00 0.00 | |
| 5450 - EQUIPMENT > \$5000 | 0.00 | | - | 0.00 | |
| 5452 - SOFTWARE>\$100,000 | 0.00 | | - | 0.00 | |
| GRANTS IN-AID | 0.00 | | _ | 0.00 | |
| TOTAL GRANTS IN AID | 0.00 | | - | 0.00 | |
| DEBT SERVICE | | | | | |
| 5710 - INTEREST PAYMENTS 5715 - PRINCIPAL PAYMENTS | 0.00 0.00 | | - | 0.00 | |
| TOTAL DEBT SERVICE | 0.00 | | - | 0.00 | |
| CASH TRANSFERS | | 0.00 | | | 0.00 |
| 5801 - MISC CASH TRANSFER | 0.00 | | - | 0.00 | |
| 8500 - ADVANCES OUT | 0.00 | | - | 0.00 | |
| 8501 - PRIOR YEAR ADVANCES OUT TOTAL ADVANCES | 0.00 0.00 | | - | 0.00 0.00 | |
| OTAL ADVANCES | 0.00 | | | 0.00 | |
| TOTAL EXPENSES | 8,537.18 | 8,537.18 | 4,721.22 | 13,258.40 | 13,258.40 |



PROPOSED Delaware Public Health District Environmental Health Fees for 2023(all fees are proposed to remain the same as the 2022 EH fees)

A Regulation of the Delaware General Health District Setting Fee Schedules for Environmental Health Programs for 2023

WHEREAS, the Delaware General Health District Board of Health ("Board of Health"), acting under the authority vested in it by Section 3709.21 of the Ohio Revised Code, may adopt regulations necessary for the public health and safety and for the prevention and restriction of disease; and,

WHEREAS, license fees are adopted in the form of rules under authority of Section 3709.09 of the Ohio Revised Code; and,

WHEREAS, Retail Food Establishment License Fees are adopted in the form of rules under authority of Section 3717.25 of the Ohio Revised Code; and,

WHEREAS, Food Service Operation License Fees are adopted in the form of rules under authority of Section 3717.45 of the Ohio Revised Code; and,

WHEREAS, the Ohio Department of Health has established rules governing the categories and methodology for establishing fees; and,

WHEREAS, the adopted fees are necessary to cover the costs of administering the environmental health programs.

NOW THEREFORE, be it resolved by the Board of Health, that after giving due thought and proper consideration, the following to the fee schedule for the Delaware General Health District Environmental Health Fees for 2020 are hereby adopted:

Delaware General Health District Environmental Health Fees for 2023

(Fees listed do not include State Fees where applicable and as indicated by "+S". Lab fees indicated "+L")

| Service | Fee |
|--|--------------------|
| I. Private Water Systems | |
| A. New Permit/Application | |
| 1. Single Family (excluding pond) | \$ 350.00 +S +L |
| 2. Single Family (pond) | \$ 350.00 +S +L |
| 3. Multi-Family | \$ 450.00 +S +L |
| B. Alteration Permit/Application* | |
| 1. Single Family | \$ 300.00 +L |
| 2. Multi-Family | \$ 350.00 +L |
| 3. Connection to PWS | \$ 50.00 |
| C. Sealing Permit | |
| Single or Multi-Family (multiple sealing permits on one property only pays for one sealing permit, provided all permits are issued at same time) | \$ 70.00 |
| D. Construction of a Test Well** | \$ 130.00 +S |
| E. Conversion of a Well (not previously approved as a private water system into a private water system for a single family dwelling.) | \$ 410.00 +S +L |

| F. Conversion of a Well (not previously approved as a private | \$ | 485.00 +S +L |
|---|----------|------------------------------|
| water system into a private water system for a non-single | | |
| family dwelling.) | | |
| G. Administrative Variance Application | \$ | 100.00 |
| H. Board of Health Variance Application | \$ | 150.00 |
| I. Penalty Late Fee | \$ | 25% of permit fee |
| *Includes alteration to private water systems and test wells in ad- | ditic | on to original permit fee. |
| **There is no additional fee collected for sealing test wells. | 1 | T |
| II District Market Control of the Inc. | | |
| II. Private Water Contractor/Hauler | Φ. | 55.00 <i>l</i> |
| A. New Permit/Application | \$ | 55.00/per vehicle |
| B. Water Contractor Inspection | \$ | 200.00 |
| III. Water Samples | | |
| A. Bacteriological | | |
| 1. Permit related | \$ | Lab Fee Only |
| B. Other Request (including bacteriological and chemical) | \$ | 50.00 +L |
| C. Other licensed facilities served by on-site water supply | \$ | 50.00 +L |
| The same materials and an area by on one mater supply | <u> </u> | 20.00 2 |
| IV. Recreation Vehicle Parks | | |
| A. Sites 3-50 | \$ | 185.00 +S |
| B. Sites Over 50 | \$ | 185.00 +S |
| C. Additional Lots Over 50 | \$ | 4.00/per site |
| D. Temporary Camps | \$ | 125.00, Max fee of |
| | | \$500 |
| E. Resident/Day Camps | \$ | 0.00 |
| F. Penalty Late Fee (RV/Camps/Licenses) | \$ | 25% of local license fee per |
| | | state requirement |
| V. Solid Waste (No State Fees) | | |
| A. Transfer Station | \$ | 750.00 Fee set by |
| A. Hansier Station | Ψ | OEPA |
| B. Scrap Tire Collection Facility | \$ | 200.00 Fee set by |
| Di corup i no conconon i uomity | * | OEPA |
| C. Compost Facility | \$ | 300.00 to 30,000.00 |
| • | , | Fee set by OEPA |
| | | |
| VI. <u>Semi-Public Sewage Systems</u> | | |
| A. Annual Inspection Fee | _ | |
| 1. 15,000-25,000 GPD | \$ | 330.00/per year |
| 2 . 5,000-14,999 GPD | \$ | 190.00/per year |
| 3. 1,500-4,999 GPD | \$ | 100.00/per year |
| 4. <1,500 GPD or on lot disposal | \$ | 50.00/per year |
| 5. Holding Tank | \$ | 50.00/per year |
| 6. Government, School | \$ | 35.00/per year |
| 7. Food Service, Pool | \$ | 0.00/per year |
| 8. Penalty Late Fee (in addition to original permit fee) | \$ | 25% of permit fee |
| | | |

| VII. <u>Sewage</u> | | |
|---|----|-------------------|
| A. Sewage Treatment Systems (including HSTS, SFOSTS | | |
| and GWRS unless otherwise noted) | | |
| 1. New Installation Permit (HSTS/GWRS)~ | \$ | 550.00 +S |
| 2. New Installation Permit (SFOSTS) | \$ | 550.00 +S |
| 3. Replacement Installation Permit (HSTS/GWRS)~ | \$ | 550.00 +S |
| 4. Replacement Installation Permit (SFOSTS) | \$ | 550.00 +S |
| 5. Alteration Permit (HSTS/GWRS)~ | \$ | 500.00 +S |
| 6. Alteration Permit (SFOSTS) | \$ | 500.00 +S |
| 7. Site Review – permit related | \$ | 135.00/per lot |
| 8. Subdivision/Lot-Split Site Evaluation | \$ | 135.00/per lot |
| 9. Layout/Design Plan Review | \$ | 200.00/per lot |
| 10. Collector Tile Plan | \$ | 190.00 |
| 11. Subdivision/Lot-Split Plan Review | \$ | 135.00/per lot |
| 12. Site Re-Evaluation Inspection* | \$ | 70.00 |
| 13. Remodel/Addition – system confirmation inspection** | \$ | 110.00 |
| 14. Lot Feasibility Inspection*** | \$ | 110.00/per lot |
| 15. Tank Abandonment Inspection(fee waived if connecting to central sewer) | \$ | 70.00 |
| 16. Re-Inspection Fee (Workmanship) | \$ | 70.00 |
| 17. Subdivision Sketch Plan Review | \$ | 100.00 |
| 18. Adjacent Property Transfer Inspection**** | \$ | 100.00 |
| 19. Penalty Fee – Installation Without a Permit (in addition | \$ | 25% of permit fee |
| to original permit fee) | , | ' |
| 20. Annual Operation Permit for HSTS and Non Semi Public SFOSTS | \$ | 0.00 |
| 21. Maintenance Inspection | \$ | 75.00 |
| 22. Collection of Effluent Samples | \$ | 30.00 +L |

~HSTS, SFOSTS and GWRS are all considered different systems and are permitted separately, regardless of location. HSTS and GWRS permits can be combined if purchased at the same time for the same address.

*Defined as a site visit to verify that site and soil conditions have not changed and the original plan from lot split or subdivision approval can be used. Any conditions requiring a new plan result in an original site review fee.

**Defined as an inspection to verify primary and secondary sewage system location and function related to another agency permit.

***Defined as an inspection to confirm a lot is suitable for building per current rules based on a soil report and site inspection.

****Defined as when an existing residence with an on-site system is transferring property to an adjoining property, fee applies only to when a site visit is required.

| B. Septage Sites | |
|--|-----------------------------|
| 1. Land Application | \$ 16.50/per usable acre |
| C. Annual Registration | |
| 1. Sewage Installer Registration | \$ 270.00 |
| 2. Sewage Hauler Registration | \$ 175.00 |
| a. Per Vehicle Permit | \$ 30.00 |
| 3. Service Contractor Registration | \$ 270.00 |
| 4. Penalty Fee (performing work without valid registration) | \$ 25% plus registration |
| | fee |
| D. Administrative Variance Application | \$ 100.00 |
| E. Board of Health Variance Application | \$ 150.00 |

| VIII. Pools/Spas/Special Use Pools | | |
|---|----------|-----------------------------------|
| A. Individual Public, Spas, Special Use Pools | \$ | 490.00 +S |
| B. Government, School | \$ | 245.00 +S |
| C. Additional Pool at Same Location | \$ | 100.00 +S |
| D. Penalty Late Fee – Pool Licenses | \$ | 25% of the local license |
| D. Penalty Late Fee - Poor Licenses | Φ | _ |
| | | fee per state requirement |
| IX. Other Bathing Places/Beaches (No State Fee) | | |
| A. Commercial | \$ | 160.00 |
| B. Government Other Bathing Place | \$ | 80.00 |
| B. Government Other Battling Flace | φ | 80.00 |
| X. Food Service Operations (Local Fees) | | |
| A. Commercial <25,000 square feet (sq. ft.) | | |
| 1. Commercial Level 1 <25,000 sq. ft. | \$ | 222.00 +S |
| 2. Commercial Level 2 <25,000 sq. ft. | \$ | 249.00 +S |
| 3. Commercial Level 3 <25,000 sq. ft. | \$ | 467.00 +S |
| 4. Commercial Level 4 <25,000 sq. ft. | \$ | 590.00 +S |
| B. Commercial >25,000 square feet (sq. ft.) | φ | 390.00 +3 |
| 1. Commercial Level 1 >25,000 sq. ft. | \$ | 317.00 +S |
| 2. Commercial Level 2 >25,000 sq. ft. | \$ | 333.00 +S |
| 3. Commercial Level 3 > 25,000 sq. ft. | \$ | 1,155.00 +S |
| , 1 | \$ | , |
| 4. Commercial Level 4 >25,000 sq. ft. | Þ | 1,224.00 +S |
| C. Non-Commercial <25,000 square feet (sq. ft.) (50% of | | |
| Commercial Fee) | \$ | 111.00 + 6 |
| 1. Non-Commercial Level 1 <25,000 sq. ft. | \$ | 111.00 +S |
| 2. Non-Commercial Level 2 <25,000 sq. ft. | \$ | 124.50 +S |
| 3. Non-Commercial Level 3 <25,000 sq. ft. | \$ | 233.50 +S |
| 4. Non-Commercial Level 4 <25,000 sq. ft. | Ф | 295.00 +S |
| D. Non-Commercial >25,000 square feet (sq. ft.) (50% of Commercial Fee) | | |
| 1. Non-Commercial Level 1 >25,000 sq. ft. | \$ | 158.50 +S |
| 2. Non-Commercial Level 2 >25,000 sq. ft. | \$ | 166.50 +S |
| 3. Non-Commercial Level 3 >25,000 sq. ft. | \$ | 577.50 +S |
| 4. Non-Commercial Level 4 >25,000 sq. ft. | \$ | 612.00 +S |
| E. Mobile | \$ | 80 +S |
| F. Temporary (No State Fee) | φ | 00 +3 |
| 1. Commercial Temporary | \$ | 856.00 |
| 2. Non-Commercial Temporary | \$ | 28.00 |
| G. Vending | \$ | 13.00 |
| | | |
| H. Plan Review (No State Fee) I. Remodel Plan Review | \$ \$ | 50% of local license fee 50.00 |
| | φ | 30.00 |
| J. Food Safety Education Classes 1. Serv Safe Manager Certification Course with Book | \$ | 150.00 |
| | \$ | 70.00 |
| a. Book Only | \$ | |
| b. Class Only 2. Re-test/Proctor Test for Non DGHD Student | \$ | 100.00 30.00 |
| | | |
| 3. Re-test/Proctor Test for DGHD Student | \$ | 0.00 |
| 4. Level One Certification (P.I.C.) | Ф | 25.00/per person |
| 5. Group Rates for Level One Certification (to qualify for | | |
| a group rate, an organization must have a minimum | | |
| of 26 enrolled) | φ | 20.00/202 20202 |
| a. 26-29 Students | \$ | 20.00/per person |

| b. 50-74 Students | \$ | 15.00/per person |
|---|----------|--------------------------|
| c. 75 or more Students | \$ | 10.00/per person |
| K. Frozen Dessert Sampling | \$ | 30.00 +L |
| L. Micromarket | \$ | Fee Set by OAC +S |
| M. Penalty Late Fee (food service operation licenses) | \$ | 25% of local license fee |
| in 1 onary 200 1 oo (rood corvice operation receives) | * | per state requirement |
| | | per etate regamement |
| XI. Foster Care Homes/Hunger Task Force Inspections | | |
| A. Environmental Inspections | \$ | 50.00/per trip +L |
| | | |
| XII. Plumbing (No State Fee) | | |
| A. Annual Registration Fee | \$ | 150.00 |
| B. Residential Permit | | |
| 1. Per Fixture | \$ | 16.00 |
| 2. Application | \$ | 50.00 |
| 3. Re-inspection | \$ | 75.00 |
| 4. Residential Water Heater Replacement (no | \$ | 55.00 |
| application fee) | | |
| C. Commercial Permit | | |
| 1. Per Fixture | \$ | 21.00 |
| 2. Application | \$ | |
| 1-2 fixtures | \$ | 50.00 |
| 3-5 fixtures | \$ | 100.00 |
| 6+ fixtures | \$ | 250.00 |
| 3. Plan Review | | |
| a. 1-20 Fixtures | \$ | 50.00 |
| b. 21-40 Fixtures | \$ | 100.00 |
| c. 41-60 Fixtures | \$ | 150.00 |
| d. 61+ Fixtures | \$ | 250.00 |
| 4. Commercial Water Heater Replacement (no | \$ | 70.00 |
| application fee) | | |
| 5. Re-inspection | \$ | 75.00 |
| D. Partial Inspection (residential, medical gas and | \$ | 60.00 |
| commercial) | | |
| E. Medical Gas | | |
| 1. Per Outlet | \$ | 21.00 |
| 2. Per System | \$ | 75.00 |
| 3. Application Fee | \$ | |
| 1-2 fixtures | \$ | \$50.00 |
| 3-5 fixtures | \$ | 100.00 |
| 6+ fixtures | \$ | 250.00 |
| 4. Plan Review | <u> </u> | 100.00 |
| a. 1-10 Outlets | \$ | 100.00 |
| b. 11-30 Outlets | \$ | 200.00 |
| c. 31 or more Outlets | \$ | 250.00 |
| 5. Re-inspection Fee | \$ | 75.00 |
| F. Late Fee (all plumbing permits) | \$ | 25% of permit fee |
| XIII. Mosquito Spraying | _ | 01 |
| A. Public Property (may be waived per policy) | \$ | Cost of Materials |
| VIV Forder on setal A 199 | 1 | |
| XIV. Environmental Audits | _ | 100.00 |
| A. On-site visit | \$ | 100.00 |
| | | |

| XV. <u>Hazardous Materials Spill Response</u> (note: a fee shall be charged to the company responsible for the spill for response activity and billed on a per hour cost including salary, fringes and mileage incurred of the responding personnel.) | \$ See note to the left |
|---|----------------------------|
| XVI. Animal Head Removal (charged to owner of an animal for veterinarian services related to rabies testing for animals that are not specifically required to be tested.) | \$ 25.00 |
| Y0/11 T. (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| XVII. <u>Tattoo and Body Piercing (No State Fee)</u> | |
| A. Tattooing Services | \$ 250.00 |
| B. Body Piercing Services | \$ 250.00 |
| C. Combined Body Piercing and Tattooing Services | \$ 325.00 |
| D. Temporary body art services for a specific event | \$ 150.00 |

The regulation Governing Setting Fee Schedule for Environmental Health Programs as adopted by the Board of Health on is hereby amended.

Effect of Partial Invalidity

Should any part of this regulation be declared invalid or unconstitutional for any reason, the remainder of this regulation shall not be affected thereby.

Effective Date

The effective date of this regulation shall be January 1, 2023.

| Adopted by the Board of Health of t | he Delaware G | seneral Health District this 30 th day of August, 2023. |
|-------------------------------------|---------------|--|
| | | |
| Patrick Blayney, President | Date | Shelia L. Hiddleson, Health Commissioner |
| or Amy Howerton Vice President | Date | Secretary to the Board of Health Date |



SHELIA L. HIDDLESON, RN, MS | HEALTH COMMISSIONER

1 - 3 WEST WINTER STREET | PO BOX 570 | DELAWARE, OHIO 43015-0570 PHONE: (740) 368-1700 FAX: (740) 368-1736 | DELAWAREHEALTH.ORG



Date: August 26, 2022

To: Board of Health

From: Shelia L. Hiddleson, RN, MS

Health Commissioner

Re: Board meeting Tuesday, August 30, 2022, 7:00 pm Basement – Training Room

*PMT – Performance Management Touchstone

1.0 CONVENTION

| 2.0 00.112.1110.11 | | |
|---|------|-----------------|
| Agenda Item | Time | Action/ Contact |
| 1.01 CALL TO ORDER | 2 | |
| 1.02 CONSENT ITEMS | 2 | Approve |
| 6.012 Appropriations A-C | | |
| 6.014 Fees A | | |
| 6.016 Inventory A | | |
| 6.017 Advance/Transfer A-C | | |
| 6.018 New Child Key A | | |
| 6.021 Authorization/Employment A-G | | |
| 6.022 Reclassification/Promotion A-C | | |
| 6.023 Tuition Reimbursement/Staff Development A-E | | |
| 6.025 Salary Scale/Policies/Benefits B-C | | |
| 1.03 APPROVAL OF MINUTES | 2 | Approve |
| A. Previously sent. | | |
| 1.04 APPROVAL OF BILLS | 2 | Approve |
| A. Previously sent. | | |
| | | |

2.0 STAFF REPORTS

| Agenda Item | TIME | Action/ Contact | PMT |
|--|------|--------------------|--------|
| 2.01 HEALTH COMMISSIONER PHWINS Data: Overview and agency specific slides attached Covid and Monkeypox update Remaining Board of Health meetings: September 27th, October 25th, and November/December Combined. | 2 | Info/ Shelia | Agency |
| 2.02 FINANCE | | | |
| A. Finance Report – Requesting Board review and accept the year-to-date finance report (attached). Action Requested: Accept | 2 | Accept/ Dawn | Agency |

3.0 BOARD REPORTS

| Agenda Item | Time | Action/ Contact | РМТ |
|--|------|--------------------|--------|
| 3.01 BOARD PRESIDENT | <15 | Info | |
| 3.02 BOARD COMMITTEES The Personnel Committee met on August 23, 2022, to discuss the current pay structure and staff recommendations for employee pay. The Committee members will have recommendations for the Board. | 0 | Info | Agency |

4.0 REGULATIONS/SUBDIVISIONS/VARIANCES/PUBLIC PARTICIPATION

| Agenda Item | Time | Action/ Contact | PMT |
|---|------|--------------------|----------------------|
| 4.01 REGULATION HEARING/ADOPTION | | | |
| A. 2023 Environmental Health Fees. (Board of Health Resolution #2022-03 attached.) | 5 | Approve/ Dustin | Agency/ Community |
| Staff request the Environmental Health Food Program fees remain the same per the attached fee schedule for 2023. Cost analysis has been completed per the Ohio Revised Code; and no changes to the Food Fees are requested in order to meet the requirement for a decrease based on the miscalculation of the 2022 fees as discussed with the Board in February 2022. All other Environmental Health Fees for 2023 are proposed to remain the same as 2022 fees. | | | |

| Action Requested: Approval of the First Reading of the 2023 Environmental Health Fee Schedule. | | | |
|---|---|--------------------|--------|
| B. Environmental Health Food Fees Second and Third Readings: In accordance with R.C. §§ 3909.20 and 731.17(A)(2), the Board may dispense with the requirement for three public readings upon a ¾ vote. With a 9-member Board, this requires 6 members to vote in favor of dispensing with the three reading requirement. Staff has consulted with the Prosecutors Office and they have advised this is permissible. Action Requested: A resolution to waive the second and third reading of the 2023 Environmental Health fees as there are no | 5 | Approve/ Dustin | Agency |
| changes. | | | |
| 4.04 CITIZEN REQUEST | | | |

5.0 OLD BUSINESS

Items pending from the last meeting or information on prior actions and reports.

| Agenda Item | TIME | Action/ Contact | PMT |
|--|------|-----------------------------------|--------|
| A. New Facility Update — Every two weeks Agency representatives meet virtually with the representatives from Knoch Corporation, General Contractor, and Moody Nolan, Architecture and Engineering firm, to discuss the process of the construction of the new facility and address any concerns. A copy of the available minutes are attached. The next scheduled meeting will be held on September 2, 2022. The current schedule shows a completion date of 01/01/2023. | 10 | Info/ Mr. Blayney Shelia | Agency |
| Total Change Orders to date: \$1,311,994.77 (Includes house demolition & fence per our request). The following change orders are pending: Revised Door Openings | | | |
| South Wall Framing & Moveable Partition Support \$36,745.22 | | | |
| East Side Window Elevation Conceal Column \$2,481.75 Added joist insulation | | | |
| • Louver Color \$1,354.29 | | | |

6.0 NEW BUSINESS

New items of information or for Board action

| Agenda Item | Time | Action/ Contact | PMT |
|---|------|--------------------|--------|
| A. Enhanced Operations 21 - Request board approval of a transfer of appropriations in the Enhanced Operations 21 special revenue fund (71651529) in the net amount of \$767.77 to/from Salaries, Fringe Benefits, and Services and Charges. These appropriations are necessary to account for the grant related expenditures. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| B. 2022 Enhanced Operations - Request initial appropriations in the 2022 Enhanced Operations special revenue fund (71651530) in the amount of \$291,209.23 to Salaries, Fringe Benefits, Materials and Supplies, Services and Charges and Capital Outlay. These appropriations are necessary to account for the grant related expenditures. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| C. Campground Program - Request an increase in appropriations in the Campground Program special revenue fund (70351503) in the amount of \$4,721.22 to Salaries, Fringe Benefits, and Services and Charges. These appropriations are necessary to account for campground related expenditures. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| 6.014 FEES | | | |
| A. Clinic Fee Schedule 2022 - Request Board approval of updated Clinic Service Fees for 2022 to be effective September 12, 2022. A copy of the Fee schedule is attached. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| 6.016 INVENTORY | | | |
| A. Disposal of Inventory – Request Board approval to disposal of inventory item #1301 Badge Printer. The inventory item is no longer supported, print quality had decreased and a replacement has been purchased. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |

| 6.017 ADVANCE/TRANSFER | | | |
|---|---|------------------|--------|
| A. Return Outstanding Advance – Request Board approval for Enhanced Operations 21 special revenue fund (71651529) return of outstanding advance in the amount of \$149,000 back to the General/Public Health fund (70225111). | 0 | Consent/ Dawn | Agency |
| Total Outstanding Advance \$149,000 Return Advance (\$149,000) Remaining Outstanding Advance \$0 Action Requested: Consent approval | | | |
| B. Advance – Request Board approval for an advance in the amount of \$50,000 from the General/Public Health fund (70225111) into 2022 Enhanced Operations special revenue fund (71651530) for cash flow purposes due to the grant operating on a reimbursement basis. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| C. Transfer – Request Board approval for a transfer in the amount of \$50,000 from the Building general fund (70225115) into New Facility debt service fund (75451402) for the purpose of paying debt service payments. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| 6.018 NEW CHILD KEY | | | |
| A. Enhanced Operations 22 - Request Board approval to create the Enhanced Operations 22 Child Key Fund 716. Org. Key (71651530). This child key will be used to account for the \$600,000 grant awarded from ODH. Action Requested: Consent approval | 0 | Consent/ Dawn | Agency |
| 6.021 AUTHORIZATION/EMPLOYMENT | | | |
| A. Employ Administrative Assistant II / Ms. Dyan Fox — Request Board confirmation to hire Ms. Dyan Fox to fill full-time permanent Administrative Assistant II position within the Preventative Health Division vacated by the impending retirement of Ms. Cheryl Forson. This position is 40 hours a week (100% FTE), \$ 15.17/hour (pay grade A4) effective August 22, 2022. Position is funded 80% 3390 (WIC) and 20% 3200 (Clinic Services) with an anticipated annual salary and benefits of \$64,538.77. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |

| B. Employ Registered Environmental Health Sanitarian In Training/Jonathan Bowen – Request Board confirm employment of Mr. Bowen to fill the REHSIT position for Residential Services within the Environmental Health Division. This position fills the open REHS position that has been open for over one year. This position is 40 hours a week (100% FTE), \$ 20.48/hour (pay grade C3) effective August 11, 2021. Position is funded 40% Food Service 70451504 and 40% Sewage 70225443 and 20% Swimming Pools 70851508 with an anticipated annual salary and benefits not to exceed \$64,942.86. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval. | 0 | Consent/ Dustin | Agency |
|---|---|--------------------|--------|
| C. Employ Epidemiologist I / Mr. David Gueye — Request Board confirmation to hire Mr. David Gueye to fill full-time permanent Epidemiologist I position within the Preventative Health Division vacated by Ms. Brittany Walling. This position is 40 hours a week (100% FTE), \$22.35/hour (pay grade C9) effective August 24, 2022. Position is funded 70% 4050 (PHEP) 25% 3100 (Disease Prevention), and 5% 3189 (EO22 Grant) with an anticipated annual salary and benefits of \$83,472.11. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| D. Change in Payer Source — Request Board approval to change payer source of Ms. Dyan Fox within the Preventative Health Division. Position was previously funded 100% from 3390 (WIC), with the hire of Ms. Fox, the change will see the position funded 80% from 3390 (WIC) and 20% 3200 (Clinic Services) with an anticipated annual salary and benefits of \$64,538.77. This will increase the Public Health fund expense by \$12,907.75. This change is in anticipation of moving to the new facility where the Preventative Health Administrative Assistants will be seated adjacent to each other and provide all Preventative Health services to clients. Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| E. Employ Administrative Assistant 2/ Ms. Angela Frost — Request Board confirm employment of Ms. Frost to fill the AA 2 position in Environmental Health vacated by the resignation of Ms. Land. This position is 40 hours a week (100% FTE), \$ 15.17/hour (pay grade A4) effective July 25, 2022. Position is funded 15% Food Service 70451504, 15% Food Protection and Public Safety 70225447, 15% Residential Services | 0 | Consent/ Dustin | Agency |

| 70205445 450/ 6 70205440 1 450/ 51 11 | | | |
|--|---|--------------------|--------|
| 70225445, 15% Sewage 70225443 and 15% Plumbing 70225446 with an anticipated annual salary and benefits not to exceed \$50,964.71. Amount may be adjusted depending upon benefits selected. Action Requested: Consent approval. | | | |
| F. Resignation / Ms. Megan Edwards - Request Board confirm the resignation of Megan Edwards, Multimedia Specialist, effective August 25, 2022. Ms. Edwards has decided to pursue her career in the private sector. Upon review of the current position and duties, Ms. Keagy and Ms. Hiddleson have determined not to fill this position. The need for the position will be re-evaluated in the Spring of 2023 and may be replaced at that time. PMT: Agency Action Requested: Consent approval | 0 | Consent/ Jen | Agency |
| G. Resignation / Ms. Dawn Hall — Request Board approve resignation of Ms. Dawn Hall effective September 22, 2022. Ms. Hall has decided to return to a part-time position with the Delaware County Auditors' office. Action Requested: Consent approval | 0 | Consent/ Shelia | Agency |
| 6.022 RECLASSIFICATION/PROMOTION | | | |
| A. Promotion With Competition / Mr. Amadou Djigo — Request Board approval to promote with competition Mr. Amadou Djigo from Epidemiologist I (pay grade C5) to Epidemiologist II (pay grade C9) within the Preventative Health Division. Effective August 20, 2022, Mr. Djigo will receive a pro-rated performance appraisal and 5% promotion with competition increase. Annual performance appraisal date will change to one year from the effective date of promotion with competition, August 20, 2022. Position is funded 70% 4050 (PHEP), 20% 3100 (Disease Prevention), and 10% 3189 (EO22 Grant). Action Requested: Consent approval | 0 | Consent/ Adam | Agency |
| B. Promotion Without Competition / Mr. James Schwaderer – Request Board approval to promote without competition Mr. James Schwaderer from Community Health Specialist I (pay grade C3) to Community Health Specialist II (pay grade C5) within the Preventative Health Division. Per policy, effective September 3, 2022 Mr. Schwaderer will receive a performance appraisal and an additional 3% promotion without | 0 | Consent/ Adam | Agency |

| | | | • |
|---|---|-----------------|--------|
| competition increase. Annual performance appraisal date will remain the standard evaluation date. Position is funded 100% 4050 (PHEP). Action Requested: Consent approval | | | |
| C. Promotion Without Competition / Ms. Josie Bonnette - Request Board approval to promote without competition Ms. Josie Bonnette from Community Health Specialist 2 (pay grade C5) to Community Health Specialist 3 (pay grade C8) within the Community Health Division. During the annual performance appraisal process, the CHS2 position description was reviewed. Ms. Bonnette is consistently performing at a higher level than expected of in her current position and is meeting all the essential functions for the CHS3 (Personnel Policy Section 306, 2). Effective 9/3/22, Ms. Josie Bonnette's new hourly rate will be \$26.06/hour after receiving a merit raise [HIGH on eval] and 3% promotion without competition increase. Annual performance appraisal date will stay on schedule with all staff performance appraisals for 2023. Position is funded 100% out of Community Health Admin (70225222). PMT: Agency Action Requested: Consent approval | 0 | Consent/ Jen | Agency |
| 6.023 TUITION REIMBURSEMENT/STAFF DEVELOPMENT | | | |
| A. Conference / Ms. Taylor Jaggers — Request Board approval to expend up to \$511.80 in Workforce Development funds for Ms. Taylor Jaggers to attend the 2022 Health Educators' Institute (HEI) Building Community, Capacity & Connection on October 19-21, 2022 in Oregon, OH. Expenses include conference/registration (\$250.00); hotel (\$261.80 split with another CHS1); transportation costs will be covered by use of an agency vehicle. Meals (\$26.00) will be covered by CH Administration funds. The Workforce Development Grant will cover all expenses except meals. PMT: Agency Action Requested: Consent Approval | 0 | Consent/ Jen | Agency |
| B. Conference / Ms. Alyssa Sawyer – Request Board approval to expend up to \$511.80 in Workforce Development funds for Ms. Alyssa Sawyer to attend the 2022 Health Educators' Institute (HEI) Building Community, Capacity & Connection on October 19-21, 2022 in Oregon, OH. Expenses include conference/registration (\$250.00); hotel (\$261.80 split with | 0 | Consent/ Jen | Agency |

| another CHS1); transportation costs will be covered by use of an agency vehicle. Meals (\$26.00) will be covered by CH Administration funds. The Workforce Development Grant will cover all expenses except meals. PMT: Agency Action Requested: Consent approval | | | |
|---|---|--------------------|--------|
| C. Conference / Ms. Jen Keagy — Request Board approval to expend up to an additional \$463.70 in CH Administration funds for Jen Keagy to attend the American Public Health Association 2022 Annual Meeting in Boston, MA on November 6-9, 2022. The Board previously approved \$2,245.00; however, the conference begins on Sunday morning, therefore another day of expenses is needed. ODH approved up to \$2,000 in Workforce Development funds towards this expense and the balance will be paid from CH Administration funds. PMT: Agency Action Requested: Consent approval | 0 | Consent/ Jen | Agency |
| D. Conference - Request Board approval to expend up to \$1200 public health funds for Ms. Simran Kaur, Ms. Shannon Self, Ms. Brittany Zoeklein, Mr. Matthew Randazzo and Mr. Jonathan Bowen to attend the Ohio Environmental Health Association (OEHA) Annual Fall Conference in Sandusky Ohio on October 13 th and 14th. This conference is applicable to the performance goals of all of these employees and directly related to Strategic Plan goal of Workforce Development. Expenses include conference/registration (\$165 each); Hotel (\$101 per diem rate); meals (\$48 per diem rate); and parking (\$0). Staff will share room where possible to reduce costs. Meeting Agenda and Per Diem rates for Sandusky, OH are attached. Action Requested: Consent approval | 0 | Consent/ Dustin | Agency |
| E. EH Retreat - Request Board approval to expend up to \$1000 (100% EH Administration 70225441) for two half day retreats. The funds include hall registration fees and lunch for each day. The intention is to have one retreat in September and one in October. The content of the retreats is to discuss options for a new Table of Organization for EH and discuss program deliverables moving forward. The first retreat is to introduce the information and give the group time to contemplate the options. The second retreat is to bring back ideas regarding | 0 | Consent/ Dustin | Agency |

| 15 | Discussion/ Shelia | Agency |
|----|-----------------------|--|
| 0 | Consent/ Amy | Agency |
| 0 | Consent/ Shelia | Agency |
| | | |
| 15 | Info/ Jen | Community/ Engagement/ Quality |
| | 0 | O Consent/ Amy Consent/ Shelia Info/ |

| Jilicelely, | | | | |
|------------------|-----------------------------|------------------|---------------------|---------------------|
| Shelia Hiddleson | Dustin Kent | Jen Keagy | Adam Howard | Dawn Hall |
| Health | Deputy Health | Deputy Health | Deputy Health | Director of Finance |
| Commissioner | Commissioner | Commissioner | Commissioner | and Operations |
| | Environmental Health | Community Health | Preventative Health | |
| 740/972-8635 | 419/202-1063 | 614/315-1337 | 740/360-4718 | 330/281-1700 |



| Dedicated to your health | | | | | | | | | Updated 8/252022 |
|---|--------------------|-----------------------|------------------|-------------------------|----------------------------------|--------------|------------------|----------|---|
| Class Title | Position Number | Hire Date | Current Employee | Current Pay Grade | Exempt & Classified Status | Job Type | Status | ВОН | Changes |
| Health Commissioner | 01101 | 12/31/2012 | Hiddleson | NA | E&U | FT | Filled | Х | |
| Assistant Health Commissioner | 02101 | | | NA | E&U | | Inactive | | |
| | | | | | | | | | |
| DIVISION DIRECTOR Series | | | | | | | | | |
| Deputy Health Commissioner | 03101 | 3/14/2011 | Howard | D8 | E&U | FT | Filled | Х | |
| Deputy Health Commissioner | 04101 | 3/27/2013 | Kent | D8 | E&U | FT | Filled | Х | |
| Deputy Health Commissioner | 05101 | 2/24/2014 | Keagy | D8 | E&U | FT | Filled | Χ | |
| Finance & Operations Director | 06101 | 2/3/2020 | Hall | D8 | E&U | FT | Filled | Χ | |
| | | | | | | | | | |
| PROGRAM MANAGER Series | | | | | | | | | |
| Program Manager / Director of Nursing | 07101N | 7/15/2013 | Baugher | D6 | E&C | FT | Filled | Χ | |
| Program Manager | 07102S | 1/24/1996 | Sams | D5 | E&C | FT | Vacant | Χ | Retired 8/01/2022 |
| Program Manager | 07103 | 10/13/2004 | Kannally | D5 | E&C | FT | Filled | Χ | |
| Program Manager | 07104S | 5/29/2007 | DeGenaro | D5 | N & C | FT | Vacant | Χ | Terminated 8/12/2022 |
| Program Manager | 07105 | 8/13/2007 | Kuhlman | D5 | E&C | FT | Filled | Χ | |
| Program Manager | 07106 | 10/5/2009 | Kincaid | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07107 | 6/20/2016 | | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07108S | 4/1/2019 | Dunfee | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07109D | 11/1/2021 | Robinson | D5 | E&C | FT | Filled | Х | |
| Program Manager | 07110 | | | D5 | E&C | FT | Inactive | Ш | |
| | | | | 1 | | | | | |
| HUMAN RESOURCES Series | | | | | | | | | |
| Human Resources Officer | 08101 | 6/29/2011 | Whitney | D5 | E&C | FT | Filled | Χ | |
| Benefits Specialist | 08102 | | | C5 | N & C | | Inactive | | |
| Human Resources Assistant | 08103 | 9/17/2008 | Vance | A9 | N & C | FT | Filled | Χ | |
| | | | | | | | | | |
| FISCAL SPECIALIST Series | | | | | | | | | |
| Fiscal Specialist 2 | 09101 | | Naticchia | B2 | N & C | FT | Filled | Χ | |
| Fiscal Specialist 1 | 09102 | 9/21/1992 | Stull | B1 | N & C | FT | Filled | Χ | |
| Fiscal Specialist 1 | 09103 | | | B1 | N & C | FT | Vacant | Χ | |
| | | | | | | | | | |
| COMMUNICATIONS Series | | | | | | | | | |
| Public Information Officer | 010101 | 2/11/2013 | Whittaker | D3 | E&C | FT | Filled | Х | |
| Multimedia Specialist | 010102 | 6/12/2017 | Edwards | C5 | N&C | FT | Vacant | Х | Terminated 8/25/2022 |
| GIS Specialist | 010103 | | | C5 | N&C | Intermittent | Inactive | | |
| | | | | | | | | | |
| INFORMATION TECHNOLOGY Series | 20121 | 0/00/00/ | 04 | 5 (17) 6 | NOO | | | | |
| Information Technology Specialist 3 | 20101 | 3/30/2015 | Stone | B (IT) 3 | N&C | FT | Filled | X | |
| Information Technology Specialist 3 | 20102 | 9/5/2017 | Goodsite | B (IT) 3 | N&C | FT | Filled | Χ | |
| Information Technology Specialist 1 | 20103 | | | B (IT) 1 | N & C | | Inactive | | |
| EDIDEMIOLOGY Sories | | | | + | | | | H | |
| EPIDEMIOLOGY Series | 20404 | 4/4/2022 | Linn | | N O O | ET. | Cill-4 | V | |
| Epidemiologist 2 | 30101 | 4/4/2022 6/14/2021 | Lipp Djigo | C9 | N&C | FT FT | Filled | X | Promote I form EDI 4 c 100 loop |
| Epidemiologist 2 | 30102 | | | | N&C | | Filled | | Promoted from EPI 1 8/20/2022 |
| Epidemiologist 1 | 30103 | 8/24/2022 | Gueye | C5 | N&C | FT | | X | New Hire |
| Epidemiologist 1 | 30104 | 1/20/2024 | McQuone | C5 | N&C | FT | Vacant Filled | X | |
| Disease Investigation Technician | 30201 | 1/20/2021 | MOGAOUS | A7 | N&C | FT | riilea | ٨ | |
| NURSING Series | | | | 1 | | | | \vdash | |
| Public Health Nurse Supervisor | 40101 | | | D3 | E&C | | Inactive | H | |
| Public Health Nurse 3 | 40201 | 10/10/2006 | Nichols | C9 | N&C | FT | Filled | Х | |
| Public Health Nurse 3 Public Health Nurse 3 | 40201 | 2/3/2020 | Kelley | C9 | N&C | FT | Filled | X | |
| Public Health Nurse 3 Public Health Nurse 3 | 40202 | | Heydinger | C9 | N&C N&C | FT | Filled | Х | |
| Public Health Nurse 3 Public Health Nurse 2 | 40202 | 8/5/1996 | Lenko | C8 | N&C N&C | FT | Filled | X | ET but ourrouth filed with DT (A A ETE) |
| Public Health Nurse 2 Public Health Nurse 2 | 40301 | 2/4/2019 | Fox, K | C8 | N&C N&C | FT | Filled | Х | FT but currently filled with PT (0.8 FTE) |
| Public Health Nurse 2 Public Health Nurse 2 | 40302 | 6/1/2021 | Spring | C8 | N&C | FT | Filled | Х | |
| Public Health Nurse 2 Public Health Nurse 1 or 2 | 40304 | 7/25/2022 | Patterson | C8 | N&C | FT | Filled | X | New Hire PHN 2 |
| Public Health Nurse 1 or 2 Public Health Nurse 1 or 2 | 40304 | 112312022 | allerson | C3 | N&C | FT | Vacant | X | NEW FIRE PHN 2 |
| Immunization Specialist | 40501 | | | C2 | N&C | FT | Vacant | Х | |
| immunization opecialist | 40001 | l | l | UZ | Ναυ | FI | vacant | ^ | |

1 of 3 Position Series Plan

| Class Title | Position | Hire Date | Current Employee | Current | Exempt & Classified | Job Type | Status | ВОН | Changes |
|--|---|--|--|--|---|--|---|---|--|
| Class Title | Number | HII e Date | Current Employee | Pay Grade | Status | Job Type | Status | BC | Changes |
| WIC HEALTH PROFESSIONAL Series | | | | | | | | | |
| WIC Health Professional Supervisor | 50101 | | | D3 | E&C | | Inactive | | |
| WIC Health Professional 3 | 50201 | 1/3/1998 | Syar | C7 | N&C | PT | Filled | Х | |
| WIC Health Professional 2 | 50301 | | | C4 | N&C | PT | Vacant | Χ | |
| WIC Health Professional 2 | 50302 | 5/12/2008 | Nye | C4 | N&C | FT | Filled | Χ | |
| WIC Health Professional 2 | 50303 | | | C4 | N&C | FT | Inactive | | |
| WIC Health Professional 1 | 50401 | 2/2/2015 | Myers | C2 | N&C | PT | Filled | Х | currently filled with Full time, temporary |
| WIC Health Professional 1 | 50402 | | | C2 | N&C | PT | Filled | Х | |
| | | | | | | | | | |
| WIC PEER HELPER Series | | | | | | | | | |
| WIC Peer Helper | 60101 | 7/19/2021 | Bayless | A3 | N & C | PT | Filled | Х | |
| WIC Peer Helper | 60102 | | | A3 | N & C | PT | Vacant | Х | |
| WIC Peer Helper | 60103 | | | A3 | N & C | PT | Vacant | Х | |
| | | | | | | | | | |
| COMMUNITY HEALTH SPECIALIST Series | | | | | | | | | |
| Community Health Specialist Supervisor | 70101 | | | D3 | E&C | FT | Vacant | Х | |
| Community Health Specialist 3 | 70201 | 3/7/2011 | Sutherland | C8 | N&C | FT | Filled | Х | |
| Community Health Specialist 3 | 70202 | 10/4/2021 | Burleson | C8 | N&C | FT | Filled | Х | |
| Community Health Specialist 3 | 70203 | | | C8 | N&C | FT | Inactive | Х | |
| Community Health Specialist 3 | 70204 | | | C8 | N&C | FT | Vacant | Х | |
| Community Health Specialist 3 | 70205 | | | C8 | N&C | Intermittent | Inactive | | |
| Community Health Specialist 2 | 70301 | 11/12/1993 | Way-Young | C5 | N&C | FT | Filled | Х | |
| Community Health Specialist 2 | 70302 | 12/17/2009 | | C5 | N&C | FT | Filled | Х | |
| Community Health Specialist 2 | 70303 | 1/2/2018 | Bonnette | C5 | N&C | FT | Filled | Х | |
| Community Health Specialist 2 | 70304 | | | C5 | N&C | FT | Vacant | Х | |
| Community Health Specialist 1 | 70401 | 10/23/2018 | Schwaderer | C3 | N&C | FT | Filled | Х | |
| Community Health Specialist 1 | 70402 | 1/6/2020 | Jaggers | C3 | N&C | FT | Filled | Х | |
| Community Health Specialist 1 | 70403 | 7/11/2022 | Sawyer | C3 | N&C | FT | Filled | Χ | New Hire |
| | | | | | | | | | |
| REGISTERED SANITARIAN Series | | | | | | | | | |
| B | | | | | | | | | |
| Registered Environmental Health Specialist Supervisor | 80100 | | | D3 | E&C | | Inactive | | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor | 80100 80101 | | | D3 | E&C E&C | | Inactive Inactive | | |
| | | | | 1 | | | | | |
| Registered Environmental Health Specialist Supervisor | 80101 | 9/2/2003 | Adams | D3 | E&C | FT | Inactive | X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor | 80101 80102 | 9/2/2003 2/23/2004 | Adams Self | D3 D3 | E&C E&C | FT FT | Inactive Inactive | X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 | 80101 80102 80201 | | | D3 D3 C9 | E&C E&C N&C | | Inactive Inactive Filled | | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 Registered Environmental Health Specialist 3 | 80101 80102 80201 80202 | 2/23/2004 | Self | D3 D3 C9 | E&C E&C N&C N&C | FT | Inactive Inactive Filled Filled | Χ | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 Registered Environmental Health Specialist 3 Registered Environmental Health Specialist 3 | 80101 80102 80201 80202 80203 | 2/23/2004 | Self | D3 D3 C9 C9 | E & C E & C N & C N & C N & C | FT FT | Inactive Inactive Filled Filled | X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 | 80101 80102 80201 80202 80203 80204 | 2/23/2004 | Self | D3 D3 C9 C9 C9 | E & C E & C N & C N & C N & C N & C | FT FT FT | Inactive Inactive Filled Filled Filled Inactive | X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 | 80101 80102 80201 80202 80203 80204 80205 | 2/23/2004 3/28/2005 | Self Rogich | D3 D3 C9 C9 C9 C9 C9 C9 | E & C E & C N & C N & C N & C N & C N & C | FT FT FT | Inactive Inactive Filled Filled Filled Inactive Inactive | X X X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 | 80101 80102 80201 80202 80203 80204 80205 80301 | 2/23/2004 3/28/2005 6/19/2006 | Self Rogich Wilson | D3 D3 C9 C9 C9 C9 C9 C9 C9 C9 C9 | E&C E&C N&C N&C N&C N&C N&C | FT FT FT FT | Inactive Inactive Filled Filled Filled Inactive Inactive Filled | X X X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 Registered Environmental Health Specialist 2 Registered Environmental Health Specialist 2 | 80101 80102 80201 80202 80203 80204 80205 80301 80302 | 2/23/2004 3/28/2005 6/19/2006 1/2/2007 | Self Rogich Wilson Sanders | D3 D3 C9 C9 C9 C9 C9 C9 C9 C9 C8 C8 | E & C E & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C | FT FT FT FT FT | Inactive Inactive Filled Filled Filled Inactive Inactive Filled Filled | X X X X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 Registered Environmental Health Specialist 2 | 80101 80102 80201 80202 80203 80204 80205 80301 80302 80303 | 2/23/2004 3/28/2005 6/19/2006 1/2/2007 4/9/2018 | Self Rogich Wilson Sanders Zoecklein | D3 D3 C9 C9 C9 C9 C9 C9 C9 C8 C8 C8 | E & C E & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C | FT FT FT FT FT FT | Inactive Inactive Filled Filled Inactive Inactive Inactive Filled Filled Filled Filled | X X X X X | |
| Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist Supervisor Registered Environmental Health Specialist 3 Registered Environmental Health Specialist 2 | 80101 80102 80201 80202 80203 80204 80205 80301 80302 80303 80304 | 2/23/2004 3/28/2005 6/19/2006 1/2/2007 4/9/2018 | Self Rogich Wilson Sanders Zoecklein | D3 D3 C9 C9 C9 C9 C9 C9 C8 C8 C8 C8 C8 | E & C E & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C N & C | FT FT FT FT FT FT | Inactive Inactive Filled Filled Filled Inactive Inactive Filled Filled Filled Filled Filled | X X X X X | |
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2 of 3 Position Series Plan

| Class Title | Position Number | Hire Date | Current Employee | Current Pay Grade | Exempt & Classified Status | Job Type | Status | ВОН | Changes |
|---|--------------------|-----------------------|------------------|----------------------|----------------------------------|--------------|----------|-----|------------------------------|
| ADMINISTRATIVE ASSISTANT Series | | | | | | | | | |
| Administrative Assistant to HC | 10001 | 2/15/2005 | Brown | A10 | N&C | FT | Filled | Х | |
| Administrative Assistant/Vital Statistics Registrar | 10101 | 1/16/2001 | Hess | A9 | N&C | FT | Filled | Х | |
| Administrative Assistant/Satellite Coordinator | 10102 | 4/24/2017 | Wing | A9 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10201 | 7/18/2016 | Aller | A6 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10202 | 3/11/2019 | Nutter | A6 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10203 | 7/12/2021 | Padilla Ortiz | A6 | N&C | FT | Filled | Χ | |
| Administrative Assistant 3 | 10204 | | | A6 | N&C | FT | Vacant | Χ | |
| Administrative Assistant 2 | 10301 | 1/30/2006 | Wolcott | A4 | N&C | FT | Filled | Χ | |
| Administrative Assistant 2 | 10302 | 6/27/2012 | Forson | A4 | N&C | FT | Filled | Χ | |
| Administrative Assistant 2 | 10303 | 8/27/2012 | Mendenhall | A4 | N&C | FT | Vacant | Χ | Retired 6/05/2022 |
| Administrative Assistant 2 | 10304 | 1/10/2022 | Ertz | A4 | N&C | FT | Filled | Χ | |
| Administrative Assistant 2 | 10305 | 7/25/2022 | Martinez | A4 | N&C | FT | Filled | Χ | New Hire |
| Administrative Assistant 2 | 10306 | 7/25/2022 | Frost | A4 | N&C | FT | Filled | Χ | New Hire |
| Administrative Assistant 2 | 10307 | 8/22/2022 | Fox, D | A4 | N&C | FT | Filled | Χ | New Hire |
| Administrative Assistant 2 | 10308 | | | A4 | N & C | FT | Vacant | | |
| Administrative Assistant 2 | 10309 | | | A4 | N & C | FT | Vacant | Χ | |
| Administrative Assistant 1 | 10401 | | | A2 | N & C | FT | Inactive | | |
| Administrative Assistant 1 | 10402 | | | A2 | N & C | FT | Inactive | | |
| Administrative Assistant 1 | 10403 | 10/18/2021 | Hubbard | A2 | N & C | PT | Filled | Х | |
| | | | | | | | | | |
| CUSTODIAL MAINTENANCE Series | | | | | | | | | |
| Custodian Maintenance 3 | 11101 | 7/19/2021 | Sox | A9 | N & C | FT | Filled | Χ | |
| Custodian Maintenance 2 | 11201 | | | A6 | N&C | | Inactive | | |
| Custodian Maintenance 1 | 11301 | | | A3 | N&C | PT | Vacant | Χ | |
| Custodial Worker | 11401 | | | A1 | N & C | | Inactive | | |
| | | | | | | | | | |
| INTERN Series | | | | | | | | | |
| Intern 2 (Degreed) | 12101 | | | A7 | N & U | Intermittent | Vacant | Х | |
| Intern 1 (Non-Degreed) | 12201 | 5/31/2022 | Schroff | A2 | N & U | Intermittent | Vacant | X | New Hire/Terminated 8/5/2022 |
| Intern 1 (Non-Degreed) | 12202 | | | A2 | N & U | Intermittent | Vacant | Χ | |
| | _ | | ı | 1 | | | | | |
| Contact Tracers | | 0/0/0000 | 0 1 | | | | | | |
| Clinical Services Assistant/Contact Tracer | 13101 | 6/3/2020 6/17/2020 | Card Schaal | A7 | N & U | Intermittent | Filled | Х | |
| Clinical Services Assistant/Contact Tracer | 13102 | | | A7 | N & U | Intermittent | Filled | Х | |
| Clinical Services Assistant/Contact Tracer | 13103 | 1/20/2021 | Francisco | A7 | N & U | Intermittent | Filled | Х | |
| Clinical Services Assistant/Contact Tracer | 13104 | 44/00/0004 | LIAU | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13105 | 11/30/2021 | Hall | A7 | N & U | Intermittent | Vacant | X | Terminated 8/16/2022 |
| Clinical Services Assistant/Contact Tracer | 13106 | | | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13107 | | | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13108 | | | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13109 | | | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13110 | | | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13111 | | | A7 | N & U | Intermittent | Vacant | X | |
| Clinical Services Assistant/Contact Tracer | 13112 | | 1 | A7 | N & U | Intermittent | Vacant | Χ | |

Patrick Blayney President Board of Health Shelia L. Hiddleson, MS, RN Secretary Board of Health

3 of 3 Position Series Plan



Delaware Public Health District New Headquarters Building

Meeting Minutes

August 5, 2022 8:00 AM

Type of Meeting: Delaware Public Health District Construction Progress Meeting

Meeting Facilitator: Knoch Construction

Attendees: Patrick Blayney, Dawn Hall, Bill Souders, Jamie Leesburg, Lisa Ringer, Brandy Schaffer, Eric Olson

I. Attendance

II. Contract Administration

Bulletins

18 Bulletins issued to date.

Change Orders-Log Issued

- 33 Change Orders Issued
- 4 proposal pending formal approval/rejection (AOR/Owner Level).
 - ◆ TKC #35 Curtain Wall Attachment Details & Roof Tie-In
 - ◆ TKC #36 RFI #58 Screen wall Attachment (Added Post)
 - ◆ TKC #37 Bulletin #18 (RFI #57) Column Concealment
 - ◆ TKC #39 Custom Louver Color (Per HVAC Submittal)
- 2 proposals pending submission
 - ◆ TKC #28 RFI #44 Door Conflict
 - ◆ TKC #38 RFI #56 Added Purlin Insulation @ Cavity

> Payment Applications

• July (Pay Request #20) Draft Pending

III. Permits/Applications/Fees

- Building Permit and Civil Permit is approved.
- Plumbing Permit has been applied for.
- Demo Permit for the House has been paid for by DPHD.
- Signage Permit has been approved.
- Sprinkler Permit approved



IV. Submittals

> Submittal Review

Submittals are current.

V. RFI's

> RFI Log issued

• 58 Formal RFI's submitted; 58 answered.

> RFI's to be Submitted

N/A

VI. Schedule

Current Schedule is dated 7/11//22

 Updated version to be provided upon insulation availability and RFI #56.

VII. Old Business/Open Issus

Old Issues

- Topsoil Shortage/Discussion continued for procurement of the topsoil. DPHD may be able to procure topsoil from other county projects. Knoch Corp. advised we have until late summer.
- DPHD advised the county may have another optional site to procure topsoil. Alternate options to be explored.

VIII. New Business

Progress & Proposed Work

 North canopy is complete. Metal studs @ exterior envelope on hold pending framers return. Masons are as far as they can go and have only the high part of the exterior façade remaining. Concrete work continues, replacement of the sidewalk and curb at the building is in progress. Procurement of concrete continues to be an issue.



> New Issues/Business

- IX. Reminders/Tasks
 - > Specific Tasks
 - > Meetings
 - The next Progress Meeting will be Friday 8/19/22 @ 8:00 am



Delaware Public Health District New Headquarters Building

Meeting Minutes

August 19, 2022 8:00 AM

Type of Meeting: Delaware Public Health District Construction Progress Meeting

Meeting Facilitator: Knoch Construction

Attendees: Patrick Blayney, Dawn Hall, Lisa Ringer, Brandy Schaffer, Eric Olson

I. Attendance

II. Contract Administration

Bulletins

18 Bulletins issued to date.

Change Orders-Log Issued

- 34 Change Orders Issued
- 4 proposal pending formal approval/rejection (AOR/Owner Level).
 - ◆ TKC #28 Door Conflict
 - ◆ TKC #35 Curtain Wall Attachment Details & Roof Tie-In
 - ◆ TKC #37 Bulletin #18 (RFI #57) Column Concealment
 - ◆ TKC #39 Custom Louver Color (Per HVAC Submittal)
- 2 proposals pending submission
 - ◆ TKC #28 RFI #44 Door Conflict
 - ◆ TKC #39 Custom Louver Color (Per HVAC Submittal)

> Payment Applications

• July (Pay Request #20) Payment Pending

III. Permits/Applications/Fees

- > Building Permit and Civil Permit is approved.
- > Plumbing Permit has been applied for.
- Demo Permit for the House has been paid for by DPHD.
- Signage Permit has been approved.
- Sprinkler Permit approved



IV. Submittals

> Submittal Review

Submittals are current.

V. RFI's

> RFI Log issued

• 58 Formal RFI's submitted; 58 answered.

> RFI's to be Submitted

N/A

VI. Schedule

Current Schedule is dated 7/11//22

 Updated version to be provided upon insulation availability and RFI #56.

VII. Old Business/Open Issus

Old Issues

- Topsoil Shortage/Discussion continued for procurement of the topsoil. DPHD may be able to procure topsoil from other county projects. Knoch Corp. advised we have until late summer.
- DPHD advised the county may have another optional site to procure topsoil. Alternate options to be explored.
- Pat/DPHD is tracking options, TKC has requested a revised specification for the landscape (seed and topsoil) to match the Owners desire.

VIII. New Business

Progress & Proposed Work

- Concrete patio has been completed, sidewalk repair to be completed today.
- Roof insulation has been delivered, ironworkers ETA to be determined.



> New Issues/Business

• TKC has requested review of RFI #56 direction an advice form the insulation subcontractor regarding the application selected.

IX. Reminders/Tasks

> Specific Tasks

- TKC to review pending CO's and AOR comments
- AOR to review seeding/landscape spec with the Owner
- AOR to review RFI # 56 direction and recommendations fromt e insulation sub.

> Meetings

• The next Progress Meeting will be Friday 9/3/22/22 @ 8:00 am

Facility Budget At A Glance

Revenue:

| Fund | 6,770,918.00 |
|---------------------|---------------|
| FCB Loan | 4,000,000.00 |
| Sale of West Winter | 0.00 |
| Total | 10,770,918.00 |

| Expenses: | |
|-------------------|---------------|
| Building to date | 6,482,338.00 |
| Remaining Balance | 4,213,098.00 |
| Total | 10,695,436.00 |

| Balance to maximum | 75,481.79 |
|---------------------------|--------------|
| Loan amount as of 7/20/22 | 3,924,518.21 |

| Category and Item | Item Notes | Original Budget 2019 | Revised Budget 2022 | Project To Date Actual | Remain Balance to be Paid |
|---|---|-------------------------|---------------------------|-----------------------------|---------------------------|
| Planned Revenue Planned Expenses | | 9,522,912 8,611,318 | 10,770,918 9,628,518 | 4,663,556 6,482,338 | |
| Revenue | Indudes Englishers | | 6.770.040 | 227 204 | |
| Total Funds Available Estimated Current Building Sale | Includes Encumbrances Appraisal \$2,700,000 | 6,182,295 0 | 6,770,918 0 | 327,391 0 | 0 |
| FCW Loan | | 4,000,000 | 4,000,000 | 0 | 0 |
| Total Project Budget | | \$10,182,295 | \$10,770,918 | \$327,391 | \$0 |
| Survey Cost Estimate | Patridge | 8,200 | 8,200 | 8,200 | 0 |
| Cost Estimate Sub-Total | Concord Addis, LLC | 13,200 21,400 | 13,200 \$21,400 | 13,200 \$21,400 | 0 \$0 |
| Property | | | | | |
| 470 South Sandusky Loan amount as of 3/24 | Land Purchase Refunded and returned to | 875,286 | 875,286 | 875,286 | 0 |
| | account | \$0 | 0 | 0 | 0 |
| Closing Costs | 2.5% estimate - Talon | \$36,968 | 37,618 | 37,618 | 0 |
| Phase 1 Assessment Permit Application | Lawhon & Associates Treasurer of State | \$2,000 \$280 | 2,000 280 | 2,000 280 | 0 |
| Sub-Total | ricusurer or otate | \$914,534 | \$915,184 | \$915,184 | \$0 |
| Site Work 29,659 Square Foot Building | Based on lowest Bid - | | | | |
| 29,039 Square Foot Building | Knoch Corporation - base bid \$6,405,996 plus change orders of \$1,291,414 = \$7,697,410 (see detail of change orders below + house demo) | 6,405,996 | 6,405,996 | 3,834,603 | 2,571,394 |
| Planning/City Fees | City of Delaware | 2,690 | 2,690 | 2,690 | 0 |
| Moody-Nolan | Includes increased cost for additional design required for metal building | 430,000 | 447,650 | 428,737 | 18,913 |
| Moody-Nolan | Travel, Printing & Courier Service | 0 | 5,000 | 2,725 | 2,275 |
| Site Work | OCIVICE | | | | 0 |
| Contingency Civil Revisions/Civil Engineer | 10,845 | 640,600 | 1,358,804 | 806,471 | 552,333 |
| Pool Removal | 88,114 | | | | |
| Extended Project Duration | 63,630 | | | | |
| Discovery of abandoned well Pool Fill | 2,188 14,285 | | | | |
| Obstruction in Existing Sanitary Line | 8,252 | | | | |
| Debris Field & Stone Import | 60,905 | | | | |
| Revision to Building Foundation | 58,797 18,126 | | | | |
| Tree Roots and Debris Unsuitable Spoils | 92,189 | | | | |
| Waterline Revisions | 30,755 | | | | |
| Escalation Prices | 240,799 | | | | |
| Coffee Stops Screen Wall Panels & Color Upgrade | 2,805 104,173 | | | | + |
| Revised Signage/Letter Revisions | 2,798 | | | | |
| Low Voltage Revisions | 24,652 | | | | |
| Structural Dimensions & Electrical Grading, Millwork & Electrical | 39,144 24,745 | | | | + |
| Bulletin 1 | (9,416) | | | | |
| Server Room Power | 479 | | | | |
| Casework, Paint, Electrical Area of Refuge | 9,329 97,888 | | | | |
| Light Fixture Replacement | 333 | | | | |
| Frost Stoop | 11,871 | | | | |
| Revised Grading Cement Board | 5,625 1,466 | | + | | - |
| Flashing | 967 | | | | |
| Clearing Fence Area | 15,408 | | | | ļ |
| Rubbish Removed from Pond Additional Drain Leaders to Storm | 23,293.00 5,005 | | + | | + |
| Screenwall Attachment | 4,373 | | | | |
| Total Change Orders | 1,053,823 | | | | |
| Additional Fence | 72,169 | 25,000 | 72,169 | 72,169 | 0 |
| House Demolition Total Change Orders Requested | 165,422 237,591 | 0 | 165,422 | 165,422 | 0 |
| | 237,591 | | | | <u> </u> |
| Total Change Orders | 1,291,414 | | 0.655 | | <u> </u> |
| Inspection & Attorney Fees Inspection Fees | First Commonwealth City of Delaware | 0 | 2,600 9,311 | 9,311 | 2,200 |
| Permits | City of Delaware | 8,198 | 5,102 | 5,102 | 0 |
| Capacity Fees | City of Delaware | 16,000 | 16,000 | 0 | 16,000 |
| Inspection Fees Review Fees | CTL Engineering, Inc. City of Delaware | 40,000 8,700 | 50,000 10,000 | 47,520 9,098 | 2,480 902 |
| Electric Work | Sellers Electric | 500 | 500 | 500 | 0 |
| Utility Relocation | AEP Moody-Nolan | 0 44,000 | 30,000 | 14,653 | 15,347 |
| Furniture Design/Joanna House Demo | Moody-Nolan Moody-Nolan | 0 | 44,000 8,990 | 44,000 8,990 | 0 |
| Signage | Monument & Building | 40,000 | 40,000 | 0 | 40,000 |
| Soil Borings | Front CTL Engineering, Inc. | 12,700 | 12,700 | 12,700 | 0 |
| Surveying | Patridge | 1,000 | 2,200 | 2,200 | 0 |
| Phase II ESA Sub-Total | Lawhon & Associates | 0 \$7,675,384 | 2,800 \$8,691,934 | 2,800 \$5,470,091 | \$3,221,843 |
| Can-i otal | | ų.,oro,ou | Ç0,001,00 4 | 40,710,001 | ¥0,221,040 |
| Total | | 8,611,318 | 9,628,518 | 6,406,675 | 3,221,843 |

| Not included in Building budget as these are operational expenses. | | | | |
|--|---|-----------|--------|---|
| Furnishing and Moving Expenses | | | | |
| Noving | TBD | 20.000 | 0 | 20,000 |
| urnishings - New | King Business Interior | 502,267 | 0 | 502,267 |
| Conference Room IT Equipment | Provideo | 186,651 | 33,145 | 153,506 |
| sulding - Wiring for IT | Sophisticated Systems | 264,000 | 0 | 264,000 |
| lectronic Door Locks/Cameras | Almur Construction | 85,000 | 42,518 | 42,482 |
| Miscellaneous Wiring/Equipment | TBD | 9,000 | 0 | 9,000 |
| Total | | 1,066,918 | 75,663 | 991,255 |
| | i i | ,, | ., | , |
| Property Expenses - On-going | | | | |
| Lawn Care | Hoffman Lawn and Landscaping (285/month) - reposting 2020 Expenses to the General Fund \$855 | | 5,130 | |
| Utilities | Reposting \$134 to the General Fund | | 1,065 | |
| Repair Roof | PRO Roofing | 3,500 | 3,500 | |
| Asbestos Removal | Lawhon & Associates | 2,800 | 0 | |
| | 9,695 | | | |

| Public | Health/Gener | ral Onerat | ina Funds |
|--------|--------------|------------|-----------|

06/30/22 - Cash Balance 7,418,636

| | | | | | Revenues | | | |
|-----------------------------------|-------------|---------------|-----------|-----------|--------------|--------------|--------------|--------------|
| | | | | | 2022 | 2021 | | |
| | | 2022 Budgeted | 2022 July | 2021 July | Year-To-Date | Year-To-Date | % Received | % Expected |
| | Fund Number | Revenue | Revenue | Revenue | Revenue | Revenue | Year-To-Date | Year-To-Date |
| Administration | | 4,422,941 | 22,946 | 23,310 | 2,898,754 | 2,388,149 | 65.54% | 58.33% |
| Vital Statistics | | 181,346 | 11,958 | 18,741 | 125,430 | 141,355 | 69.17% | 58.33% |
| Facility & Expansion | 70225113 | | - | - | 22,964 | - | | |
| Data & Communication | 70225114 | - | - | 151 | 127 | 4,463 | | |
| Building | 70225115 | 2,291,863 | 4,284 | 3,543 | 177,459 | 174,687 | 7.74% | 58.33% |
| Sunbury Satellite | | - | - | - | - | - | | |
| OEPA Litter | 70225221 | 2,000 | - | - | - | - | 0.00% | 58.33% |
| CH Administration | 70225222 | 100 | 19,741 | 22,907 | 65,029 | 137,528 | 65029.00% | 58.33% |
| Communication | 70225225 | - | - | - | - | - | | |
| MRC Program 2022 | 70225226 | | - | | 10,000 | | | |
| PH Emergency Planning | 70225228 | 147,945 | 86,362 | 134,603 | 131,314 | 134,603 | 88.76% | 58.33% |
| Tobacco Prevention & Cessation | 70225230 | - | - | - | - | 5,650 | | |
| EH Administration | 70225441 | 780 | - | 4 | 574 | 309 | 73.59% | 58.33% |
| R Response & Waste Management | 70225442 | - | - | - | - | - | | |
| Sewage | 70225443 | 329,058 | 21,953 | 29,495 | 188,262 | 211,794 | 57.21% | 58.33% |
| Vector | 70225444 | | - | - | 12,690 | - | | |
| Residential Services | 70225445 | - | - | - | - | - | | |
| Plumbing | 70225446 | 1,125,586 | 120,174 | 99,256 | 878,715 | 677,811 | 78.07% | 58.33% |
| Food Protection & Public Safety | 70225447 | 5,000 | 250 | 250 | 2,188 | 2,450 | 43.76% | 58.33% |
| PH Administration | 70225551 | - | 1 | - | 4,282 | 55 | | |
| Public Health Disease Prevention | 70225554 | 7,000 | - | - | 7,000 | 11,000 | 100.00% | 58.33% |
| ommunity Health & Clinic Services | 70225555 | 236,572 | 15,829 | 132,746 | 194,575 | 296,280 | 82.25% | 58.33% |
| BCMH | 70225556 | 13,645 | 390 | - | 5,860 | 360 | 42.95% | 58.33% |
| Get Vaccinated | 70225558 | 27,823 | 2,986 | - | 8,037 | - | 28.89% | 58.33% |
| PH Naloxone | 70225559 | 4,784 | - | - | - | - | | |
| | Total | 8.796.443 | 306.874 | 465.006 | 4.733.260 | 4.186.494 | | |

| | Other Financing Sources (Advances/Transfers) | | | | | | | | | |
|----------|--|---|---|-----------|---------|--|--|--|--|--|
| 70225111 | - | | - | 277,582 | Advance | | | | | |
| 70225111 | - | | | | | | | | | |
| | - | - | - | - 277,582 | | | | | | |

| | Expenditures | | | | | | | | |
|------------------------------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| • | | | | | 2022 | 2021 | | | |
| | | 2022 Budgeted | 2022 July | 2021 July | Year-To-Date | Year-To-Date | % Expended | % Expected | |
| | Fund Number | Expenditures | Expenditures | Expenditures | Expenditures | Expenditure | Year-To-Date | Year-To-Date | |
| Administration | 70225111 | 2,628,176 | 289,217 | 164,079 | 1,142,361 | 996,779 | 43.47% | 58.33% | |
| Vital Statistics | 70225112 | 209,018 | 32,271 | 39,133 | 141,470 | 147,725 | 67.68% | 58.33% | |
| Facility & Expansion | 70225113 | 124,119 | 18,834 | 12,970 | 82,194 | 102,038 | 66.22% | 58.33% | |
| Data & Communication | 70225114 | 507,948 | 39,074 | 18,748 | 273,073 | 271,125 | 53.76% | 58.33% | |
| Building | 70225115 | 376,681 | 16,727 | 3,235 | 79,849 | 153,852 | 21.20% | 58.33% | |
| Sunbury Satellite | 70225116 | 118,445 | 11,806 | 10,138 | 72,591 | 64,723 | 61.29% | 58.33% | |
| OEPA Litter | 70225221 | 2,174 | 101 | - | 351 | - | 16.15% | 58.33% | |
| CH Administration | 70225222 | 846,781 | 87,435 | 127,478 | 424,297 | 389,991 | 50.11% | 58.33% | |
| Communication | 70225225 | 248,319 | 16,442 | 17,645 | 113,478 | 91,721 | 45.70% | 58.33% | |
| PH Emergency Planning | 70225228 | 162,411 | 11,542 | 8,339 | 66,356 | 26,362 | 40.86% | 58.33% | |
| Tobacco Prevention & Cessation | 70225230 | - | - | - | - | 651 | | | |
| EH Administration | 70225441 | 194,832 | 16,040 | 18,432 | 75,746 | 86,514 | 38.88% | 58.33% | |
| ER Response & Waste Management | 70225442 | 59,749 | 3,917 | 3,131 | 14,063 | 93,453 | 23.54% | 58.33% | |
| Sewage | 70225443 | 265,260 | 29,503 | 11,076 | 146,112 | 113,407 | 55.08% | 58.33% | |
| Vector | 70225444 | 96,666 | 18,577 | 23,138 | 53,753 | 58,047 | 55.61% | 58.33% | |
| Residential Services | 70225445 | 173,042 | 8,587 | 7,190 | 45,557 | 51,509 | 26.33% | 58.33% | |
| Plumbing | 70225446 | 689,235 | 54,637 | 58,279 | 324,474 | 316,664 | 47.08% | 58.33% | |
| Food Protection & Public Safety | 70225447 | 205,095 | 9,782 | 26,241 | 97,206 | 149,242 | 47.40% | 58.33% | |
| PH Administration | 70225551 | 164,184 | 12,185 | 2,950 | 67,648 | 100,280 | 41.20% | 58.33% | |
| Public Health Disease Prevention | 70225554 | 232,405 | 23,128 | 28,991 | 121,505 | 110,608 | 52.28% | 58.33% | |
| Community Health & Clinic Services | 70225555 | 757,125 | 54,404 | 87,045 | 324,189 | 393,806 | 42.82% | 58.33% | |
| ВСМН | 70225556 | 100,323 | 8,204 | 4,374 | 28,322 | 21,891 | 28.23% | 58.33% | |
| Get Vaccinated | 70225558 | 63,166 | 6,654 | 10,908 | 40,065 | 25,327 | 63.43% | 58.33% | |
| PH Naloxone | 70225559 | 13,449 | 90 | (3,259) | 813 | 2,804 | 6.05% | 58.33% | |
| | Total | 8.238.603 | 769.157 | 680,261 | 3,735,473 | 3.768.519 | | | |

| | | Other Financing Uses (Advances/Transfers) | | | | | | | | | |
|----------|---|---|---|---------|---------|----------|--|--|--|--|--|
| | | | | | | | | | | | |
| 70225111 | - | - | - | - | - | | | | | | |
| 70225111 | | - | - | 100,000 | - | Advance | | | | | |
| 70551505 | | - | - | - | 42,408 | Advance | | | | | |
| 71651529 | | - | - | - | 300,000 | Advance | | | | | |
| 71851528 | | - | - | - | 5,372 | Transfer | | | | | |
| | - | - | - | 100,000 | 347,780 | | | | | | |
| | | | | | | | | | | | |

06/30/2022 - Cash Balance 2,433,832

| | | Revenues | | | | | | | | | | |
|----------------------------|-------------|---------------|-----------|-----------|--------------|--------------|--------------|--------------|--|--|--|--|
| | 2022 2021 | | | | | | | | | | | |
| | | 2022 Budgeted | 2022 July | 2021 July | Year-To-Date | Year-To-Date | % Received | % Expected | | | | |
| | Fund Number | Revenue | Revenue | Revenue | Revenue | Revenue | Year-To-Date | Year-To-Date | | | | |
| Campground Program | 70351503 | 8,400 | - | - | 8,178 | 7,287 | 97.36% | 58.33% | | | | |
| Food Service | 70451504 | 428,093 | 2,479 | 10,670 | 406,639 | 390,658 | 94.99% | 58.33% | | | | |
| Covid 19 Response | 70551505 | | | - | | 102,821 | | | | | | |
| Water System | 70651506 | 13,167 | 1,010 | 1,947 | 6,836 | 12,008 | 51.92% | 58.33% | | | | |
| Solid Waste | 70751507 | 41,250 | - | - | 34,939 | 35,026 | 84.70% | 58.33% | | | | |
| Swimming Poo | 70851508 | 57,197 | - | 1,710 | 67,565 | 66,898 | 118.13% | 58.33% | | | | |
| Women Infants & Children | 70951509 | 550,000 | 119,804 | 119,029 | 365,188 | 358,698 | 66.40% | 58.33% | | | | |
| Safe Rt23 Corridor | 71351515 | 35,000 | 4,529 | - | 29,256 | 6,219 | 83.59% | 58.33% | | | | |
| DGHD New Office | 71451401 | 4,000,000 | - | - | 5,666 | 150 | 0.14% | 58.33% | | | | |
| Enhanced Operations Grant | 71651529 | 149,000 | - | 97,254 | 282,000 | 402,851 | 189.26% | 58.33% | | | | |
| Contact Tracing/CO20 | 71851528 | - | - | - | - | 235,174 | 0.00% | 58.33% | | | | |
| New Facility Debt Service | 75451402 | 250,000 | - | - | - | - | 0.00% | 58.33% | | | | |
| orkforce Development Grant | 75551403 | 300,000 | 30,521 | - | 98,875 | - | 32.96% | 58.33% | | | | |
| Covid 19 Vaccination | 75651404 | 257,137 | 53,183 | - | 64,334 | - | 25.02% | 58.33% | | | | |
| | Total | 6,089,244 | 211,526 | 230,610 | 1,369,476 | 1,617,790 | | | | | | |

| | Other Financing Sources (Advances/Transfers) | | | | | | | | | | | |
|----------|--|---|---|---------|---------|---------|--|--|--|--|--|--|
| 70551505 | _ | _ | | | 42.408 | Advance | | | | | | |
| 75651404 | - | - | _ | 100,000 | | Advance | | | | | | |
| 71651529 | | | - | · - | 300,000 | Advance | | | | | | |
| 71851528 | - | - | - | - | 5,372 | Advance | | | | | | |
| | - | - | - | 100,000 | 347,780 | | | | | | | |

| | Expenditures | | | | | | | | | |
|----------------------------------|--------------|---------------|--------------|--------------|----------------------|----------------------|--------------|--------------|--|--|
| | | 2022 Budgeted | 2022 July | 2021 July | 2022 Year-To-Date | 2021 Year-To-Date | % Expended | % Expected | | |
| | Fund Number | Expenditures | Expenditures | Expenditures | | Expenditures | Year-To-Date | Year-To-Date | | |
| Campground Program | 70351503 | 8,537 | 3,239 | 930 | 5,418 | 5,671 | 63.46% | 58.33% | | |
| Food Service | 70451504 | 428,607 | 47,189 | 22,518 | 259,204 | 187,632 | 60.48% | 58.33% | | |
| Covid 19 Response | 70551505 | | - | 42,002 | - | 57,958 | | | | |
| Water System | 70651506 | 17,223 | 1,501 | 1,089 | 7,325 | 7,259 | 42.53% | 58.33% | | |
| Solid Waste | 70751507 | 43,947 | 3,168 | 6,459 | 29,195 | 34,927 | 66.43% | 58.33% | | |
| Swimming Pool | 70851508 | 64,610 | 7,151 | 607 | 34,364 | 14,112 | 53.19% | 58.33% | | |
| Women Infants & Children | 70951509 | 591,449 | 55,427 | 49,981 | 282,647 | 265,098 | 47.79% | 58.33% | | |
| Safe Rt23 Corridor | 71351515 | 19,997 | 5,032 | 3,396 | 26,099 | 15,171 | 130.51% | 58.33% | | |
| DGHD New Office | 71451401 | 5,608,868 | 371,730 | 280,553 | 1,241,497 | 1,331,115 | 22.13% | 58.33% | | |
| Enhanced Operations Grant | 71651529 | 65,000 | 25,861 | 42,980 | 171,798 | 406,964 | 264.30% | 58.33% | | |
| Contact Tracing/CT20 | 71851528 | - | - | 50,940 | - | 103,227 | | | | |
| w Facility Debt Service Fund | 75451402 | 250,000 | - | - | - | - | 0.00% | 58.33% | | |
| orkforce Development Grant | 75551403 | 110,500 | 11,750 | - | 74,912 | - | 67.79% | 58.33% | | |
| Covid 19 Vaccination | 75651404 | 257,137 | 19,097 | - | 77,521 | - | 30.15% | 58.33% | | |
| | Total | 7,465,875 | 551,145 | 501,455 | 2,209,980 | 2,429,134 | | | | |

| | | Other | Financing Uses | (Advances/Tra | ansfers) | | |
|----------|---|-------|----------------|---------------|----------|---------|--|
| 70551505 | - | - | - | - | 42,408 | Advance | |
| 71851528 | - | - | - | - | 235,174 | Advance | |
| | - | - | - | - | - | | |
| | | | | | 277 502 | | |

 Total 2022 Year-To-Date Revenues
 6,102,736
 5,804,284
 Total 2021 Year-To-Date Revenues

 Total 2022 Year-To-Date Expenditures
 5,945,453
 6,197,653
 Total 2021 Year-To-Date Expenditures

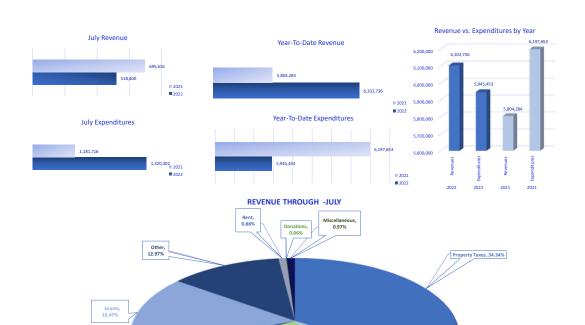
2 -Special Revenue, Capital Project and Debt Service Funds Cash Balance 2,094,213

Total Cash Balance 9,050,566

Revenues:
Overall revenues increased \$298,452 or 5.14% in 2022 over 2021.
The increase is caused by an increase in plumbing revenue.

Expenditures:
Overall expenditures decreased \$252,200 or 4.07%
The decrease in expenditures is mostly due to decreased COVID grant expenditures.

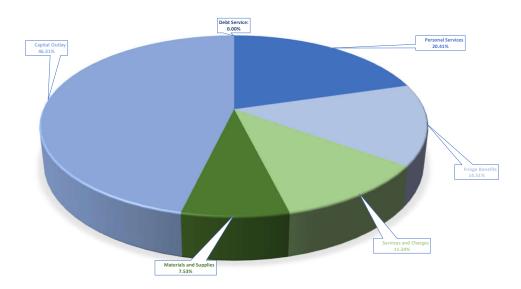
| County Litter Fund | 06/30/2022 | - Cash Balance | 58,699 | | | | | |
|--------------------|------------|----------------|--------|------|----------|--------|---------|--------|
| | | | | Rev | enues | | | |
| Litter Grant | 22111502 | 79,910 | - | - | 62,455 | 63,382 | 78.16% | 58.33% |
| | | | | Expe | nditures | | | |
| Litter Grant | 22111502 | 79,910 | 19,741 | - | 88,103 | 11,709 | 110.25% | 58.33% |
| | 07/31/2022 | - Cash Balance | 38,958 | | | | | |



Apportionments, 2.11%

Intergovernmental:, 0.00%





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CASH REPORT

01/01/2022 - 07/31/2022

| | | PREVIOUS | | | ADVANCES IN | ENDING | | BUDGET | UNENCUMBERED |
|------|-----------------------------|--------------|--------------|---------------|----------------|---------------|--------------|---------------|---------------|
| FUND | TITL | BALANCE | RECEIPTS | DISBURSEMENTS | (ADVANCES OUT) | BALANCE | ENCUMBERED | STABILIZATION | BALANCE |
| 702 | HEALTH DEPARTMENT | 6,058,566.65 | 4,733,260.08 | 3,735,473.32 | (100,000.00) | 6,956,353.41 | 1,521,626.35 | 0.00 | 5,434,727.06 |
| 703 | CAMPGROUND PROGRAM | 8,107.20 | 8,178.00 | 5,418.36 | 0.00 | 10,866.84 | 0.00 | 0.00 | 10,866.84 |
| 704 | FOOD SERVICE | 303,139.74 | 406,639.26 | 259,204.48 | 0.00 | 450,574.52 | 52,587.54 | 0.00 | 397,986.98 |
| 705 | CORONAVIRUS RESPONSE | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 706 | WATER SYSTEM | 21,294.40 | 6,835.80 | 7,324.71 | 0.00 | 20,805.49 | 4,829.16 | 0.00 | 15,976.33 |
| 707 | SOLID WASTE | 32,152.02 | 34,938.91 | 29,195.36 | 0.00 | 37,895.57 | 3,085.61 | 0.00 | 34,809.96 |
| 708 | SWIMMING POOL | 117,703.80 | 67,565.00 | 34,363.56 | 0.00 | 150,905.24 | 6,552.54 | 0.00 | 144,352.70 |
| 709 | WOMEN INFANTS CHILDREN | 93,708.15 | 365,188.22 | 282,647.45 | 0.00 | 176,248.92 | 49,162.50 | 0.00 | 127,086.42 |
| 713 | SAF RT23 CORRIDOR | 25,953.94 | 29,255.78 | 26,098.85 | 0.00 | 29,110.87 | 8,515.10 | 0.00 | 20,595.77 |
| 714 | DGHD NEW OFFICE | 2,044,992.01 | 5,666.49 | 1,241,497.37 | 0.00 | 809,161.13 | 3,927,362.98 | 0.00 | -3,118,201.85 |
| 716 | ENHANCED OPERATIONS GRANT | 73,020.52 | 282,000.00 | 171,797.65 | 0.00 | 183,222.87 | 16,505.29 | 0.00 | 166,717.58 |
| 755 | WORKFORCE DEVELOPMENT GRANT | 114,646.73 | 98,874.57 | 74,912.01 | 0.00 | 138,609.29 | 9,651.75 | 0.00 | 128,957.54 |
| 756 | COVID 19 VACCINATION | 0.00 | 64,333.95 | 77,521.43 | 100,000.00 | 86,812.52 | 7,131.42 | 0.00 | 79,681.10 |
| | TOTALS: | 8,893,285.17 | 6,102,736.06 | 5,945,454.56 | 0.00 | 9,050,566.67 | 5,607,010.24 | 0.00 | 3,443,556.43 |

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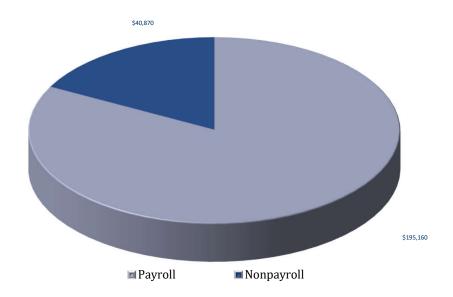
CASH REPORT

01/01/2022 - 07/31/2022

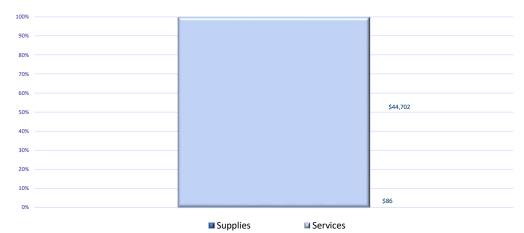
| | | PREVIOUS | | | ADVANCES IN | ENDING | | BUDGET | UNENCUMBERED |
|------|--------------|-----------|-----------|---------------|----------------|-----------|------------|---------------|--------------|
| FUND | TITL | BALANCE | RECEIPTS | DISBURSEMENTS | (ADVANCES OUT) | BALANCE | ENCUMBERED | STABILIZATION | BALANCE |
| 221 | LITTER GRANT | 64,605.44 | 62,455.20 | 88,102.74 | 0.00 | 38,957.90 | 14,880.55 | 5 0.00 | 24,077.35 |
| | TOTALS: | 64,605.44 | 62,455.20 | 88,102.74 | 0.00 | 38,957.90 | 14,880.55 | 5 0.00 | 24,077.35 |

PAGE

2022 COVID EXPENDITURES



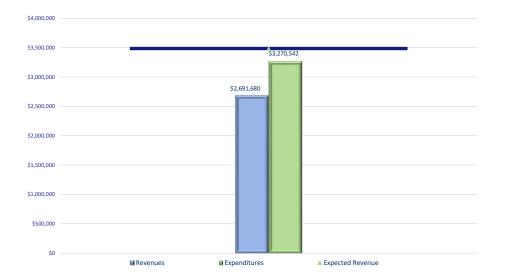
Nonpayroll COVID Expenditures



Payroll COVID Expenditures



COVID Revenue vs Expenditures 2020-2022



| Grants | Award | Grant Period | Received | |
|--|-------------|---------------------|-------------|---------------|
| State | \$10,963 | N/A | \$10,963 | \$0.00 |
| Coronavirus Response - Grant Year 2020 | \$197,633 | 3/16/20-3/15/21 | \$197,633 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$130,634 | 3/1/20-12/30/21 | \$130,634 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$200,000 | 3/1/20-12/30/21 | \$200,000 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$102,821 | 3/1/20-12/30/21 | \$102,821 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$216,789 | 3/1/20-12/30/21 | \$216,789 | \$0.00 |
| Coronavirus Response - Grant Year 2021 | \$100,000 | 3/1/20-12/30/21 | \$100,000 | \$0.00 |
| Contact Tracing #1 - Grant Year 2020 | \$165,380 | 5/1/20-12/30/21 | | |
| Contact Tracing #2 - Grant Year 2020 | \$356,547 | 5/1/20-12/30/21 | \$626,618 | |
| Contact Tracing #2 - Grant Year 2021 | \$104,691 | 6/19/20-6/30/21 | | |
| Enhanced Operations - Grant Year 21 | \$736,626 | 2/1/21-7/31/22 | \$736,626 | \$0.00 |
| Enhanced Operations - Grant Year 22 | \$600,000 | 2/1/21-7/31/22 | \$0 | -\$600,000.00 |
| Vaccine Equity 2021 | \$135,262 | 12/31/20-6/30/22 | \$135,262 | \$0.00 |
| Vaccine Needs Assessment | \$20,000 | 11/1/20-3/31/21 | \$20,000 | \$0.00 |
| City of Delaware Cares Act | \$100,000 | N/A | \$100,000 | \$0.00 |
| Troy Township | \$50,000 | N/A | \$50,000 | \$0.00 |
| COVID 19 Vaccination | \$257,137 | 1/1/22-6/30/23 | \$64,334 | \$192,803.00 |
| | \$3,484,483 | | \$2,691,680 | |

= Completely Expensed



2022 NWOEHA Fall Conference Conference Agenda

Thursday, October 13th, 2022

| 8:00 am - 8:30 am | | Registration/Continental | Breakfast/Coffee Break | | | | | | |
|------------------------------|---------------|---|---|--|--|--|--|--|--|
| 8:30 am - 8:45 am |] , | Opening Comments/ Business Meeting Aloeswood/ Leopardwood | | | | | | | |
| 8:45 am - 9:45 am | | Suzanne Hrusch & Kevin Bre | ennan, Reinvest & Reinvent | | | | | | |
| 9:45 am - 10:00 am | | BREAK/Co | ffee Break | | | | | | |
| CONCURRENT SESSIONS ROOMS | | ALOESWOOD/LEOPARDWOOD | ROSEWOOD | | | | | | |
| 10:00 am - 10:45 am | | Nathan Wright, Geophyta Inc. The Why And How of Soil Evaluation for Septic System Designs | Jason Ahrens, REHS Ohio Farmers Markets and Retail Food Establishment License with the Ohio Department of Agriculture (ODA) | | | | | | |
| 10:45 am - 11:30 am | (Foyer) | Seth Layne, Geophyta Inc. Explaining and Applying Septic System Regulations | Jason Ahrens, REHS Ohio Farmers Markets and Retail Food Establishment License with the Ohio Department of Agriculture (ODA) | | | | | | |
| 11:30 am - 12:30 pm | | LUNCH/AWARDS/Coffee Break | IN SAGEWOOD/ZEBRAWOOD | | | | | | |
| 12:30 pm - 1:30 pm | Exhibits Open | Jesse Bliss, Health Equity with NEHA Aloeswood/Leopardwood | | | | | | | |
| CONCURRENT SESSIONS ROOMS | Ex | ALOESWOOD/LEOPARDWOOD | ROSEWOOD | | | | | | |
| 1:30 pm - 2:15 pm | | Arielle Hieronimus, MPH, CHES Technical tools for EH Specialist | Mark Adams, What is Public Health | | | | | | |
| 2:15 pm -2:30 pm | | BREAK/Coffee | Break & snack | | | | | | |
| CONCURRENT SESSIONS ROOMS | | ALOESWOOD/LEOPARDWOOD | ROSEWOOD | | | | | | |
| 2:30 pm - 3:15 pm | | Jon Tran, Retail Food Specialist U.S Drug and Food Administration (FDA) | Dennis Clement, EPA Grants to Health Districts | | | | | | |
| 3:15 pm - 4:15 pm | | Sean Mcguigan, Peat Fiber Biofilter D e Aloeswood/L | esign, Install & Maintain (ORC), ANUA | | | | | | |

Total CEUs: Up to 6.5

Please Note: Speaker dates and times are subject to change.



2022 NWOEHA Fall Conference Conference Agenda

Friday, October 14th, 2022

| 8:00 am - 8:30 am | | Registration/B | Registration/Breakfast/Coffee Break | | | | | | | |
|------------------------------|-----------------------|---|---|------------------------|--|--|--|--|--|--|
| 8:30 am - 8:45 am | | OEHA President's Message Aloeswood/ Leopardwood | | | | | | | | |
| 8:45 am - 9:45 am | | Laura Morrison, Gina Kramer, Michala Krakowski, Kaylyn Brunskole, ORA Panelists Food & Safety in FSO | | | | | | | | |
| 9:45 am - 10:00 am | | BREAM | C/Coffee Break | | | | | | | |
| CONCURRENT SESSIONS ROOMS | | ALOESWOOD/LEOPARDWOOD ROSEWOO | | | | | | | | |
| 10:00 am - 10:45 am | (Foyer) | Darryl Booth, Accela | Marlon Basco, CDC Public He | : Health Associate | | | | | | |
| 10:45 am - 11:30 am | Exhibits Open (Foyer) | David Driggs, Plumbing | Thomas Fink/Ashley Ruminski, Pool/Aquatics | | | | | | | |
| 11:30 am - 12:30 pm | Exhi | LUNCH/Coffee Break | IN SAGEWOOD/ZEBRAWOOD | | | | | | | |
| 12:30 pm - 1:15pm | | | Overdose Prevention and Harm Redueswood/Leopardwood | ction | | | | | | |
| CONCURRENT SESSIONS ROOMS | | ALOESWOOD/LEOPARDWOOD | ROSEWOOD | SAGEWOOD/ ZEBRAWOOD | | | | | | |
| 1:15 pm- 2:00 pm | | Patrick McCarthy, Piercing Supply Going 100% Disposable & Changes Coming to the Industry | James Skora, 6 County Solid Waste District, HB 592 | EH Director's Mtg. | | | | | | |
| 2:00 pm-2:15 pm | | BREAK/Cor | ffee Break & snack | | | | | | | |
| 2:15 pm - 3:15 pm | | | in Groundwater and Treatment ood/Leopardwood | | | | | | | |
| 3:15 pm - 3:30 pm | | | WRAP UP | | | | | | | |

Total CEU's: Up to 5.5

Total CEU's for both days: Up to 12.00

Please Note: Speaker dates and times are subject to change.



FY 2022 Per Diem Rates for Sandusky, Ohio

Meals & Incidentals (M&IE) Breakdown

| Primary Destination | County | M&IE Total | Continental Breakfast/Breakfast | Lunch | Dinner | Incidental Expenses | First & LastDay of Travel |
|---------------------|--------|---------------|------------------------------------|-------|--------|------------------------|---------------------------|
| Sandusky | Erie | \$64 | \$14 | \$16 | \$29 | \$5 | \$48.00 |



FY 2022 Per Diem Rates for Sandusky, Ohio

Max lodging by month (excluding taxes.)

| Primary Destination | County | 2021 Oct | Nov | Dec | 2022 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
|---------------------|--------|----------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sandusky | Erie | \$101 | \$101 | \$101 | \$101 | \$101 | \$119 | \$119 | \$119 | \$119 | \$119 | \$119 | \$101 |